



## Lemhi County Planning & Zoning

200 Fulton St Suite #204  
Salmon, Idaho 83467  
(208) 756-6913 Ext. 263  
Fax: (208) 756-6915

Email: [teresa@lemhicountyidaho.org](mailto:teresa@lemhicountyidaho.org)  
Website: [www.lemhicountyidaho.org](http://www.lemhicountyidaho.org)

Date Received: 6/5/15

### THIS IS MY APPLICATION FOR:

- Large Scale Development/Subdivision
- Special Use Permit
- Development Code Change
- Other

Application Fee: \$500.00 \*\*  
(additional fees apply)

Payment Receipt # check # 1440

### Property Owner Information

Name: STEVEN + SANDRA GOTT  
Physical Address: 20 S 9TH ROAD  
Mailing Address: "  
City: SALMON State: IO Zip: 83467  
Phone: 756-1303 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### Agent/Representative Information

(Owner must submit a signed release allowing agent/representative to represent their application)

Name: THOMAS TAYLOR DBA TAYLOR MNT. SURVEYING  
Physical Address: 315 KLYMAN ST.  
Mailing Address: 301 WALLEN ST.  
City: SALMON State: IO Zip: 83467  
Fax: \_\_\_\_\_ Email: TAYLORMNT@CENTURYTEL.NET  
Phone: 208-756-8321

### Project Site Information

Site Address: (if one has been assigned) 20 S 9TH ROAD SALMON  
Parcel #(s): 21N22E066001A  
(Please attach a separate sheet if additional room is needed)  
Total Acres: 14.24

Subdivision Name: (if PROPOSED applicable) 3 SISTERS SUBDIVISION Lot: \_\_\_\_\_ Block: \_\_\_\_\_

**General Information**

Nature of Proposed Activity: 2 BUILDING LOTS How is property currently used: 1 HOME

Is project located in a floodplain and/or floodway? \_\_\_\_\_ Flood Zone: \_\_\_\_\_

Does any portion of the parcel to be developed have a slope in excess of 15% Yes: \_\_\_\_\_ No: X

How are adjoining properties currently being used?

North: SUBDIVISION  
East: SUBDIVISION/RESIDENTIAL  
South: BLM  
West: SUBDIVISION

Are there any existing land uses in the general area similar to the proposed use? ITS MOSTLY SUBDIVISIONS

On what street does the property have frontage? 9TH ST.  
Gravel X Paving \_\_\_\_\_ Other \_\_\_\_\_

**This application has been filed out to the best of my knowledge. I understand that additional fees will be charged and that the record of decision will not be signed until all fees have been paid.**

[Signature] 6/4/15  
Signature of Applicant/Representative Date  
(please attach Affidavit of Proprietary Interest)

**Staff Use Only:**

Date Accepted: \_\_\_\_\_ Application Accepted by: \_\_\_\_\_

Hearing Date: \_\_\_\_\_ Revised 6/19/14

**AFFIDAVIT OF PROPRIETARY INTEREST**

**STATE OF IDAHO )**

) **SS.**

**LEMHI COUNTY )**

I, the undersigned, swear and verify the following statement to be true and correct:

1. I acknowledge that as a prerequisite to the application I now submit to Lemhi County, I must be the owner or authorized representative of the owner of the real property which is the subject of the application;
2. I possess such proprietary or representative interest, as a result of the following: (state legal interest in property or relationship to the title holder who must be identified)  
  
\_\_\_\_\_
3. That the legal description of the legal property which is the subject of my application has been attached as an exhibit to this affidavit;
4. I agree to indemnify, defend and hold Lemhi County and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of my application.

DATED THIS 5th DAY OF June, 2015

[Signature]  
Signature

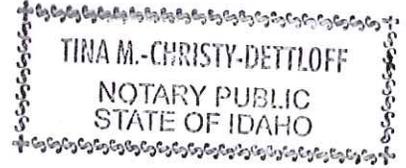
[Signature]

**SUBSCRIBED AND SWORN** to before me the day and year first above written

[Signature]  
Notary Public for Idaho

Residing at SALMON, ID

Commission Expires 4/5/2016



# Review Agencies for Lemhi County Planning & Zoning

Project Name: **STEVE GOTT**

Parcel # **21 22 6**

This document is intended to show that the applicant has communicated with your department. This is not intended for approval or denial. If your agency does not have a comment please state so in the area listed "Comments". If a further plan check is required please indicate so.

