



Lemhi County Planning & Zoning

200 Fulton Suite #204
Salmon, Idaho 83467
(208) 756-6913 Ext. 263
Fax: (208) 756-6915

Date Received: 6/15/15

Application Fee: \$500.00**

Payment Receipt# Check # 1237 Haas
Check # 1235 Durany

THIS IS MY APPLICATION FOR:

- Large Scale Development/Subdivision
- Development Code Change
- Special Use Permit

Other - major lot line adjustment
Amended Subdivision

All Applicable Sections Must Be Completed.

Property Owner Information

| | | |
|------------------------------------|---------------------|------------------------|
| Name: <u>RICK DONOHY</u> | <u>DARLENE HAAS</u> | <u>DAVID BATTENTON</u> |
| <u>P.O. Box 73</u> | <u>P.O. Box 55</u> | <u>P.O. Box 67</u> |
| Mailing Address: <u>TULDOY, ID</u> | <u>TULDOY, ID</u> | <u>TULDOY ID</u> |

Physical Address: _____

City: TULDOY State: ID Zip: 83468

Phone: 993-1488 Fax: _____ Email: R_DONOHY @ YAHOO.COM

Agent/Representative Information

(owner must submit a signed release allowing agent/representative to represent their application)

Name: THOMAS TAYLOR

Mailing Address: 301 WALLER ST.

City: SALMON State: ID Zip: 83467

Phone: 756-8321 Fax: _____ Email: TAYLORMNT @ CENTURY21.NET

Project Site Information

Site Address: (if one has been assigned) Brighteyes Ln

Parcel # (s) 19N 24E 2B3002 0022B0000010 0022B0000020
(please attach separate sheet if additional room is needed)

Section: 2B Township: 19N Range: 24E Total Acres: 32.5

Subdivision Name: DORONY Lot: 1+2 Block: _____

General Information

Nature of proposed activity: RESIDENTIAL / A6

How is the property used now? RESIDENTIAL / A6

Is the proposed activity in the FEMA Designated 100 year floodplain? NO

Floodplain Zone: C

Does any portion of the parcel in question have a slope in excess of 15%? NO

Are there any irrigation ditches/canal on the property or adjacent to it? NO

If so what is the location: _____ Size: _____

How are the adjoining properties used now?

North: A6

East: RESIDENTIAL / A6

South: RESIDENTIAL / A6

West: RESIDENTIAL / A6

Are there any existing land uses in the general area similar to the proposed use? YES

On what street(s) does the property have frontage?
AGENCY CREEK ROAD

| | | | | |
|--------------------|--|--|--|---|
| Street Name: _____ | Gravel? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Paving? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Curbs/Gutters No <input checked="" type="checkbox"/> Both _____ Sides _____ One Side _____ | Sidewalks? No <input checked="" type="checkbox"/> Both _____ Sides _____ One Side _____ |
|--------------------|--|--|--|---|

This application has been filled out to the best of my knowledge

| | |
|---|---------------------------|
|  _____ Signature of applicant/Representative | _____ 06/01/15 Date |
|---|---------------------------|

Staff Use Only:

Application Accepted by: Jensy Martin Date accepted: 6/15/15
Hearing Date: 7/15/15

Review Agencies for Lemhi County Planning & Zoning

Project Name: FRANK DALCUMBER

Parcel # 20 20 6

This document is intended to show that the applicant has communicated with your department. This is not intended for approval or denial. If your agency does not have a comment please state so in the area listed "Comments". If a further plan check is required please indicate so.

| Agency | Contact & Phone | Signature | Comments | Further Plan Check Required |
|--|---|--------------------|-----------------|---|
| Agricultural Agent | Shannon Williams 756-2815 ext. 283 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Airport Board | Fred McDonald 940-1044 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Building Department | Garv Goodman 756-6913 ext. 263 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| BLM | Scott Feldhausen 756-5478 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Centurylink (or phone provider in your area) | Arleigh Smith 208-478-3258 | | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| County Treasurer | Mary Ann Heiser 756-2815 ext. 231 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| County Assessor | Jenny Rosin 756-2815 ext. 235 | | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| County Road Supervisor | Kerry Cheney 756-2861 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| D.E.Q. | 208-528-2650 | <i>[Signature]</i> | <u>RD Issue</u> | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Dept Water Resources | Dennis Dunn 208-525-7161 Fax: 208-525-7177 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Emergency Services | Janet Nelson 756-2815 ext. 266 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Fire District | The one in your area | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Fish & Game | Tom Curet 756-2271 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Forest Service | Kimberly Nelson 756-5557 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Health Department | Glenn Huguinin 756-2123 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Historical Society | Hope Benedict 756-4334 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Idaho Power | Bob Rubel 208-788-8015 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Idaho Transportation Dept | Joan Burgerl 208-745-5632 | | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Irrigation Entity | The one in your area | | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Lemhi County Sheriff | Lynn Bowerman 756-4201 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Library District | Ramona Stauffer 756-2311 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Upper Salmon Basin Watershed | Daniel Bertram 756-6322 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| NMFS | Chad Fealke 756-5105 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| School Superintendent | 756-4271 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| USDA/NRCS | Mart Olson 756-3211 ext. 102 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| U.S Army Corps | James Joyner/Rob Brochu 208-522-1676/208-522-1645 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Weed Superintendent | Jeremy Varley 756-2815 ext. 282 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Wild Land Urban Interface | Karin Dmytyc 756-2815 ext. 271 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |

Review Agencies for Lemhi County Planning & Zoning

Project Name: Driveway Subdivision

Parcel #

This document is intended to show that the applicant has communicated with your department. It is not intended for approval or denial. If your agency does not have a comment please state so in the area labeled "Comments". If a further plan check is required please indicate so.

| Agency | Contact Name | Signature | Comments | Plan Check Required | Approved |
|--|--|-------------------------------|--------------------------|--|--|
| Agricultural Agent | Sharon Williams 756-2815 ext. 283 | <i>Sharon Williams</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Airport Board | Fred McDonald 940-1044 | <i>Fred McDonald</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Building Department | Gary Goodman 756-6913 ext. 263 | <i>Gary Goodman</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| BLM | Scott Felthausen 756-5473 | <i>Scott Felthausen</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| CenturyLink (or phone provider in your area) | Arbun Smith 208-478-3358 | <i>Arbun Smith</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| County Treasurer | Marj Ann Heister 756-2815 ext. 231 | <i>Marj Ann Heister</i> | 10'-15' utility easement | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| County Assessor | Jana Kosh 756-2815 ext. 235 | <i>Jana Kosh</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| County Road Supervisor | Kerr Cheney 756-2861 | <i>Kerr Cheney</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| D.E.Q. | 208-328-2650 | | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Dept Water Resources | Debbie Dunn 208-525-7111 Fax 208-525-7177 | <i>Debbie Dunn</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Emergency Services | Jane Nelson 756-2815 ext. 266 | <i>Jane Nelson</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Fire District | Tom Cure 756-2271 | <i>Tom Cure</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Fish & Game | Kimberly Nelson 756-5557 | <i>Kimberly Nelson</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Forest Service | Glen Huggins 756-2123 | <i>Glen Huggins</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Health Department | Hopi Benedict 756-4334 | <i>Hopi Benedict</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Historical Society | Bob Rachel 208-788-8015 | <i>Bob Rachel</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Idaho Power | Jean Barger 208-745-5637 | <i>Jean Barger</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Idaho Transportation Dept | | | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Irrigation Authority | Thom in your area | | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Lemhi County Sheriff | Lynn Bowman 756-4240 | <i>Lynn Bowman</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Library District | Rainna Shultz 756-2511 | <i>Rainna Shultz</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Upper Salmon Basin Watershed | Dan Barrett 756-6322 | <i>Dan Barrett</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| NMFS | Chae Fenilo 756-5105 | <i>Chae Fenilo</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| School Superintendent | 756-1271 | | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| USDA/NRCS | Mark Olson 756-3211 ext. 102 | <i>Mark Olson</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| U.S. Army Corps | Jame Joyner/Rob Brochu 208-522-1676 208-522-1645 | <i>Jame Joyner/Rob Brochu</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Wood Stump Incident | Jeremy Vanley 756-2815 ext. 282 | <i>Jeremy Vanley</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Wild Land Urban Interface | Karin Drayevic 756-2815 ext. 271 | <i>Karin Drayevic</i> | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

Review Agencies for Lemhi County Planning & Zoning

Project Name: Deerly Subdivision

Parcel #

| Agency | Contact & Phone | Signature | Comments | Further Plan Check Required |
|--|---|-------------------------|----------------|---|
| Agricultural Agent | Shannon Williams 756-2815 ext. 283 | <i>Shannon Williams</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Airport Board | Fred McDonald 940-1044 | <i>Fred McDonald</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Building Department | Gary Goodman 756-6913 ext. 263 | <i>Gary Goodman</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| BLM | Scott Feldhansen 756-5478 | <i>Scott Feldhansen</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Centurylink (or phone provider in your area) | Arleigh Smith 208-478-3258 | | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| County Treasurer | Mary Ann Heiser 756-2815 ext. 231 | <i>Mary Ann Heiser</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| County Assessor | Jenny Rosin 756-2815 ext. 235 | <i>Jenny Rosin</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| County Road Supervisor | Kerry Cheney 756-2861 | <i>Kerry Cheney</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| D.E.Q | 208-528-2650 | | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Dept Water Resources | Dennis Dunn 208-525-7161 Fax 208-525-7177 | <i>Dennis Dunn</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Emergency Services | Janet Nelson 756-2815 ext. 266 | <i>Janet Nelson</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Fire District | The one in your area | | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Fish & Game | Tom Curet 756-2271 | <i>Tom Curet</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Forest Service | Kimberly Nelson 756-5557 | <i>Kimberly Nelson</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Health Department | Glenn Huggan 756-2123 | <i>Glenn Huggan</i> | My need permit | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Historical Society | Hope Benedict 756-4334 | <i>Hope Benedict</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Idaho Power | Bob Rubel 208-788-8015 | <i>Bob Rubel</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Idaho Transportation Dept | Joan Burgert 208-745-5632 | <i>Joan Burgert</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Irrigation Entity | The one in your area | | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Lemhi County Sheriff | Lynn Boverman 756-4201 | <i>Lynn Boverman</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Literary District | Ramona Stauffer 756-2311 | <i>Ramona Stauffer</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Upper Salmon Basin Watershed | Daniel Bertram 756-6322 | <i>Daniel Bertram</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| NMFS | Chad Fealko 756-5105 | <i>Chad Fealko</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| School Superintendent | 756-4271 | <i>Jim Jones</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| USDANRCS | Mark Olson 756-3211 ext. 102 | <i>Mark Olson</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| U.S Army Corps | James Joyner/Rob Brochu 208-522-1676/208-522-1645 | <i>James Joyner</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Weed Superintendent | Jeremy Varley 756-2815 ext. 282 | <i>Jeremy Varley</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Wild Land Urban Interface | Karin Drijevic 756-2815 ext. 271 | <i>Karin Drijevic</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |

Review Agencies for Lemhi County Planning & Zoning

| Project Name: | Parcel # | | | |
|---|---|-------------------------|---|---|
| <i>Deer Valley Subdivision</i> | | | | |
| <p>This document is intended to show that the applicant has communicated with your department. This is not intended for approval or denial. If your agency does not have a comment please state so in the area listed "Comments". If a further plan check is required please indicate so.</p> | | | | |
| Agency | Contact & Phone | Signature | Comments | Further Plan Check Required |
| Agricultural Agent | Shannon Williams 756-2815 ext. 283 | <i>Shannon Williams</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Airport Board | Fred MacDonald 940-1044 | <i>Fred MacDonald</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Building Department | Gary Goodman 756-6913 ext. 263 | <i>Gary Goodman</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| BLM | Scott Feldhausen 756-5478 | <i>Scott Feldhausen</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| CenturyLink (or phone provider in your area) | Arleigh Smith 208-478-3258 | | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| County Treasurer | Mary Ann Heiser 756-2815 ext. 231 | <i>Mary Ann Heiser</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| County Assessor | Jenny Rosin 756-2815 ext. 235 | <i>Jenny Rosin</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| County Road Supervisor | Kerry Cheney 756-2861 | <i>Kerry Cheney</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| D.E.Q. | 208-528-2650 | | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Dept Water Resources | Dennis Dunn 208-525-7161 Fax 208-525-7177 | | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Emergency Services | Janet Nelson 756-2815 ext. 266 | <i>Janet Nelson</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Fire District | The one in your area | | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Fish & Game | Tom Curet 756-2271 | <i>Tom Curet</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Forest Service | Kimberly Nelson 756-5557 | <i>Kimberly Nelson</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Health Department | Glean Huggins 756-2123 | <i>Glean Huggins</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Historical Society | Hope Benedict 756-4334 | <i>Hope Benedict</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Idaho Power | Bob Rubel 208-788-8015 | <i>Bob Rubel</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Idaho Transportation Dept | Joan Burgert 208-745-5632 | <i>Joan Burgert</i> | The planned development is not located on the State Highway System. | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Irrigation Entity | The one in your area | | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Lemhi County Sheriff | Lynn Bowerman 756-4201 | <i>Lynn Bowerman</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Library District | Ramona Stammfer 756-2311 | <i>Ramona Stammfer</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Upper Salmon Basin Watershed | Daniel Bertram 756-6322 | <i>Daniel Bertram</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| NIMFS | Chad Fealke 756-5105 | <i>Chad Fealke</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| School Superintendent | 756-4271 | | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| USDA/NRCS | Mark Olson 756-3211 ext. 102 | <i>Mark Olson</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| U.S. Army Corps | James Joyner/Rob Brochu 208-522-1676/208-522-1645 | <i>James Joyner</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Weed Superintendent | Jeremy Varley 756-2815 ext. 282 | <i>Jeremy Varley</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Wild Land Urban Interface | Karin Drajovic 756-2815 ext. 271 | <i>Karin Drajovic</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |

Review Agencies for Lemhi County Planning & Zoning

Project Name: Deer Creek Subdivisions

Parcel #

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| Agency | Contact & Phone | Signature | Comments | Further Plan Check Required |
|--|--|--------------------|----------|---|
| Agricultural Agent | Shannon Williams 756-2815 ext. 263 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Airport Board | Fred McDonald 940-1044 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Building Department | Gary Goodman 756-6913 ext. 263 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| BLM | Scott Feltman 756-5478 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| CenturyLink (or phone provider in your area) | Art-igh Smith 208-478-3258 | | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| County Treasurer | Mary Ann Heimer 756-2815 ext. 231 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| County Assessor | Jenny Rosta 756-2815 ext. 235 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| County Road Supervisor | Kory Cheney 756-2861 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| DEQ | 208-528-2650 | | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Dept Water Resources | Dorcas Dean 208-525-7161 Fax 208-525-7177 | | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Emergency Services | Janet Nelson 756-2815 ext. 266 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Fire District | The one in your area | | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Fish & Game | Tom Crowl 756-2271 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Forest Service | Kimberly Nelson 756-5557 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Health Department | Gloria Higgins 756-2123 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Historical Society | Hope Bounded 756-4334 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Idaho Power | Bob Kubal 208-788-4015 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Idaho Transportation Dept | Joan Bergert 208-745-5632 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Irrigation Entity | The one in your area | | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Lemhi County Sheriff | Lynn Boyerman 756-4201 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Likerty District | Ramona Sueder 756-2311 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Upper Salmon Basin Watershed | Daniel Bartram 756-6332 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| NADPS | Chad Fealko 756-5105 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| School Superintendent | 756-4271 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| USDANRCS | Mark Olson 756-3211 ext. 102 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| U.S Army Corps | James Joyner/Rob Brochin 208-522-1676/208-522-1645 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Wood Superintendent | Jeremy Verley 756-2815 ext. 282 | <i>[Signature]</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Wild Land Urban Interface | Karin Dmytrovic 756-2815 ext. 271 | <i>[Signature]</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |

Review Agencies for Lemhi County Planning & Zoning

Project Name: Debraj Subdivision

Parcel #

This document is intended to show that the applicant has communicated with your department. This is not intended for approval or denial. If your agency does not have a comment please state so in the area listed "Comments". If a further plan check is required please indicate so.

| Agency | Contact & Phone | Signature | Comments | Further Plan Check Required |
|--|---|-------------------------|----------|---|
| Agricultural Agent | Shannon Williams 756-2815 ext. 283 | <i>Shannon Williams</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Airport Board | Fred McDonald 940-1044 | <i>Fred McDonald</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Building Department | Gary Goodman 756-6913 ext. 263 | <i>Gary Goodman</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| BLM | Scott Fethamson 756-5478 | <i>Scott Fethamson</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Carbonylink (or phone provider in your area) | Ardigh Smith 208-478-3238 | <i>Ardigh Smith</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| County Treasurer | Mary Ann Heiser 756-2815 ext. 231 | <i>Mary Ann Heiser</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| County Assessor | Jenny Kosh 756-2815 ext. 235 | <i>Jenny Kosh</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| County Road Supervisor | Kerry Cheney 756-2861 | <i>Kerry Cheney</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| D.E.Q. | 208-528-2650 | | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Dept Water Resources | Dennis Dunn 208-525-7161 Fax 208-525-7177 | <i>Dennis Dunn</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Emergency Services | Janet Nelson 756-2815 ext. 266 | <i>Janet Nelson</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Fire District | The one in your area | | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Fish & Game | Tom Curt 756-2271 | <i>Tom Curt</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Forest Service | Kimberly Nelson 756-5557 | <i>Kimberly Nelson</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Health Department | Glenn Huganin 756-2123 | <i>Glenn Huganin</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Historical Society | Hope Benedict 756-4334 | <i>Hope Benedict</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Idaho Power | Bob Rubel 208-788-8015 | <i>Bob Rubel</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Idaho Transportation Dept | Joan Bungert 208-745-5632 | <i>Joan Bungert</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Irrigation Entity | The one in your area | | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Lemhi County Sheriff | Lynn Boyerman 756-4201 | <i>Lynn Boyerman</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Library District | Ramona Stauffer 756-2311 | <i>Ramona Stauffer</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Upper Salmon Basin Watershed | Deniel Bertram 756-6322 | <i>Deniel Bertram</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| NMFS | Chad Fenko 756-5105 | <i>Chad Fenko</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| School Superintendent | 756-4271 | | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| USDANRCS | Mark Olson 756-3211 ext. 102 | <i>Mark Olson</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| U.S. Army Corps | James Joyner/Rob Brochu 208-522-1676/208-522-1645 | <i>James Joyner</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Wood Superintendent | Jeremy Vadey 756-2815 ext. 282 | <i>Jeremy Vadey</i> | | <input type="checkbox"/> NO <input type="checkbox"/> YES |
| Wild Land Urban Interface | Karin Drajovic 756-2815 ext. 271 | <i>Karin Drajovic</i> | | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |

CenturyLink Webmail

taylormnt@centurytel.net

Emails (UNCLASSIFIED)

From : James M NWW Joyner
<James.M.Joyner@usace.army.mil>

Thu, Jun 04, 2015 05:49 PM

Subject : Emails (UNCLASSIFIED)

To : taylormnt@centurytel.net

Classification: UNCLASSIFIED
Caveats: NONE

Tom,

I received the four emails you sent. Please let me know if you need anything else.

James M. Joyner
Sr. Regulatory Project Manager

US Army Corps of Engineers
Walla Walla District
Idaho Falls Regulatory Office
900 N Skyline Drive, Suite A
Idaho Falls, Idaho 83402
208-522-1676 (Office)
208-522-2994 (Fax)
james.m.joyner@usace.army.mil

Classification: UNCLASSIFIED
Caveats: NONE

CenturyLink Webmail

taylormnt@centurytel.net

Fwd: Large scale development review- Lemhi County - Dorony Lot Line Adjustment

From : taylor002@centurytel.net

Thu, Jun 04, 2015 12:34 PM

Subject : Fwd: Large scale development review- Lemhi County - Dorony Lot Line Adjustment

2 attachments

To : james m joyner

<james.m.joyner@usace.army.mil>, TaylorMT

<taylormnt@yahoo.com>

Reply To : taylor002@centurytel.net

I lost some e-mails due to a computer problem so excuse me if I sent this prior.

Hello,
Please see attached.
Call or write if you have any questions.
Thank you,
Tom Taylor
taylormnt@centurytel.net
208-756-8321

----- End forwarded message -----

----- End forwarded message -----

Dorony- Aerail & Preliminary Sub.pdf

4 MB

74
IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT
Use Typewriter or Ballpoint Pen

| | | |
|-------------------------------|-------------------------------|--|
| Office Use Only | | |
| Inspected by _____ | Twp _____ Rge _____ Sec _____ | |
| _____ 1/4 _____ 1/4 _____ 1/4 | Lat: : : Long: : : | |

1. DRILLING PERMIT NO. _____
Other IDWR No. Tag No D00 51502

2. OWNER:
Name RICK DORONNY
Address 61 Hwy 28
City Solomon State Id Zip 83467

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

| | | | |
|--|--|--|--|
| N | | Twp. <u>19</u> North <input checked="" type="checkbox"/> or South <input type="checkbox"/> | |
| E | | Rge. <u>28</u> East <input checked="" type="checkbox"/> or West <input type="checkbox"/> | |
| S | | Sec. <u>28</u> 1/4 <u>NW</u> 1/4 <u>NW</u> 1/4 | |
| W | | Gov't Lot _____ County _____ | |
| | | Lat: : : Long: : : | |
| Address of Well Site <u>Agency Creek</u> <u>22 miles East</u> City <u>Solomon</u> <small>(Give at least name of road - Distance to Road or Landmark)</small> | | | |

Lt. _____ Blk. _____ Sub. Name _____

4. USE:
 Domestic Municipal Monitor Irrigation
 Thermal Injection Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
 New Well Modify Abandonment Other _____

6. DRILL METHOD
 Air Rotary Cable Mud Rotary Other _____

7. SEALING PROCEDURES

| SEAL/FILTER PACK | | | AMOUNT | METHOD |
|------------------|----------|-----------|-----------------|------------------|
| Material | From | To | Sacks or Pounds | |
| <u>Bentonite</u> | <u>1</u> | <u>19</u> | <u>32 gal</u> | <u>over bore</u> |

Was drive shoe used? Y N Shoe Depth(s) 45'
Was drive shoe seal tested? Y N How? _____

8. CASING/LINER:

| Diameter | From | To | Gauge | Material | Casing | Liner | Welded | Threaded |
|---------------|----------|------------|------------|---------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| <u>6"</u> | <u>1</u> | <u>45</u> | <u>250</u> | <u>steel</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <u>4 1/2"</u> | <u>7</u> | <u>108</u> | | <u>Sch 40</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS
 Perforations Method Drill
 Screens Screen Type _____

| From | To | Slot Size | Number | Diameter | Material | Casing | Liner |
|----------|------------|-----------|------------|-------------|------------|--------------------------|-------------------------------------|
| <u>7</u> | <u>108</u> | | <u>20</u> | <u>3/4"</u> | <u>PVC</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | | | <u>100</u> | <u>1/2"</u> | <u>PVC</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
8 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: Not Required
67' 7 GPM 108' 20 GPM
80' 12 GPM

11. WELL TESTS:
 Pump Bailor Air Flowing Artesian

| Yield gal/min. | Drawdown | Pumping Level | Time |
|----------------|---------------|---------------|------|
| <u>20</u> | <u>to 40'</u> | | |

Water Temp. 52° Bottom hole temp. 52°
Water Quality test or comments: Good
Depth first Water Encountered 40'

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

| Bore Dia. | From | To | Remarks: Lithology, Water Quality & Temperature | Y | N |
|-----------|-----------|------------|---|---|----------|
| <u>6</u> | <u>1</u> | <u>29</u> | <u>Brown clay & gravel</u> | | <u>L</u> |
| | <u>29</u> | <u>44</u> | <u>Gravel Hard pan</u> | | <u>L</u> |
| | <u>44</u> | <u>47</u> | <u>Brown clay</u> | | <u>L</u> |
| | <u>47</u> | <u>108</u> | <u>Gray clay</u> | | <u>L</u> |

RECEIVED

JUL 24 2007

Department of Water Resources
Eastern Region

Completed Depth 108' (Measurable)
Date: Started 7-2-07 Completed 7-21-07

13. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name DAHLE WELL DRILLING Firm No. 21
Richard L. & Dean C. Dahle
P. O. Box 692
Firm Official SALMON, IDAHO 83467 Date _____
and
Supervisor or Operator Richard Dahle Date 7-22-07
(Sign once if Firm Official & Operator)

Form 238-7
3/95
DMG

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT
Use Typewriter or Ballpoint Pen

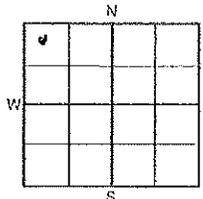
Office Use Only
Inspected by _____
Twp. _____ Rge. _____ Sec. _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat. : : Long. : :

74

1. DRILLING PERMIT NO. _____
Other IDWR No. Tag No. 200 209 46

2. OWNER:
Name JIM FOLEY
Address Box 73
City Tendoy State Id Zip 83468

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.