| Agency                                       | Contact & Phone                                   | Signature                     | Comments                  | Further Plan Check Required   |
|--|---|-------------------------------|---------------------------|---|
| Agricultural Agent                           | Shannon Williams 756-2815 ext. 283                | <i>Shannon Williams</i>       |                           | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Airport Board                                | Fred McDonald 940-1044                            | <i>Fred McDonald</i>          |                           | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Building Department                          | Scott Goodman 756-6913 ext. 263                   | <i>Scott Goodman</i>          |                           | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| BLM  | Gary Feldhausen 756-5478                          | <i>Gary Feldhausen</i>        |                           | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Centurylink (or phone provider in your area) | Arleigh Smith 208-478-3258                        | <i>Arleigh Smith</i>          |                           | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| County Treasurer                             | Mary Ann Heiser 756-2815 ext. 231                 | <i>Mary Ann Heiser</i>        |                           | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| County Assessor                              | Jenny Rosin 756-2815 ext. 235                     | <i>Jenny Rosin</i>            |                           | <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES |
| County Road Supervisor                       | Kerry Clancy 756-2861                             | <i>Kerry Clancy</i>           |                           | <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES |
| D.E.Q  | 208-528-2650                                      | <i>Larry Davis for Beaver</i> |                           | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Dept Water Resources                         | Dennis Dunn 208-523-7161 Fax 208-525-7177         | <i>Dennis Dunn</i>            |                           | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Emergency Services                           | Janet Nelson 756-2815 ext. 266                    | <i>Janet Nelson</i>           |                           | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Fire District                                | The one in your area                              | <i>John Dyer</i>              |                           | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Fish & Game                                  | Tom Curet 756-2271                                | <i>Tom Curet</i>              |                           | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Forest Service                               | Kimberly Nelson 756-5557                          | <i>Kimberly Nelson</i>        |                           | <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES |
| Health Department                            | Glenn Huginn 756-2123                             | <i>Glenn Huginn</i>           |                           | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Historical Society                           | Hope Benedict 756-4334                            | <i>Hope Benedict</i>          | Needs Permit              | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Idaho Power                                  | Bob Rubel 208-788-8015                            | <i>Bob Rubel</i>              |                           | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Idaho Transportation Dept                    | Joan Burgert 208-745-5632                         | <i>Joan Burgert</i>           | OK w/ 20' Easement N Side | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Irrigation Entity                            | The one in your area                              |                               |                           | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Lemhi County Sheriff                         | Lynn Powerman 756-4201                            | <i>Lynn Powerman</i>          |                           | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Library District                             | Ramona Stauffer 756-2311                          | <i>Ramona Stauffer</i>        |                           | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Upper Salmon Basin Watershed                 | Daniel Bartram 756-6322                           | <i>Daniel Bartram</i>         | existing fence?           | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| NMFS   | Chad Feilko 756-5105                              | <i>Chad Feilko</i>            |                           | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| School Superintendent                        | 756-4271  | <i>Jim Dyer</i>               |                           | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| USDANRCS                                     | Mark Olson 756-3211 ext. 102                      | <i>Mark Olson</i>             |                           | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| U.S Army Corps                               | James Joyner/Rob Brochu 208-522-1676/208-522-1645 | <i>James Joyner</i>           |                           | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Weed Superintendent                          | Jeremy Varley 756-2815 ext. 282                   | <i>Jeremy Varley</i>          |                           | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Wild Land Urban Interface                    | Karin Drujevic 756-2815 ext. 271                  | <i>Karin Drujevic</i>         |                           | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |

Conducted (review) on *11/2/15*  
with Mr. Taylor *11/2/15*  
Approved *11/2/15*  
756-5632