Twp. 19 North or South
Rge. 24 East or West
Sec. 28 1/4 NW 1/4 NW 1/4
Gov't Lot _____ County Lemhi
Lat. : : Long. : :

Address of Well Site
2 miles East of City Tendoy
(Site at least name of road + Distance to Road or Landmark)

Lt. _____ Bk. _____ Sub. Name _____

4. USE:
 Domestic Municipal Monitor Irrigation
 Thermal Injection Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
 New Well Modify Abandonment Other _____

6. DRILL METHOD
 Air Rotary Cable Mud Rotary Other _____

7. SEALING PROCEDURES

| SEAL/FILTER PACK | | | AMOUNT | | METHOD |
|------------------|------|-----|-----------------|--|----------|
| Material | From | To | Sacks or Pounds | | |
| Bentonite | 1' | 19' | 30 Gal | | overbore |

Was drive shoe used? Y N Shoe Depth(s) _____
Was drive shoe seal tested? Y N How? _____

8. CASING/LINER:

| Diameter | From | To | Gauge | Material | Casing | Liner | Welded | Threaded |
|----------|------|----|-------|----------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| 6" | +1 | 47 | 250 | Steel | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS
 Perforations Method Drill
 Screens Screen Type _____

| From | To | Slot Size | Number | Diameter | Material | Casing | Liner |
|------|------|----------------|--------|----------|----------|--------------------------|-------------------------------------|
| -9 | 150' | 1/8 | 28 | 1/8" | PVC | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | | | 60 | 1/4" | Sch 40 | <input type="checkbox"/> | <input type="checkbox"/> |

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
27 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: Not required
126' 5 GPM
150 12 11

11. WELL TESTS:
 Pump Bailor Air Flowing Artesian

| Yield gal./min. | Drawdown | Pumping Level | Time |
|-----------------|----------|---------------|------|
| 12 | 40 135' | | |

Water Temp. 52° Bottom hole temp. 52°
Water Quality test or comments: Good
Depth first Water Encountered 126'

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

| Bore Dia. | From | To | Remarks: Lithology, Water Quality & Temperature | Y | N |
|-----------|------|-----|---|---|-------------------------------------|
| 6" | 1 | 20 | Brown clay & gravel | | <input checked="" type="checkbox"/> |
| | 20 | 32 | Gravel Hardpan | | <input checked="" type="checkbox"/> |
| | 32 | 47 | Brown Sandstone & Boulders | | <input checked="" type="checkbox"/> |
| | 47 | 63 | Brown Bentonite | | <input checked="" type="checkbox"/> |
| | 63 | 80 | Grey Bentonite | | <input checked="" type="checkbox"/> |
| | 80 | 150 | Grey Bentonite & Sandstone | | <input checked="" type="checkbox"/> |

RECEIVED
NOV 14 2006

Department of Water Resources
Eastern Region

Completed Depth 150' (Measurable)
Date: Started 10-26-06 Completed 11-9-06

13. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name DAHLE WELL DRILLING Firm No. 21
Richard L. & Dean C. Dahle
P. O. Box 692
Firm Official SAI MON ID&HO 83467 Date _____
and
Supervisor or Operator Richard Dahle Date 11-10-06
(Sign once if Firm Official & Operator)

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

D

1. WELL TAG NO. D 0060682
Drilling Permit No. 867361

Water right or injection well # _____
2. OWNER: Darlene Haas

Name Darlene Haas
Address PO Box 55
City Tendoy State ID Zip 83468

3. WELL LOCATION:
Twp. 19 North or South Rge. 24 East or West
Sec. 21 1/4 SW 1/4 SW 1/4

Gov't Lot _____ County Lemhi
Lat. 44 ° 57.311 (Deg. and Decimal minutes)
Long. 113 ° 37.602 (Deg. and Decimal minutes)
Address of Well Site 87 Agency Creek Road
City Tendoy

(Give at least name of road + Distance to Road or Landmark)
Lot _____ Blk. _____ Sub. Name _____

4. USE:
 Domestic Municipal Monitor Irrigation Thermal Injection
 Other _____

5. TYPE OF WORK:
 New well Replacement well Modify existing well
 Abandonment Other _____

6. DRILL METHOD:
 Air Rotary Mud Rotary Cable Other _____

7. SEALING PROCEDURES:

| Seal material | From (ft) | To (ft) | Quantity (lbs or ft ³) | Placement method/procedure |
|---------------|-----------|---------|------------------------------------|----------------------------|
| bentonite | 0 | 42 | 1350 lbs | temp casing |

8. CASING/LINER:

| Diameter (nominal) | From (ft) | To (ft) | Gauge/Schedule | Material | Casing | Liner | Threaded | Welded |
|--------------------|-----------|---------|----------------|----------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| 6 | +1 | 50 | .250 | steel | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

Was drive shoe used? Y N Shoe Depth(s) 50 ft

9. PERFORATIONS/SCREENS:
Perforations Y N Method circular saw
Manufactured screen Y N Type SDR-21
Method of installation lowered into place

| From (ft) | To (ft) | Slot size | Number/ft | Diameter (nominal) | Material | Gauge or Schedule |
|-----------|---------|-----------|-----------|--------------------|----------|-------------------|
| 44 | 84 | .125 | 2.5 | 4.5 | PVC | SDR-21 |

Length of Headpipe 20 Length of Tailpipe 0
Packer Y N Type _____

10. FILTER PACK:

| Filter Material | From (ft) | To (ft) | Quantity (lbs or ft ³) | Placement method |
|-----------------|-----------|---------|------------------------------------|------------------|
| | | | | |

11. FLOWING ARTESIAN:
Flowing Artesian? Y N Artesian Pressure (PSIG) _____
Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:
Depth first water encountered (ft) 28 Static water level (ft) 25
Water temp. (°F) cold Bottom hole temp. (°F) cold
Describe access port sanitary well seal

Well test:

| Drawdown (feet) | Discharge or yield (gpm) | Test duration (minutes) | Pump | Ballot | Air | Flowing artesian |
|-----------------|--------------------------|-------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 84 | 18 | 120 | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Test method:
Water quality test or comments: none

13. LITHOLOGIC LOG and/or repairs or abandonment:

| Bore Dia. (in) | From (ft) | To (ft) | Remarks, lithology or description of repairs or abandonment, water temp. | Water | |
|----------------|-----------|---------|--|-------|---|
| | | | | Y | N |
| 10 | 0 | 2 | top soil | | X |
| | 2 | 18 | brown clay | | X |
| | 18 | 28 | brown conglomerate | | X |
| | 28 | 33 | gravely clay | X | |
| | 33 | 35 | brown claystone | | X |
| | 35 | 42 | grey claystone | | X |
| 6 | 42 | 61 | grey claystone | | X |
| | 61 | 65 | brown claystone | X | |
| | 65 | 73 | grey claystone | | X |
| | 73 | 75 | brown claystone | X | |
| | 75 | 84 | grey claystone | | X |

RECEIVED
DEC 03 2012
DEPT. OF WATER RESOURCES
SOUTHERN REGION

867361

Completed Depth (Measurable): 84 feet
Date Started: 11/07/2012 Date Completed: 11/20/2012

14. DRILLER'S CERTIFICATION:
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Harber Drilling Co. No. 430
*Principal Driller Alan Harvey Date 11/26/2012
*Driller _____ Date _____
*Operator Alan Harvey Date 11/26/2012
Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required.

Vicinity Map
Dorony Subdivision and a portion of
Government Lot 1,
Section 28, T 19 N, R 24 E, BM
Lemhi County, Idaho.





DORONY SUBDIVISION

Rick Dorony
 Sec. 28, T. 19 N., R. 24 E., B.M.

TAYLOR MOUNTAIN SURVEYING
 PROFESSIONAL LAND SURVEYING
 200 W. MAIN STREET
 CHASE, IDAHO 83202

| | | | |
|----------|----------|--------|-------|
| JOB NO. | 157149 | ISSUED | 08/27 |
| DATE | 08-14 | BY | RD |
| SCALE | AS SHOWN | | |
| CHECKED | RD | | |
| APPROVED | 157149 | | |

TAYLOR MOUNTAIN SURVEYING

301 Waller Street
Salmon, Idaho 83467
(208) 756-8321

LANDS OF DORONY

A portion of Government Lot 1, Section 28, T 19 N, R 24 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NE Corner of said Section 29, from which the East 1/4 Corner of said Section 29 bears $S00^{\circ}12'38''E$, 2649.30 feet the Basis of Bearing of this description; run thence $S00^{\circ}12'38''E$ along said Section line, 238.00 feet to the Point of Beginning;

Thence along the northerly bank of Agency Creek the following courses, $S46^{\circ}57'53''E$, 61.14 feet; $S77^{\circ}47'53''E$, 56.29 feet; $S63^{\circ}13'43''E$, 168.76 feet; $S76^{\circ}57'17''E$, 91.61 feet; $N75^{\circ}20'59''E$, 69.67 feet; $S54^{\circ}29'57''E$, 137.05 feet; $N73^{\circ}54'06''E$, 21.60 feet;

Thence leaving said bank $S00^{\circ}12'38''E$, 922.68 feet to the southerly line of said Lot 1;

Thence $N89^{\circ}48'39''W$ along said southerly line, 538.61 feet to the SW Corner of said Lot 1;

Thence $N00^{\circ}12'38''W$ along the westerly line of said Lot 1, 1127.20 feet to the Point of Beginning.

Together with the a 25 foot wide easement for utilities, ingress, egress, and irrigation pipelines or ditches north and west of the following described line:

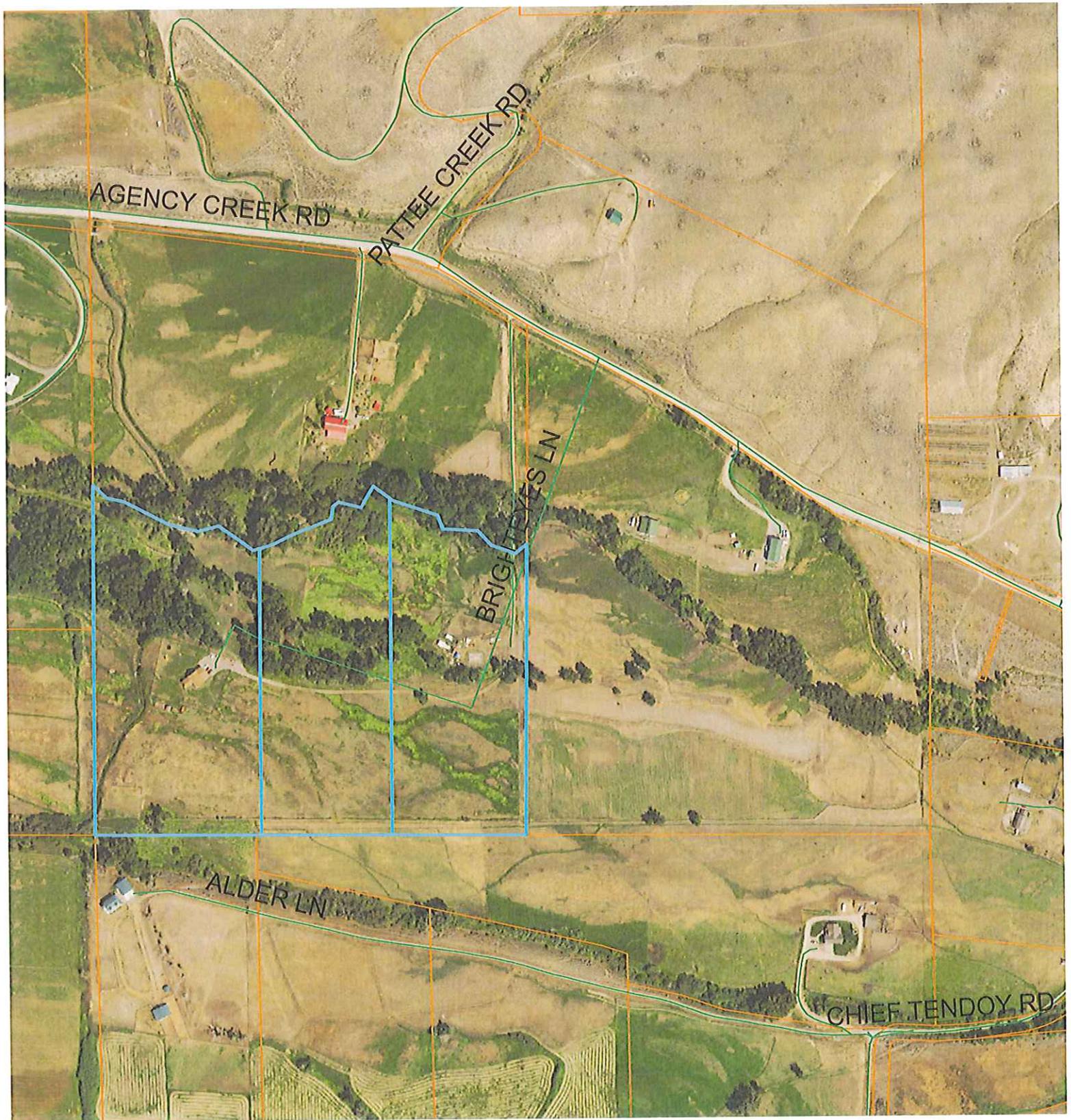
Commencing at the NE Corner of said Section 29, run thence $S00^{\circ}12'38''E$ along the westerly line of said Section 29, 1365.20 feet to the SW Corner of said Lot 1 Section 28; thence $S89^{\circ}48'39''E$ along the southerly line of said Lot 1, 538.61 feet to the Point of Beginning;

Thence continuing $S89^{\circ}48'39''W$ along the southerly line of said Lot 1, 862.28 feet to the SE Corner of said Lot 1;

Thence $N00^{\circ}24'12E$, 1644.30 feet to a point in the center of Agency Creek Road.

Said parcel contains 12.50 acres.





5/19/15

PMO100 - PARCEL MASTER INQUIRY

16:45:37

PARCEL: RP 19N24E283002 A

F9=MS F10=SW F12=RC F14=HO

F17=DD F19=SP F23=AG

LEGAL DESCRIPTION

DORONY, RICK

T-4825
28 19 24

PO BOX 73

ProVal Area Number 2

CODE AREA 22-0000 OWNER CD

PARC TYPE TV LOC CODE 1200

TENDROY ID 83468

EFFDATE 2072006 EXPDATE

29 BRIGHTYES LN 83468

PREV PARCEL RP19N24E283001T

X for parcel comments

| CAT/ST# | RY | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---------------|------|----------|----|--------|---------|---------|---------|-------|
| 1 1 | 2012 | 6488 | AC | 4529 | | | | |
| 2 1 | 2012 | 146 | AC | 53 | | | | |
| 4 1 | 2012 | 4870 | AC | 1812 | | | | |
| 10 1 | 2012 | 1000 | AC | 22000 | 22000 | 11000 | | |
| TOTALS | | 12504 | | 175095 | 168701 | 84351 | | |

+

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

TAX DESCRIPTION

| | | | | |
|--------------------|----------------|----------------|----------------|----------------------------|
| Tax Number: | Sec. #: | Twp. #: | Rge. #: | Seller: Rick Dorony |
| 4825 | 28 | 19 | 24 | Buyer: Rick Dorony |

Date: 1/23/2006

Instrument #: 265905

Discription:

A portion of Lot 1, Section 28, T 19 N, R 24 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NE Corner of said Section 29, from which the East 1/4 Corner of said Section 29 bears S00Deg12'38"E, 2649.30 feet the Basis of Bearing of this description; run thence S00deg12'38"E along said Section line, 238.00 feet to the Point of Beginning;

Thence along the northerly bank of Agency Creek the following courses, S46deg57'53"E, 61.14 feet; S77deg47'53"E, 56.29 feet; S63deg13'43"E, 168.76 feet; S76deg57'17"E, 91.61 feet; N75deg20'59"E, 69.67 feet; S54deg29'57"E, 137.05 feet; N73deg54'06"E, 21.60 feet;

Thence leaving said bank S00deg12'38"E, 922.68 feet to the southerly line of said Lot 1;

Thence N89deg48'39"W along said southerly line, 538.61 feet to the SW Corner of said Lot 1;

Thence N00deg12'38"W along the westerly line of said Lot 1, 1127.20 feet to the Point of Beginning. Said parcel contains 12.50 acres.

5/19/15

PMO100 - PARCEL MASTER INQUIRY

16:49:56

PARCEL: RP 002280000010 A F1=SL

F9=MS F10=SW
F17=DD F19=SP F23=AG

HAAS, DARLENE S
& VAN SICKLE, VICKI

LEGAL DESCRIPTION
DORONY SUB
LOT 1
INST# 294518 AS JTWROS

PO BOX 55

ProVal Area Number 2
CODE AREA 22-0000 OWNER CD

TENDROY ID 83468

PARC TYPE TV LOC CODE 1200
EFFDATE 3152007 EXPDATE
PREV PARCEL RP19N24E283003T

X for parcel comments

| CAT/ST# | RY | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---------|----|----------|------|-------|---------|---------|---------|-------|
| 1 | 1 | 2012 | 5000 | AC | 3490 | | | |
| 2 | 1 | 2012 | 3000 | AC | 1086 | | | |
| 4 | 1 | 2012 | 2000 | AC | 744 | | | |

TOTALS 10000 5320

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

5/19/15

PMO100 - PARCEL MASTER INQUIRY

16:50:01

PARCEL: RP 002280000020 A

F9=MS F10=SW
F17=DD F19=SP F23=AG
LEGAL DESCRIPTION

BATTERTON, DAVID F
& LITTLE, KATHY E

DORONY SUB
LOT 2

PO BOX 67

ProVal Area Number 2
CODE AREA 22-0000 OWNER CD
PARC TYPE TV LOC CODE 1200
EFFDATE 3152007 EXPDATE
PREV PARCEL RP19N24E283003T

TENDOY ID 83468-0067
19 BRIGHTYES LN 83468

X for parcel comments

| CAT/ST# | RY | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---------|------|----------|----|-------|---------|---------|---------|-------|
| 1 1 | 2012 | 4500 | AC | 3141 | | | | |
| 2 1 | 2012 | 2500 | AC | 905 | | | | |
| 4 1 | 2012 | 2999 | AC | 1116 | | | | |

TOTALS 9999 5162

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

DORONY SUBDIVISION

Page 1 of 2

Ch. 6 – Performance Standards

- 6.4. **Water Quality:** Development will comply with federal water quality regulations
- 6.5. **Runoff and Erosion Control:** As per code, a runoff and erosion control plan is not required.
- 6.6. **Wetlands:** There are wetlands along the north boundary but no development is planned in the area.
- 6.7. **Stream Corridors:** Project will meet code.
- 6.8. **Floodplains:** The area of development does not fall in flood plain.
- 6.9. **Slopes:** No slopes exist in the area to be developed on this project exceed 30%.
- 6.10. **Expansive Soils:** Does not apply.
- 6.11. **Wildfire Hazards:** The area to be developed is not in a forested area or an area of brushy vegetation.
- 6.12. **Air Quality:** Air quality will not be adversely affected.
- 6.13. **Nuisances:** Project will meet current Lemhi County Code.
- 6.14. **Hazardous Substances:** No hazardous substances will be used or stored on site.
- 6.15. **Livestock on Residential Lots:** Livestock will be allowed but will follow current Lemhi County Code.
- 6.16. **Protecting Irrigation Systems:** No irrigation ditches or systems exist on this project.
- 6.17. **Land use Compatibility Factors:** The area consists of a mix of Residential and open “Agricultural lands”.
- 6.18. **Connections:** Existing roads are the access to this project, Private ingress & egress easement to Agency Creek Road. No new roads will be constructed.
- 6.19. **Signs:** will comply with the detail performance standards of Appendix A.
- 6.20. **Salvage and Junk Yards:** Does not apply.
- 6.21. **Safe Access:** Access as described above will meet application requirements.
- 6.22. **Access to Arterials:** Shall conform.
- 6.23. **Alternate points of Access:** Does not apply.
- 6.24. **Roads:** As stated above existing roads are in place for this project.
- 6.25. **Off-Street parking and Loading Areas:** Will meet code.
- 6.26. **Utilities:** Will meet code.
- 6.27. **Individual Water Supplies:** Proposed private wells.
- 6.28. **Onsite Sewage Disposal:** Proposed private septic systems.
- 6.29. **Private utilities:** Adequate easements will be provided.
- 6.30. **Construction in Utility Easements:** No building will be allowed in utility easements or irrigation easements other than driveways and Parking.
- 6.31. **Public access:** Does not apply.
- 6.32. **Fire Protection:** Project is in the Lemhi County Fire protection district.
- 6.33. **Additional Facilities Needs:** No additional study is required, as per code.

Ch. 7 – Performance Standards

- 7.3. *Protecting Irrigation systems:* There are no irrigation ditches or structures on this project.
- 7.4. *Fencing/ Stock Driveways:* Shall conform.
- 7.5. *Protecting Productive Lands:* Does not apply.
- 7.6. *Limiting Conflict with Mining Operations:* Does not apply.
- 7.7. *Limiting Conflict with Logging Operations:* Does not apply.
- 7.8. *Farm Roads in Riparian Areas:* Does not apply.
- 7.9. *Large Scale Developments locations:* Does not apply.
- 7.10. *Airport Zoning District:* Does not apply.
- 7.11. *Area of City Impact:* Shall conform.

Ch. 10 – Additional Performance Standards

- 10.2. *Plat is Required for All Land Divisions:* Shall conform.
- 10.3. *Additional Platting Requirements:* Shall conform.
- 10.4. *Subdivision and Manufactured Home Park Design:* Does not apply.
- 10.5. *Solar Access in Subdivisions:* Shall conform.
- 10.6. *Subdivision of Irrigated Lands:* Does not apply.
- 10.7. *Subdivision of Mineral Lands:* Does not apply.
- 10.8. *Subdivision Improvements:* This subdivision will comply with the performance standards.
- 10.9. *Manufactured Home Park Operation:* Does not apply.
- 10.10. *Manufactured Home/Recreational Park Improvements:* Does not apply.

Appendix D

This project is using well established existing roads. The road and easement now cover the existing road that was built. It is in a different location from the original subdivision design. The access to Agency Creek Road is the same as was platted originally; the portion “moved” is all within Lots 1 and 2 of Dorony Subdivision. All the road easement meets existing code

Lemhi County Weed Control
200 Fulton Street, Suite 201
Salmon, ID 83467

Mr. Varley,

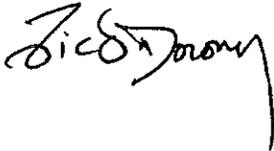
On our parcel of ground that we applying for an amendment of the two lot Dorony Subdivision and the adjacent parcel located in Section 28, T19N, R24E B.M. Lemhi County Idaho. We will comply with Lemhi County weed control policies. As noxious weeds are located and identified they will be dealt with by mechanical, herbicidal or biological agents or any combination of the above. If a large infestation of noxious weeds starts to occur that we cannot control then a commercial company will be hired to address the problem.