## Review Agencies for Lemhi County Planning & Zoning

Project Name: **STEVE GOIT**

Parcel # **21 22 6**

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| Agency                                       | Contact & Phone                                   | Signature               | Comments                         | Further Plan Check Required   |
|--|---|-------------------------|----------------------------------|---|
| Agricultural Agent                           | Shannon Williams 756-2815 ext. 283                | <i>Shank Williams</i>   | <i>Shank Williams</i>            | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Airport Board                                | Fred McDonald 940-1044                            | <i>Fred McDonald</i>    |                                  | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Building Department                          | Garv Goodman 756-6913 ext. 263                    | <i>Garv Goodman</i>     |                                  | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| BLM  | Scott Feldhausen 756-5478                         | <i>Scott Feldhausen</i> |                                  | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Centurylink (or phone provider in your area) | Arleigh Smith 208-478-3258                        |                         |                                  | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| County Treasurer                             | Mary Ann Heiser 756-2815 ext. 231                 | <i>Mary Ann Heiser</i>  |                                  | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| County Assessor                              | Jenny Rosin 756-2815 ext. 235                     | <i>Jenny Rosin</i>      |                                  | <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES |
| County Road Supervisor                       | Kerry Clency 756-2861                             | <i>Kerry Clency</i>     | <i>See Davis for leverage</i>    | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| D.E.Q.                                       | 208-528-2650                                      |                         |                                  | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Dept Water Resources                         | Dennis Dunn 208-525-7161 Fax 208-525-7177         | <i>Dennis Dunn</i>      |                                  | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Emergency Services                           | Janet Nelson 756-2815 ext. 266                    | <i>Janet Nelson</i>     |                                  | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Fire District                                | The one in your area                              | <i>Tom Curet</i>        |                                  | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Fish & Game                                  | Tom Curet 756-2271                                | <i>Tom Curet</i>        |                                  | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Forest Service                               | Kimberly Nelson 756-5557                          | <i>Kimberly Nelson</i>  |                                  | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Health Department                            | Glenn Huggunin 756-2123                           | <i>Glenn Huggunin</i>   | <i>Needs Permit</i>              | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Historical Society                           | Hope Benedict 756-4334                            | <i>Hope Benedict</i>    |                                  | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Idaho Power                                  | Bob Rubel 208-788-8015                            | <i>Bob Rubel</i>        | <i>OK w/ Assessment - N Side</i> | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Idaho Transportation Dept                    | Joan Burgert 208-745-5632                         | <i>Joan Burgert</i>     |                                  | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Irrigation Entity                            | The one in your area                              | <i>Lynda Bowerman</i>   |                                  | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Lemhi County Sheriff                         | Lynn Bowerman 756-4201                            | <i>Lynn Bowerman</i>    |                                  | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Library District                             | Ramona Stauffer 756-2311                          | <i>Ramona Stauffer</i>  | <i>existing structure?</i>       | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Upper Salmon Basin Watershed                 | Daniel Bertram 756-6322                           | <i>Daniel Bertram</i>   |                                  | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| NMFS   | Chad Fealke 756-5105                              | <i>Chad Fealke</i>      |                                  | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| School Superintendent                        | 756-4271  | <i>Mark Olson</i>       |                                  | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| USDANRCS                                     | Mark Olson 756-3211 ext. 102                      | <i>Mark Olson</i>       |                                  | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| U.S Army Corps                               | James Joyner/Rob Brochu 208-522-1676/208-522-1645 | <i>James Joyner</i>     |                                  | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Weed Superintendent                          | Jeremy Varley 756-2815 ext. 282                   | <i>Jeremy Varley</i>    |                                  | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Wild Land Urban Interface                    | Karin Dnjevic 756-2815 ext. 271                   | <i>Karin Dnjevic</i>    |                                  | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |

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Project Name: **STEVE GORT**