Respectfully,

Rick Dorony

Darlene S Haas

David Batterton

A handwritten signature in black ink, appearing to read "Rick Dorony", written in a cursive style.

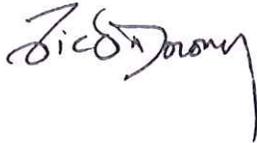
Lemhi County Weed Control
200 Fulton Street, Suite 201
Salmon, ID 83467

Mr. Varley,

On our parcel of ground that we applying for an amendment of the two lot Dorony Subdivision and the adjacent parcel located in Section 28, T19N, R24E B.M. Lemhi County Idaho. We will comply with Lemhi County weed control policies. As noxious weeds are located and identified they will be dealt with by mechanical, herbicidal or biological agents or any combination of the above. If a large infestation of noxious weeds starts to occur that we cannot control then a commercial company will be hired to address the problem.

Respectfully,

Rick Dorony



Darlene S Haas



David Batterton



AFFIDAVIT OF PROPRIETARY INTEREST

STATE OF IDAHO)

LEMHI COUNTY)

SS.

I, the undersigned, swear and verify the following statement to be true and correct:

- 1. I acknowledge that as a prerequisite to the application I now submit to Lemhi County, I must be the owner or authorized representative of the owner of the real property which is the subject of the application;
- 2. I possess such proprietary or representative interest, as a result of the following: (state legal interest in property or relationship to the title holder who must be identified)
OWNER (Nicki Van Sickle)
- 3. The legal description of the legal property which is the subject of my application has been attached as an exhibit to this affidavit;
- 4. I agree to indemnify, defend and hold Lemhi County and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of my application.

DATED THIS 20th DAY OF May, 2015

Nicki Van Sickle
Signature

SUBSCRIBED AND SWORN to before me the day and year first above written.

John Carson
Notary Public for Idaho
Residing
at Salmon, ID
Commission Expires 4/2/2020



AFFIDAVIT OF PROPRIETARY INTEREST

STATE OF IDAHO)

LEMHI COUNTY)

SS.

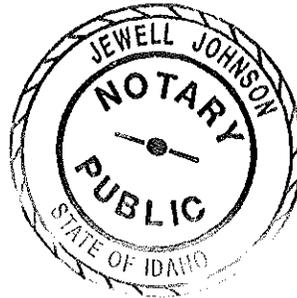
I, the undersigned, swear and verify the following statement to be true and correct:

- 1. I acknowledge that as a prerequisite to the application I now submit to Lemhi County, I must be the owner or authorized representative of the owner of the real property which is the subject of the application;
- 2. I possess such proprietary or representative interest, as a result of the following: (state legal interest in property or relationship to the title holder who must be identified)
OWNER Dave Ballister
- 3. The legal description of the legal property which is the subject of my application has been attached as an exhibit to this affidavit;
- 4. I agree to indemnify, defend and hold Lemhi County and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of my application.

DATED THIS 26 DAY OF May, 2015
Dave Ballister
Signature

SUBSCRIBED AND SWORN to before me the day and year first above written.

Jewell Johnson
Notary Public for Idaho
Residing
at Lemhi County
Commission Expires 4/12/2020



AFFIDAVIT OF PROPRIETARY INTEREST

STATE OF IDAHO)

) SS.

LEMHI COUNTY)

I, the undersigned, swear and verify the following statement to be true and correct:

1. I acknowledge that as a prerequisite to the application I now submit to Lemhi County, I must be the owner or authorized representative of the owner of the real property which is the subject of the application;

2. I possess such proprietary or representative interest, as a result of the following: (state legal interest in property or relationship to the title holder who must be identified)

OWNER - RICK DOROHY

3. The legal description of the legal property which is the subject of my application has been attached as an exhibit to this affidavit;

4. I agree to indemnify, defend and hold Lemhi County and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of my application.

5. AS AGENT FOR RICK DOROHY - THOMAS TAYLOR - SWORN TO THE FACT THAT RICK DOROHY IS THE OWNER AND WANTS TO FILE FOR A LOT LINE ADJUSTMENT PLAT + AGENCIES SUBDIVISION.

DATED THIS JUNE DAY OF 19TH, 2015.

[Signature] AGENT FOR RICK DOROHY

Signature

OWNER RICK DOROHY IS OUT OF TOWN FOR HIS WEDDING AND WILL SUBMIT AN AFFIDAVIT OF PROPRIETARY INTEREST BY 6/24/15.

SUBSCRIBED AND SWORN to before me the day and year first above written.

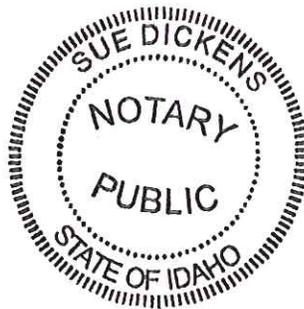
[Signature]

Notary Public for Idaho

Residing

at Salmon, Id

Commission Expires 6/8/2016



6/19/15

PMO100 - PARCEL MASTER INQUIRY

15:02:05

PARCEL: RP 19N24E283002 A

F9=MS F10=SW F12=RC F14=HO
F17=DD F19=SP F23=AG

DORONY, RICK

LEGAL DESCRIPTION
T-4825
28 19 24

PO BOX 73

ProVal Area Number 2
CODE AREA 22-0000 OWNER CD _____
PARC TYPE TV LOC CODE 1200
EFFDATE 2072006 EXPDATE _____
PREV PARCEL RP19N24E283001T

TENDROY ID 83468
29 BRIGHTEYES LN 83468

| X for parcel | | comments | | | | | | | |
|--------------|-----|----------|----------|----|--------|---------|---------|---------|-------|
| CAT | ST# | RY | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
| 1 | 1 | 2012 | 6488 | AC | 4529 | | | | |
| 2 | 1 | 2012 | 146 | AC | 53 | | | | |
| 4 | 1 | 2012 | 4870 | AC | 1812 | | | | |
| 10 | 1 | 2012 | 1000 | AC | 22000 | 22000 | 11000 | | |
| TOTALS | | | 12504 | | 175095 | 168701 | 84351 | | + |

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Src h F22=EU

TAX DESCRIPTION

| | | | | |
|--------------------|----------------|----------------|----------------|----------------------------|
| Tax Number: | Sec. #: | Twp. #: | Rge. #: | Seller: Rick Dorony |
| 4825 | 28 | 19 | 24 | Buyer: Rick Dorony |

Date: 1/23/2006

Instrument #: 265905

Discription:

A portion of Lot 1, Section 28, T 19 N, R 24 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NE Corner of said Section 29, from which the East 1/4 Corner of said Section 29 bears S00Deg12'38"E, 2649.30 feet the Basis of Bearing of this description; run thence S00deg12'38"E along said Section line, 238.00 feet to the Point of Beginning;

Thence along the northerly bank of Agency Creek the following courses, S46deg57'53"E, 61.14 feet; S77deg47'53"E, 56.29 feet; S63deg13'43"E, 168.76 feet; S76deg57'17"E, 91.61 feet; N75deg20'59"E, 69.67 feet; S54deg29'57"E, 137.05 feet; N73deg54'06"E, 21.60 feet;

Thence leaving said bank S00deg12'38"E, 922.68 feet to the southerly line of said Lot 1;

Thence N89deg48'39"W along said southerly line, 538.61 feet to the SW Corner of said Lot 1;

Thence N00deg12'38"W along the westerly line of said Lot 1, 1127.20 feet to the Point of Beginning. Said parcel contains 12.50 acres.

TAYLOR MOUNTAIN SURVEYING

301 Waller Street
Salmon, Idaho 83467
(208) 756-8321

LOT LINE ADJUSTMENT PLAT & DORONY SUBDIVISION AMENDED **LOT 1 AND 2**

The purpose of the Lot Line Adjustment Plat & Dorony Subdivision Amended Lot 1 and 2 is as follows:

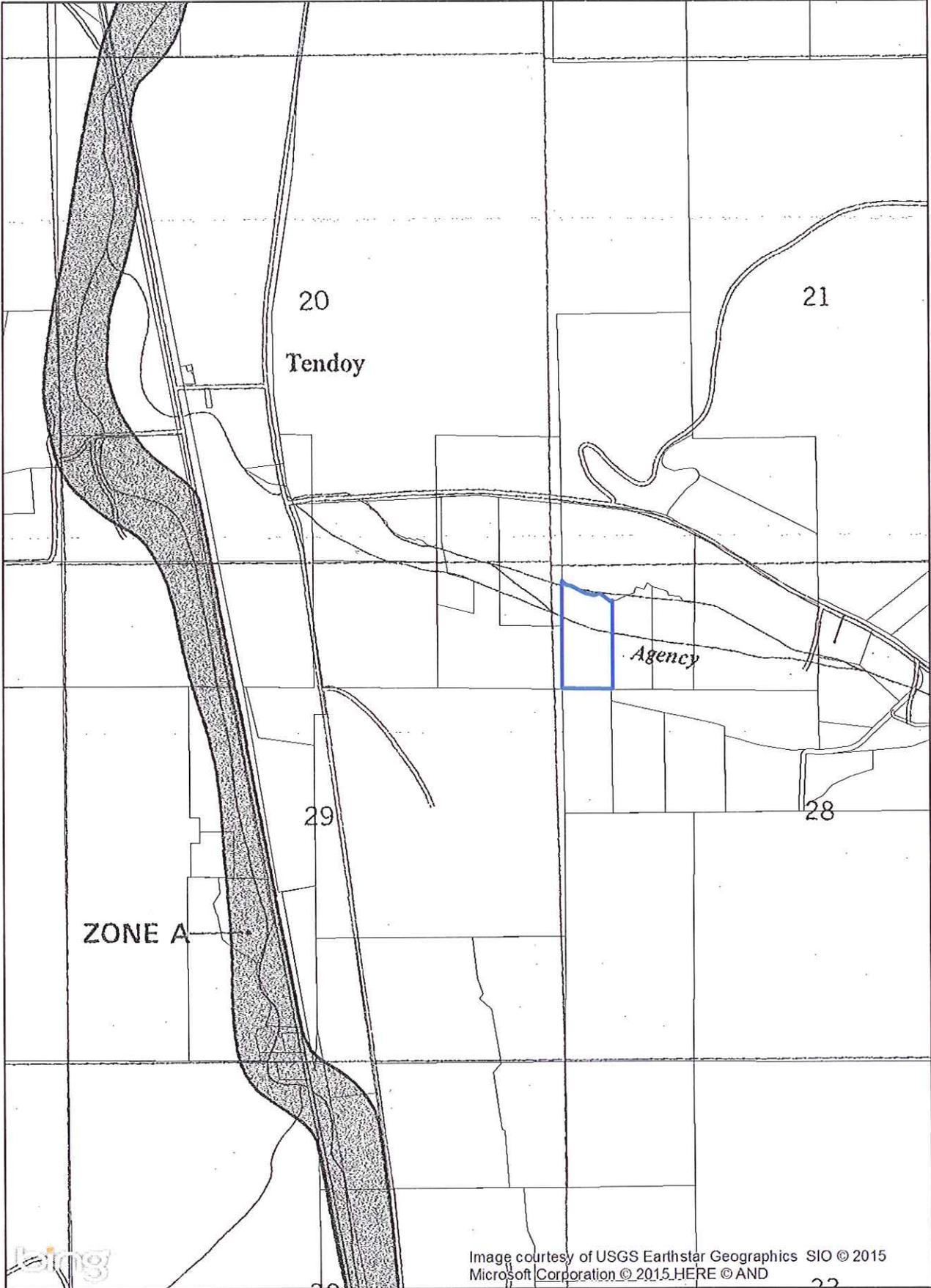
The creation of Dorony Subdivision was June 28th, 2006. It was created by Rick Dorony, owner of all the land involved at that time. Consequently Lots 1 and 2 were sold to current owners Haas (Lot 1) and Batterton (Lot2).

Fences and the road were installed not following the platted boundary lines. All the owners got together and decided that they wanted to keep the fences and road "as placed on the ground". Therefore the purpose of the "re-plats".



Google

Map data ©2015 Google Imagery ©2015, DigitalGlobe, USDA Fa Report a map error



20

Tendoy

21

Agency

29

28

ZONE A



Image courtesy of USGS Earthstar Geographics SIO © 2015
Microsoft Corporation © 2015. HERE © AND



Area of Concern – DORONY SUBDIVISION

| Agricultural Preservation | Score | Site Score | Explanation |
|---|-------|------------|-------------|
| 1. Proposed developments that are within Area of City Impact are considered to have a minimal effect on agriculture. | 0 | 0 | |
| 2. Proposed developments or associated improvements that predominately border land defined as agricultural are considered to have an adverse impact on agriculture | 10 | 0 | |
| 3. Proposed developments or associated improvements that are located on prime agricultural land or farmland of statewide importance as defined by the NRCS are considered to have an adverse impact on agriculture. | 20 | 0 | |

Total Score: _____ 0 _____

| Agricultural Preservation Mitigating Conditions | Score | Site Score | Explanation |
|---|-------------------------------|------------|-------------|
| 1. Prime agricultural lands on adjacent properties may be protected by establishing a 50 foot open space buffer between any structures and adjacent prime agricultural lands. | -10 | 0 | |
| 2. Prime agricultural lands located on the site shall be protected from adverse impacts if at least 60% of the entire property, not including any undeveloped portions of individual development lots, is maintained as open space. | 20 -10 (if only 30%) | 0 | |
| a) Open space shall consist primarily of lands designated as prime agricultural lands | -3 | 0 | |
| b) Open space areas shall be clustered so that they abut neighboring open lands, wherever possible. | -3 | 0 | |
| c) Open space is protected through a conservation easement. | -15 | 0 | |
| 3. Open space contains dedicated parkland, wildlife, river, and stream buffers, and up to 1/3 of open space areas may be used for community water and community wastewater systems (Hillsides with slopes greater than 30% must be subtracted from the total amount of required open space) | -10 | 0 | |
| 4. Cluster development on non-prime ag land | -10 | 0 | |

Agricultural Preservation Mitigating Conditions-Continued

Score Site Score

Explanation

OR:

| | | | |
|--|------------------|----------|--|
| <p>5. Proposed developments provide own mitigation plan (must be approved by County) for adverse impacts to agriculture including specified design features and utilizing resource specific best management practices and some or all of the factors listed above.</p> | <p>Up to -30</p> | <p>0</p> | |
| <p>6. The developer may submit a Development Engineering Report (DER) showing technical information that shows mitigation or evidence of the lack of need to mitigate certain environmental and physical factors.</p> | <p>Up to -30</p> | <p>0</p> | |

Total Mitigating Score : _____ **0** _____

Overall Score: _____ **0** _____

(Initial Score Minus Mitigating Score)

Agricultural Water Systems/Irrigation

Score Site Score

Explanation

| | | | |
|--|-----------|----------|--|
| <p>1. Proposed developments located on land without agricultural water user facilities or adjoining an agricultural water use facility are considered to have minimal impact on agricultural</p> | <p>0</p> | <p>0</p> | |
| <p>2. Proposed developments located on land with agricultural water user facilities or adjoining an agricultural water use facility or have the potential to be irrigated are considered to have an adverse impact on agricultural water user facilities and fish screens.</p> | <p>10</p> | <p>0</p> | |
| <p>3. Proposed developments that involve the abandonment or transfer of water rights from the property being subdivided, or that involve the abandonment or removal of agricultural water user facilities are considered to have an adverse impact on agricultural water user facilities</p> | <p>20</p> | <p>0</p> | |
| <p>4. Proposed developments or associated improvements that will alter access or maintenance of agricultural water user facilities are considered to have an adverse impact on agricultural water user facilities.</p> | <p>10</p> | <p>0</p> | |
| <p>5. Proposed developments or associated improvements that will diminish the movement or availability of water are considered to have an adverse impact on agricultural water user facilities</p> | <p>30</p> | <p>0</p> | |

Total Score: _____ **0** _____

| Agricultural Water User Facilities Mitigating Conditions | Score | Site Score | Explanation |
|--|------------------|------------|-------------|
| 1. Ditch easements may be established in locations of appropriate topographic characteristics and sufficient width, to allow the physical placement and unobstructed maintenance of open ditches or underground pipelines for the delivery of water for irrigation to persons and lands legally entitled to the water under an appropriated water right or permit of an irrigation district or other private or public entity formed to provide for the use of the water right | -10 | 0 | |
| 2. Where the average lot size is 1 acre or less, the developer may provide for disclosure, that adequately notifies potential buyers of lots that are classified as irrigated land and may continue to be assessed for irrigation water delivery even though the water may not be deliverable | -5 | 0 | |
| 3. The developer may, unless otherwise provided for under separate written agreement or filed easement, file and record ditch easements for unobstructed use and maintenance of existing water delivery ditches, pipelines, and facilities in the development that are necessary to convey water through the subdivision to lands adjacent to or beyond the development boundaries in quantities and in a manner that are consistent with historic and legal rights | -10 | 0 | |
| OR: | | | |
| 4. Proposed developments may mitigate for adverse impacts to agricultural water facilities through a pre-approved mitigation plan including specified design features and utilizing resource specific best management practices and some or all of the factors listed above. | Up to -70 | 0 | |
| 5. The developer may submit a Development Engineering Report (DER) showing technical information that shows mitigation or evidence of the lack of need to mitigate certain environmental and physical factors. | Up to -70 | 0 | |

Total Mitigating Score : _____ **0** _____

Overall Score: _____ **0** _____
 (Initial Score Minus Mitigating Score)

| Natural Environment | Score | Site Score | Explanation |
|---|-------|------------|---|
| <p>1. Proposed developments that are within the Area of City Impact and will use existing water and/or sewer utilities are considered to have a minimal impact on the natural environment except as otherwise provided in condition directly below this</p> | 0 | 0 | |
| <p>2. Proposed developments or associated improvements that are located on land having evidence of soils with building or site development limitations or are proposed on slopes greater than 30 percent, are considered to have an adverse impact on the natural environment.</p> | 20 | 0 | |
| <p>3. Proposed developments or associated improvements that are in locations with riparian areas, rivers, streams, lakes, wetlands, floodplains or floodways, or other natural surface waters are considered to have an adverse impact on the natural environment.</p> | 20 | 20 | <p>The property borders the Agency Creek but development must meet County Set back by Code.</p> |
| <p>Total Score: 20</p> | | | |
| Natural Environment Mitigating Conditions | Score | Site Score | Explanation |
| <p>1. All structures and roads meet the applicable setback standard (i.e., distance from the ordinary high water mark of the water body and any structures) and vegetated buffer standard, in which existing native species may not be removed. Setback distances shall be measured from the ordinary high water mark of the water body and no structure shall be allowed within the minimum setback area:</p> <ul style="list-style-type: none"> a. Class 1 stream: Seventy five foot (75') setback b. Class 2 stream: Fifty foot (50') setback. c. Class 3 stream: Thirty foot (30') setback | -10 | -10 | <p>The property borders the Agency Creek but development must meet County Set back by Code.</p> |
| <p>2. Developments may consider natural drainage patterns for surface waters including, stormwater runoff. Minimum stormwater standards should consider:</p> <ul style="list-style-type: none"> a. Peak-post development stormwater flows b. Mitigation of the impacts of increased runoff due to development c. maximization of infiltration and minimize runoff from developed protection plan d. Facilitation of groundwater recharge e. Protection of groundwater quality <p>A plan for handling the stormwater runoff may be submitted</p> | -5 | 0 | |

| Natural Environment Mitigating Conditions- Continued | Score | Site Score | Explanation |
|--|--------------|-------------------|--------------------|
| 3. Developments located in areas of soils with building or site development limitations, or slopes greater than 30%, may provide engineering reports submitted by an Idaho licensed professional engineer showing mitigation measures for each limiting factor | -5 | 0 | |

OR:

| | | | |
|---|-----------|---|--|
| 4. Proposed developments may mitigate for adverse impacts the natural environment through a pre-approved mitigation plan including specified design features and utilizing resource specific best management practices and some or all of the factors listed above. | Up to -40 | 0 | |
| 5. The developer may submit a Development Engineering Report (DER) showing technical information that shows mitigation or evidence of the lack of need to mitigate certain environmental and physical factors. | Up to -40 | 0 | |

Total Mitigating Score : _____ -10 _____

Overall Score: _____ 10 _____

(Initial Score Minus Mitigating Score)

| Ground Water Quality | Score | Site Score | Explanation |
|---|--------------|-------------------|--------------------|
| 1. Proposed developments that are within the Area of City Impact and are connected to existing central water and sewer utilities are considered to have a minimal impact on ground water quality | 0 | 0 | |
| 2. Proposed developments that are within the Area of City Impact and are not connected to existing central water and sewer utilities are considered to have an adverse impact on ground water quality | 30 | 0 | |
| 3. Proposed developments outside of the Area of City Impact that are not connected to existing utilities are considered to have an adverse impact on ground water quality | 10 | 10 | |
| 4. Proposed developments located within a floodplain are considered to have an adverse impact on ground water quality. | 10 | 0 | |
| 5. Proposed developments that are associated with high risk soils are considered to have an adverse impact on ground water quality | 20 | 0 | |

Total Score: _____ 10 _____

| Ground Water Quality Mitigating Conditions | Score | Site Score | Explanation |
|--|-----------|------------|-------------|
| 1. Proposed developments with soil limitations (nutrient and/or pathogen contamination, shallow soils, high permeability, shallow ground water or fractured bedrock) provide an approved Nutrient Pathogen Evaluation as required by the Idaho Department of Environmental Quality (DEQ) demonstrating that the proposed on-site wastewater treatment system(s) will not degrade ground water or surface water quality beyond existing background levels | -20 | 0 | |
| OR: | | | |
| 2. Proposed developments may mitigate for adverse impacts to ground water quality through a pre-approved mitigation plan including specified design features and utilizing resource specific best management practices and some or all of the factors listed above. | Up to -70 | 0 | |
| 3. The developer may submit a Development Engineering Report (DER) showing technical information that shows mitigation or evidence of the lack of need to mitigate certain environmental and physical factors. | Up to -70 | 0 | |
| Total Mitigating Score: _____ 0 _____ | | | |
| Overall Score: _____ 0 _____ | | | |
| <small>(Initial Score Minus Mitigating Score)</small> | | | |
| Public Health and Safety | | | |
| 1. Proposed developments that are within the Area of City Impact, and/or where existing police, fire and emergency services can respond within 10 minutes or 90% of all emergencies are likely to have a minimal impact on public health and safety | 0 | 0 | |
| 2. Proposed developments located outside of areas where police, fire and emergency services are not able to respond within 10 minutes for 90% of all emergencies are considered to have an adverse impact on public health and safety. | 5 | 5 | |
| 3. Proposed developments or associated improvements that are attributed with land conditions that may be detrimental to public health such as landslides, mine tailings, subsidence or other features with severe development limitations, are considered to have an adverse impact on public health and safety | 10 | 0 | |

| Public Health and Safety - Continued | Score | Site Score | Explanation |
|--|--------------|-------------------|---|
| 4. Proposed developments or associated improvements that are located within the floodplain as defined by Federal Emergency Management Agency (FEMA) are considered to have an adverse impact on public health and safety | 10 | 10 | The property borders Agency Creek but due County set back no development will take place there. |
| 5. Proposed developments or associated improvements that are located within the Wildland Urban Interface (WUI) boundary are considered to have an adverse impact on public health and safety | 10 | 0 | |
| 6. Proposed developments that do not show evidence of adequate water supply are considered to have an adverse impact on public health and safety | 30 | 0 | See well logs. |
| 7. Proposed development of the water supply systems has an adverse impact on any existing senior water rights | 20 | 0 | |

Total Score: 15

| Public Health and Safety Mitigating Conditions | Score | Site Score | Explanation |
|---|--------------|-------------------|---|
| 1. On proposed developments that are not located within 10 minutes of emergency services, for 90% of all emergencies that might take place, the developer discloses on the plat to potential buyers regarding these limitations | -5 | -5 | A statement will be placed on Final Plat |
| 2. Any residence located within the WUI boundary, follows guidelines provided by wildland fire management agencies for defensible space and safe building practices | -10 | -10 | As per code defensible space guidelines and safe building practice policies will be followed. |
| 3. Proposed development provides substantial and credible evidence to support that the cumulative impact of all water supply systems will not harm any existing senior water rights | -20 | 0 | |
| 4. Land with conditions that may be detrimental to the health, safety or general welfare of existing or future residents because of potential hazards such as landslides, mine tailings, subsidence, or other features with severe development limitations may not be developed for building or residential purposes unless the hazards or other features are eliminated by lawful permit or overcome by approved design and construction plans | -20 | 0 | |

OR:

| Public Health and Safety Mitigating Conditions- Continued | Score | Site Score | Explanation |
|---|-----------|------------|-------------|
| 5. Proposed developments may mitigate for adverse impacts to public health and safety through a pre-approved mitigation plan including specified design features and utilizing resource specific best management practices and some or all of the factors listed above. | Up to -85 | 0 | |
| 6. The developer may submit a Development Engineering Report (DER) showing technical information that shows mitigation or evidence of the lack of need to mitigate certain environmental and physical factors. | Up to -85 | 0 | |

Total Mitigating Score: -15 _____

Overall Score: 0 _____

(Initial Score Minus Mitigating Score)

| Fish, Wildlife and Habitat | Score | Site Score | Explanation |
|---|-------|------------|---|
| 1. Proposed developments that are within the Area of City Impact are considered to have a minimal impact on fish, wildlife and habitat except as otherwise provided in the next two listings below | 0 | 0 | |
| 2. Proposed developments or associated improvements that are proposed in locations that would interfere with known important or critical fish and wildlife corridors are considered to have an adverse impact on fish, wildlife and habitat. | 15 | 0 | |
| 3. Proposed developments or associated improvements that are located on lands with rare, threatened, or endangered species, as identified by state or federal agencies, are considered to have an adverse impact on fish, wildlife and habitat. | 20 | 0 | The property borders Agency Creek but due to terrain, no development will take place there. |
| 4. Proposed developments or associated improvements that are proposed on or adjacent to land identified by state or federal agencies as critical habitat are considered to have an adverse impact on fish, wildlife and habitat. | 10 | 0 | The property borders Agency but due to terrain, no development will take place there. |

Total Score: 0 _____

| Fish, Wildlife and Habitat Mitigating Conditions | Score | Site Score | Explanation |
|---|-------|------------|-------------|
| 1. Critical wildlife habitat and corridors may be protected with the establishment of a 50 foot open space buffer (or a buffer recommended by a public wildlife and/or fish agency) between any habitable structures and any critical fish and wildlife habitat and corridors | -10 | 0 | |

| Fish, Wildlife and Habitat Mitigating Conditions-Continued | Score | Site Score | Explanation |
|--|--------------|-------------------|---|
| 2. Proposed developments located within established wildlife travel corridors - mitigate for migration of wildlife. | -5 | 0 | |
| 3. Submission of a plan that accommodates wildlife "friendly" fencing, clustering of homes, and minimizing road obstacles | -5 | 0 | |
| 4. Loss of riparian habitat can lead to increased water temperatures, bank instability, increased winter icing, noxious weeds and increased soil erosion. Developer agrees, to the greatest extent possible, to leave riparian areas intact and allowed to function naturally | -10 | 0 | The property borders Agency Creek but due to terrain, no development will take place there. |
| 5. Preservation of critical habitat | -10 | 0 | |
| OR: | | | |
| 6. Proposed developments may further mitigate for adverse impacts to wildlife and wildlife habitat through a pre-approved mitigation plan including specified design features and utilizing resource specific best management practices and some or all of the factors listed above. | Up to -45 | 0 | |
| 7. The developer may submit a Development Engineering Report (DER) showing technical information that shows mitigation or evidence of the lack of need to mitigate certain environmental and physical factors. | Up to -45 | 0 | |
| Total Mitigating Score: _____ 0 _____ | | | |
| Overall Score: _____ 0 _____ (Initial Score Minus Mitigating Score) | | | |
| Transportation System/Access Management | Score | Site Score | Explanation |
| 1. Proposed developments that are contiguous to or within the Area of City Impact and provide safe and adequate access to existing road networks are considered to have minimal impact on the overall transportation system except as otherwise provided in listings 4 and 5 below. | 0 | 0 | |
| 2. Proposed development or associated improvements that would require adoption or maintenance by the county are considered to have an adverse impact on the overall transportation system | 20 | 0 | |
| 3. Proposed developments or associated improvements that require new access to State Highways 93 or 28 are considered to have an adverse impact on the overall transportation system | 20 | 0 | |

| Transportation System/Access Management-Continued | Score | Site Score | Explanation |
|---|--------------|-------------------|--------------------|
| 4. Proposed developments or associated improvements that maintain private, unpaved road systems are considered to have an adverse impact on the overall transportation system. | 10 | 10 | |
| 5. Proposed developments or associated improvements on ground that abuts public land that would prohibit or restrict current or existing access to public lands are considered to have an adverse impact on the overall transportation system | 25 | 0 | |

Total Score: _____ **10** _____

| Transportation System/Access Management Mitigating Conditions | Score | Site Score | Explanation |
|---|--------------|-------------------|--------------------|
| 1. Developer submits a transportation plan that, whenever feasible, connects all streets and alleys to other streets within the neighborhood/development and connect to existing or projected through streets, as part of an interconnected street network, outside of the development | -15 | 0 | |
| 2. If safe and adequate access cannot be provided or maintained within the traffic impact area, the developer proposes to either construct the necessary improvements to ensure safe and adequate access or provide payment in lieu to the applicable department to cover the costs of the constructing the improvements. | -15 | 0 | |
| 3. Proposed developments adjacent to public lands provides access through easement to existing and established public trails and road systems in coordination with the public land management agency | -15 | 0 | |
| 4. Development proposals may include consideration for reducing dependence on motorized transportation. Pedestrian walkways, and trail systems should be implemented with consideration for connectivity to the overall non-motorized transportation system within Lemhi County | -15 | 0 | |
| 5. Willingness of developer to establish access to public lands where no access currently exists with approval of affected agency | -15 | 0 | |

OR:

Transportation System/Access Management Mitigating Conditions - Continued

| Conditions - Continued | Score | Site Score | Explanation |
|--|-----------|------------|-------------|
| 6. Proposed developments may mitigate for adverse impacts to the local transportation system through a pre-approved mitigation plan including specified design features and utilizing resource specific best management practices and some or all of the factors listed above. | Up to -75 | 0 | |
| 7. The developer may submit a Development Engineering Report (DER) showing technical information that shows mitigation or evidence of the lack of need to mitigate certain environmental and physical factors. | Up to -75 | 0 | |

Total Mitigating Score: _____ 0 _____

Overall Score: _____ 10 _____

(Initial Score Minus Mitigating Score)

Cultural and Historic Preservation

| Cultural and Historic Preservation | Score | Site Score | Explanation |
|---|-------|------------|-------------|
| 1. Proposed developments that are located in an area without known or documented historical significance are considered to have minimal impact on cultural/historic preservation | 0 | 0 | |
| 2. Proposed developments or associated improvements that are on land with historical, cultural, archeological, or paleontological features are considered to have an adverse impact on cultural/historic preservation | 10 | 0 | |

Total Score: _____ 0 _____

Cultural and Historic Preservation Mitigating Conditions

| Cultural and Historic Preservation Mitigating Conditions | Score | Site Score | Explanation |
|--|-----------|------------|-------------|
| 1. Developments within known areas of cultural significance may mitigate for impacts to this resource by conducting an approved cultural inventory and buffering any resources identified by this inventory | -10 | 0 | |
| OR: | | | |
| 2. Proposed developments may mitigate for adverse impacts cultural and historic preservation through pre-approved mitigation plan including specified design features and utilizing resource specific best management practices and some or all of the factors listed above. | Up to -10 | 0 | |

| Cultural and Historic Preservation Mitigating Conditions- <i>Continued</i> | Score | Site Score | Explanation |
|--|--------------|------------|-------------|
| 3. The developer may submit a Development Engineering Report (DER) showing technical information that shows mitigation or evidence of the lack of need to mitigate certain environmental and physical factors. | Up to -10 | 0 | |

Total Mitigating Score: _____ 0 _____

Overall Score: _____ 0 _____
(Initial Score Minus Mitigating Score)

LESA SCORING

Total Existing Condition Score: _____ 55 _____

Total Mitigation Score: _____ -25 _____

Total LESA Score: _____ 30 _____
(A total of your combined Overall Scores)

Final Score – The development application will be scored and development potential will be determined on the following scale:

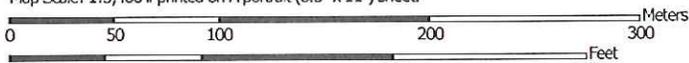
1. Score 0 to 35- Best suited for development
2. Score 36 to 60- Moderately suited for development
3. Score 61 to 85- Least suited for development
4. Score Over 85- Very limited development potential

Note: If any single category receives a mitigated score over 30 the land will also be deemed as having very limited development potential. The Commission will have the authority to alter evaluation and assessment criteria if they deem that special circumstances exist

Farmland Classification—Custer-Lemhi Area, Idaho, Parts of Blaine, Custer, and Lemhi Counties
(Dorony)



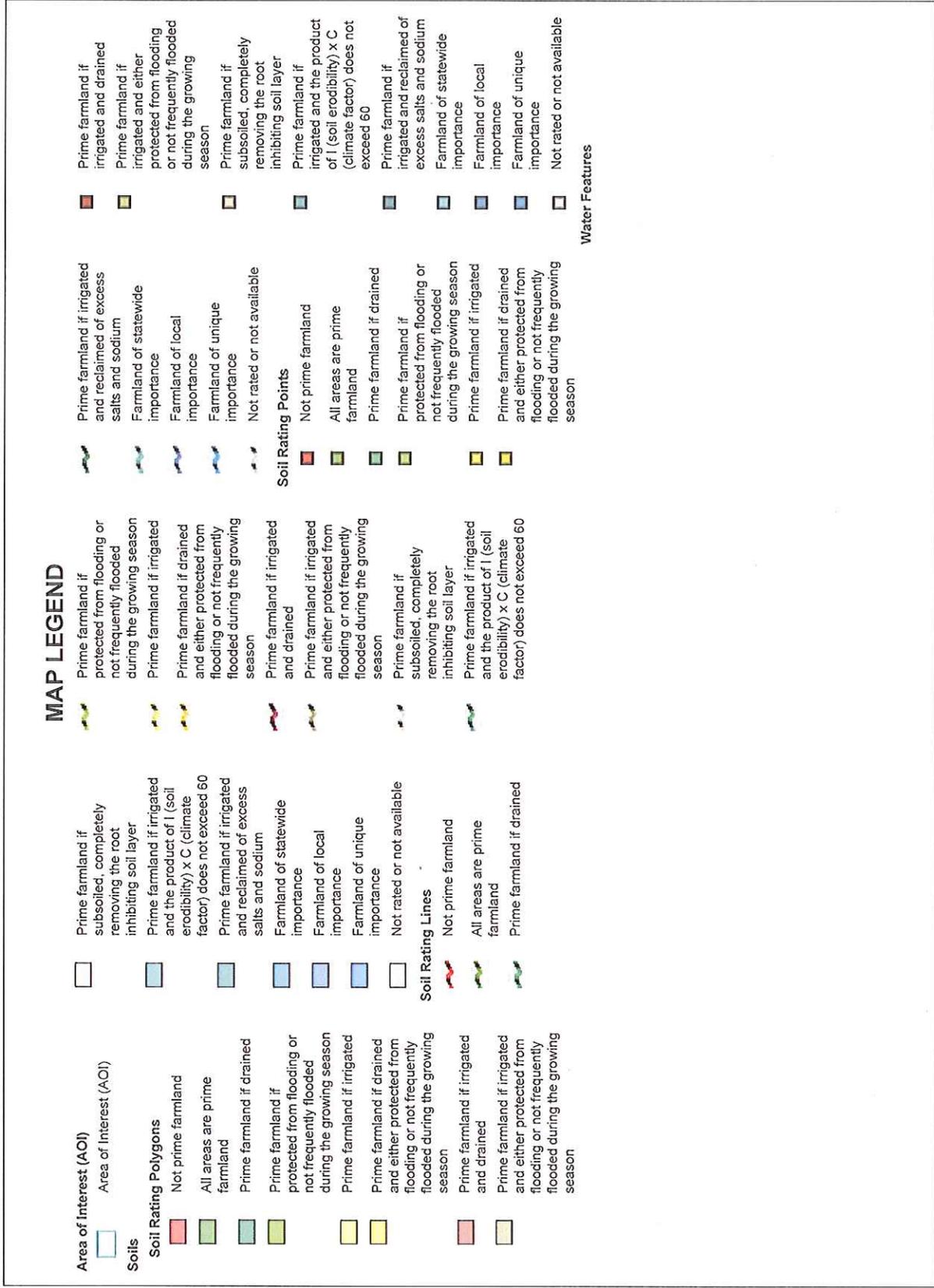
Map Scale: 1:3,400 if printed on A portrait (8.5" x 11") sheet.



Map projection: Web Mercator Corner coordinates: WGS84 Edge ticks: UTM Zone 12N WGS84



Farmland Classification—Custer-Lemhi Area, Idaho, Parts of Blaine, Custer, and Lemhi Counties (Dorony)



MAP INFORMATION

-  Streams and Canals
- Transportation**
 -  Rails
 -  Interstate Highways
 -  US Routes
 -  Major Roads
 -  Local Roads
- Background**
 -  Aerial Photography

The soil surveys that comprise your AOI were mapped at 1:24,000.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service
Web Soil Survey URL: <http://websoilsurvey.nrcs.usda.gov>
Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Custer-Lemhi Area, Idaho, Parts of Blaine, Custer, and Lemhi Counties
Survey Area Data: Version 15, Sep 9, 2014

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Jul 22, 2010—Aug 15, 2010

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

Farmland Classification

| Farmland Classification— Summary by Map Unit — Custer-Lemhi Area, Idaho, Parts of Blaine, Custer, and Lemhi Counties (ID752) | | | | |
|--|---|--|--------------|----------------|
| Map unit symbol | Map unit name | Rating | Acres In AOI | Percent of AOI |
| 6 | Bartonflat gravelly loam, 1 to 4 percent slopes | Prime farmland if irrigated | 3.3 | 6.2% |
| 136 | Morphey silt loam, 1 to 4 percent slopes | Prime farmland if irrigated and drained | 29.4 | 55.3% |
| 137 | Morphey silt loam, 4 to 8 percent slopes | Farmland of statewide importance, if irrigated and drained | 1.0 | 1.9% |
| 241 | Yearian very cobbly loam, 1 to 4 percent slopes, very stony | Not prime farmland | 19.5 | 36.6% |
| Totals for Area of Interest | | | 53.2 | 100.0% |

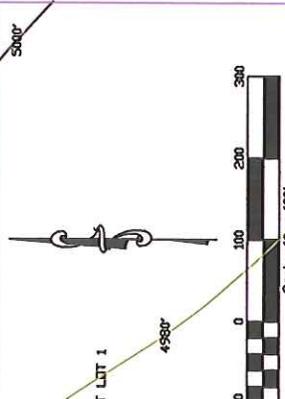
Description

Farmland classification identifies map units as prime farmland, farmland of statewide importance, farmland of local importance, or unique farmland. It identifies the location and extent of the soils that are best suited to food, feed, fiber, forage, and oilseed crops. NRCS policy and procedures on prime and unique farmlands are published in the "Federal Register," Vol. 43, No. 21, January 31, 1978.

Rating Options

Aggregation Method: No Aggregation Necessary

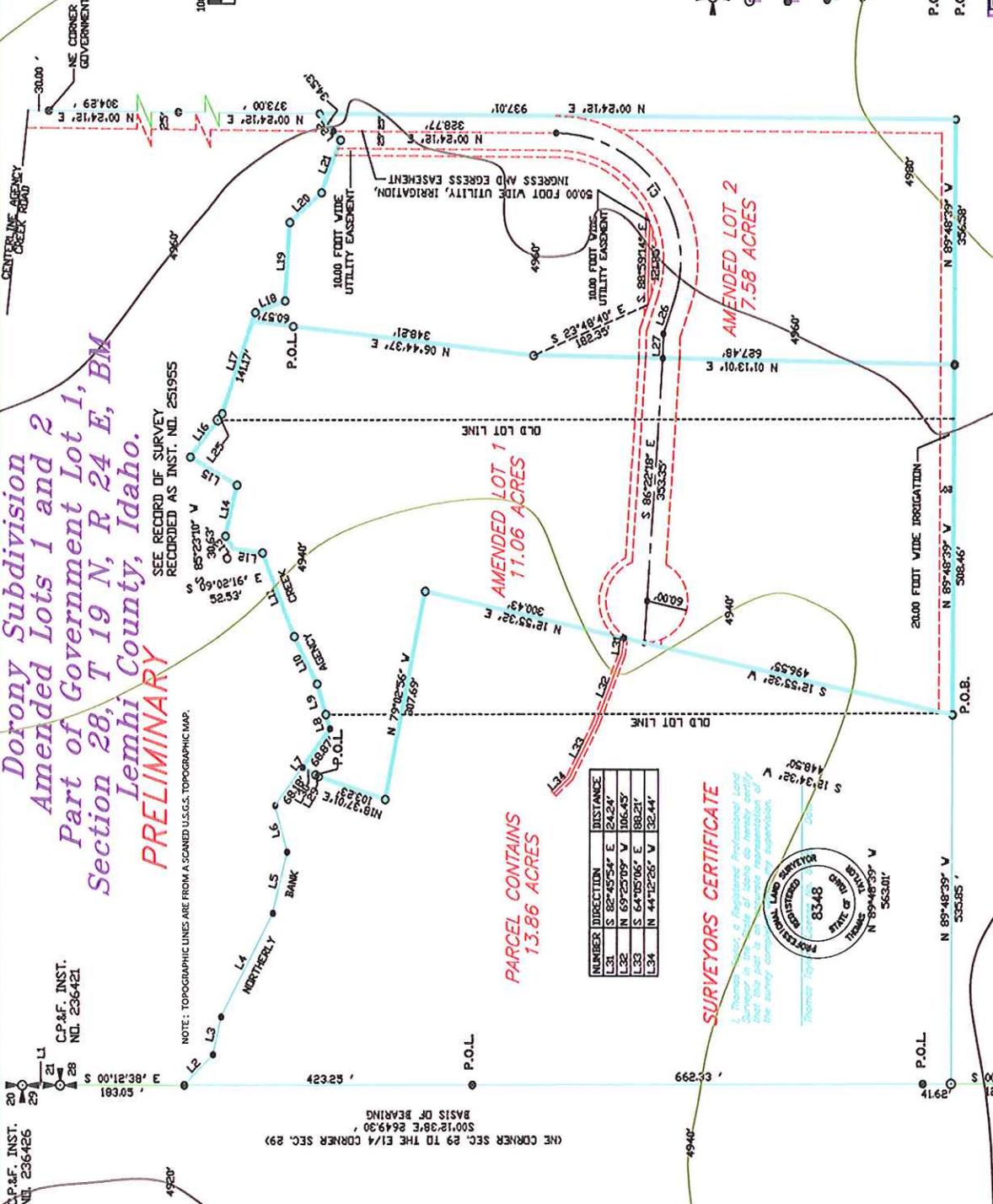
Tie-break Rule: Lower



| NUMBER | DIRECTION | DISTANCE |
|--------|---------------|----------|
| L1 | S 00°12'38" E | 54.95' |
| L2 | S 46°57'53" E | 61.34' |
| L3 | S 77°47'33" E | 56.28' |
| L4 | S 63°13'43" E | 168.76' |
| L5 | S 76°57'17" E | 91.61' |
| L6 | N 79°20'59" E | 69.67' |
| L7 | S 54°29'57" E | 137.05' |
| L8 | N 72°34'06" E | 21.60' |
| L9 | N 72°34'06" E | 46.88' |
| L10 | N 68°44'05" E | 76.47' |
| L11 | N 07°53'26" E | 130.12' |
| L12 | N 55°38'22" E | 42.44' |
| L13 | N 55°38'22" E | 21.99' |
| L14 | S 77°10'57" E | 76.14' |
| L15 | S 52°48'27" E | 79.27' |
| L16 | S 30°36'48" E | 64.93' |
| L17 | S 71°03'17" E | 154.68' |
| L18 | S 21°03'17" E | 47.18' |
| L19 | S 84°43'22" E | 114.16' |
| L20 | S 43°03'49" E | 63.18' |
| L21 | S 76°28'36" E | 81.16' |
| L22 | S 31°28'47" E | 46.95' |
| L23 | S 06°12'38" E | 26.12' |
| L24 | S 35°48'27" E | 11.56' |
| L25 | N 71°40'39" V | 30.79' |
| L26 | N 88°38'38" V | 35.65' |
| L27 | N 29°35'12" E | 3.08' |
| L28 | N 29°35'12" E | 12.07' |

LEGEND

- Section corner symbol
- Point 1/2" x 2 1/4" flag with a pencil cap marked "MS LS 2246"
- Point 5/8" x 1 1/2" flag with a pencil cap marked "MS LS 2246"
- Point 5/8" flag with a plastic cap marked "MS LS 2246"
- Calculated point nothing found or set
- Surveying fence line
- POINT OF BEGINNING
- POINT ON LINE



Dorony Subdivision
Amended Lots 1 and 2
Part of Government Lot 1, BM
Section 28, T 19 N, R 24 E, BM
Lemhi County, Idaho.
PRELIMINARY

SEE RECORD OF SURVEY RECORDED AS INST. NO. 251955

NOTE: TOPOGRAPHIC LINES ARE FROM A SCANNED U.S.G.S. TOPOGRAPHIC MAP.

| NUMBER | DIRECTION | DISTANCE |
|--------|---------------|----------|
| L31 | S 82°43'54" E | 24.24' |
| L32 | N 67°23'09" V | 106.43' |
| L33 | S 64°05'06" E | 86.21' |
| L34 | N 44°12'26" V | 32.44' |

SURVEYORS CERTIFICATE

I, Thomas J. & Registered Professional Land Surveyor in the State of Idaho do hereby certify that the above is a true and correct copy of the survey conducted by me.

THOMAS J. LAND SURVEYOR
 LICENSED
 8348
 STATE OF IDAHO

| NUMBER | DELTA | ANGLE | RADIUS | TANGENT | ARC LENGTH | CHORD DIRECTION | CHORD LENGTH |
|--------|------------|---------|--------|---------|------------|-----------------|--------------|
| CL | 107°35'09" | 184.68' | 2533R | 347.95' | 347.95' | S 34°21'47" V | 298.67' |

NOTE: THIS DEVELOPMENT IS LOCATED WITHIN AN AREA THAT EMERGENCY SERVICES RESPONSE WILL EXCEED 30 MINUTES FOR 90 % OF ALL EMERGENCIES THAT OCCUR IN THIS PLACE.

TOPO
AMENDED DORONY SUBDIVISION
Rick Dorony
 Sec. 28, T. 19 N., R. 24 E., B.M.

TAYLOR BOUNDARY SURVEYING
 100 W. MAIN STREET
 BOISE, IDAHO 83721
 (208) 333-7400

| DATE | BY | REVISION |
|----------|----|----------|
| 12/14/08 | TD | 1 |
| 08/24/04 | TD | 1 |
| 08/27/03 | TD | 1 |
| 08/27/03 | TD | 1 |
| 08/27/03 | TD | 1 |

CP&F, INST. NO. 236426

CP&F, INST. NO. 236421

E 1/4 SEC. 29
 CP&F, INST. NO. 236424

1/4 SEC. 28 CP&F, INST. NO. 236424