Parcel # **21 22 6**

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| Agency                                       | Contact & Phone                           | Signature               | Comments  | Further Plan Check Required            | YES                          | NO                                      |
|--|---|-------------------------|---|--|------------------------------|---|
| Agricultural Agent                           | Shannon Williams 756-2815 ext. 283        | <i>Shankle Miller</i>   | <i>Shankle Miller</i>   | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| Airport Board                                | Fred McDonald 940-1044                    | <i>Fred McDonald</i>    |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| Building Department                          | Gay Goodman 756-6913 ext. 263             | <i>Gay Goodman</i>      |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| BLM  | Scott Feldhansen 756-5478                 | <i>Scott Feldhansen</i> |   | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| CenturyLink (or phone provider in your area) | Arleigh Smith 208-478-3238                |                         |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| County Treasurer                             | Marv Ann Heiser 756-2815 ext. 231         | <i>Marv Ann Heiser</i>  |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| County Assessor                              | Jenny Rosin 756-2815 ext. 235             | <i>Jenny Rosin</i>      |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| County Road Supervisor                       | Kerry Cheney 756-2861                     | <i>Kerry Cheney</i>     |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| D.E.Q.                                       | 208-528-2650                              |                         |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| Dept Water Resources                         | Dennis Dunn 208-525-7161 Fax 208-525-7177 | <i>Dennis Dunn</i>      |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| Emergency Services                           | Janet Nelson 756-2815 ext. 266            | <i>Janet Nelson</i>     |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| Fire District                                | The one in your area                      |                         |   | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| Fish & Game                                  | Tom Canel 756-2271                        | <i>Tom Canel</i>        |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> YES |
| Forest Service                               | Kimberly Nelson 756-5557                  | <i>Kimberly Nelson</i>  |   | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| Health Department                            | Glenn Huggins 756-2123                    | <i>Glenn Huggins</i>    |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| Historical Society                           | Hope Benedict 756-4334                    | <i>Hope Benedict</i>    |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| Idaho Power                                  | Bob Rubel 208-788-8015                    | <i>Bob Rubel</i>        |   | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| Idaho Transportation Dept                    | Joan Burgert 208-745-5632                 | <i>Joan Burgert</i>     | OK on East-West - N Side. The planned development is not located on the State Highway System. | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| Irrigation Entity                            | The one in your area                      |                         |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| Lemhi County Sheriff                         | Lynn Bowerman 756-4201                    | <i>Lynn Bowerman</i>    |   | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| Library District                             | Ramona Stauffer 756-2311                  | <i>Ramona Stauffer</i>  |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| Upper Salmon Basin Watershed                 | Daniel Bertram 756-6322                   | <i>Daniel Bertram</i>   |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| NMFS   | Chad Feallo 756-5105                      | <i>Chad Feallo</i>      |   | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| School Superintendent                        | 756-4271                                  |                         |   | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| USD/ANRCS                                    | Mark Olson 756-3211 ext. 102              | <i>Mark Olson</i>       |   | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| U.S Army Corps                               | James Joyner/Rob Brochu 208-522-1645      | <i>James Joyner</i>     |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| Wood Superintendent                          | Jeremy Varley 756-2815 ext. 282           | <i>Jeremy Varley</i>    |   | <input type="checkbox"/> NO            | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |
| Wild Land Urban Interface                    | Karin Drajovic 756-2815 ext. 271          | <i>Karin Drajovic</i>   |   | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES | <input type="checkbox"/> YES            |

## Review Agencies for Lemhi County Planning & Zoning

Project Name: STEVE GOTT

Parcel # 21 22 6

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| Agency                                       | Contact & Phone                                   | Signature               | Comments               | Further Plan Check Required   |
|--|---|-------------------------|------------------------|---|
| Agricultural Agent                           | Shannon Williams 756-2815 ext. 283                | <i>Shannon Williams</i> |                        | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Airport Board                                | Fred McDonald 940-1044                            | <i>Fred McDonald</i>    |                        | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Building Department                          | Garv Goodman 756-6913 ext. 263                    |                         |                        | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| BLM  | Scott Feldhausen 756-5478                         | <i>Scott Feldhausen</i> |                        | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Centurylink (or phone provider in your area) | Arleigh Smith 208-478-3258                        |                         |                        | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| County Treasurer                             | Mary Ann Heiser 756-2815 ext. 231                 | <i>Mary Ann Heiser</i>  |                        | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| County Assessor                              | Jenny Rosin 756-2815 ext. 235                     |                         |                        | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| County Road Supervisor                       | Kerry Cheney 756-2861                             | <i>Kerry Cheney</i>     |                        | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| D.E.Q.                                       | 208-528-2650                                      |                         |                        | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Dept Water Resources                         | Dennis Dunn 208-525-7161 Fax 208-525-7177         | <i>Dennis Dunn</i>      |                        | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Emergency Services                           | Janet Nelson 756-2815 ext. 266                    | <i>Janet Nelson</i>     |                        | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Fire District                                | The one in your area                              |                         |                        | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Fish & Game                                  | Tom Curet 756-2271                                | <i>Tom Curet</i>        |                        | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Forest Service                               | Kimberly Nelson 756-5557                          | <i>Kimberly Nelson</i>  |                        | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Health Department                            | Glenn Huggins 756-2123                            |                         |                        | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Historical Society                           | Hope Benedict 756-4334                            |                         |                        | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Idaho Power                                  | Bob Rubel 208-788-8015                            | <i>Bob Rubel</i>        |                        | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Idaho Transportation Dept                    | Joan Burgert 208-745-5632                         | <i>Joan Burgert</i>     | OK w/ assessment - N/A | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Irrigation Entity                            | The one in your area                              |                         |                        | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Lemhi County Sheriff                         | Lynn Bowerman 756-4201                            | <i>Lynn Bowerman</i>    |                        | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Library District                             | Ramona Stauffer 756-2311                          | <i>Ramona Stauffer</i>  |                        | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Upper Salmon Basin Watershed                 | Daniel Bertram 756-6322                           | <i>Daniel Bertram</i>   |                        | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| NMFS   | Chad Feallo 756-5105                              | <i>Chad Feallo</i>      |                        | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| School Superintendent                        | 756-4271  |                         |                        | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| USDA/NRCS                                    | Mark Olson 756-3211 ext. 102                      | <i>Mark Olson</i>       |                        | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| U.S. Army Corps                              | James Joyner/Rob Brochu 208-522-1676/208-522-1645 | <i>James Joyner</i>     |                        | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Weed Superintendent                          | Jeremy Varley 756-2815 ext. 282                   | <i>Jeremy Varley</i>    |                        | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Wild Land Urban Interface                    | Karin Drnjevic 756-2815 ext. 271                  | <i>Karin Drnjevic</i>   |                        | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |

**Review Agencies for Lemhi County Planning & Zoning**

Project Name: STEVE GOY Parcel # 21 22 6

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| Agency                                      | Contact Name            | Phone                         | Signature               | Comments                    | Final Plan Check Required   |
|---|-------------------------|-------------------------------|-------------------------|-----------------------------|---|
| Agreement Agent                             | Sharon Williams         | 756-2815 ext. 283             | <i>Sharon Williams</i>  |                             | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Airport Board                               | Fred McDonald           | 946-1044                      | <i>Fred McDonald</i>    |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Building Department                         | Gay Goodson             | 756-6913 ext. 263             | <i>Gay Goodson</i>      |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| BLM   | Scott Feldhausen        | 756-5478                      | <i>Scott Feldhausen</i> |                             | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Countylink (or phone provider in your area) | Arleigh Smith           | 208-478-3238                  | <i>Arleigh Smith</i>    | 10' - 15' utility easement  | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| County Treasurer                            | Mary Ann Heiser         | 756-2815 ext. 231             | <i>Mary Ann Heiser</i>  |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| County Assessor                             | Jenny Rasm              | 756-2815 ext. 235             | <i>Jenny Rasm</i>       |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| County Road Supervisor                      | Kerry Cheamy            | 756-2861                      | <i>Kerry Cheamy</i>     |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| DSEQ  | 208-528-2650            |                               |                         |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Dept. Water Resources                       | Debbie Dunn             | 208-525-7161 Fax 208-525-7177 | <i>Debbie Dunn</i>      |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Emergency Services                          | Janet Nelson            | 756-2815 ext. 266             | <i>Janet Nelson</i>     |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Fire District                               | The one in your area    |                               | <i>John Doe</i>         |                             | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Fish & Game                                 | Tom Carter              | 756-2271                      | <i>Tom Carter</i>       |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Forest Service                              | Kimberly Nelson         | 756-5557                      | <i>Kimberly Nelson</i>  |                             | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Health Department                           | Glenn Benjamin          | 756-2123                      | <i>Glenn Benjamin</i>   |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Historical Society                          | Hope Benedict           | 756-4334                      | <i>Hope Benedict</i>    |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Idaho Power                                 | Bob Rabal               | 208-788-8015                  | <i>Bob Rabal</i>        | OK w/ 20' easement - N side | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Idaho Transportation Dept.                  | Joan Burgett            | 208-745-5652                  | <i>Joan Burgett</i>     |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Irrigation Entity                           | The one in your area    |                               | <i>John Doe</i>         |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Lemhi County Sheriff                        | Lynn Bowman             | 756-4201                      | <i>Lynn Bowman</i>      |                             | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| Library District                            | Ramona Brandt           | 756-2311                      | <i>Ramona Brandt</i>    |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Upper Salmon Basin Watershed                | Daniel Bertman          | 756-6322                      | <i>Daniel Bertman</i>   |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| NMFS  | Chad Penka              | 756-3105                      | <i>Chad Penka</i>       |                             | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| School Superintendent                       | 756-4271                |                               | <i>John Doe</i>         |                             | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| USDA/NRCS                                   | Mark Olson              | 756-4211 ext. 102             | <i>Mark Olson</i>       |                             | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |
| U.S. Army Corps                             | James Joyner/Rob Brochu | 208-522-1676/208-522-1645     | <i>James Joyner</i>     |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Wood Superintendent                         | Jeremy Varley           | 756-2315 ext. 282             | <i>Jeremy Varley</i>    |                             | <input type="checkbox"/> NO <input type="checkbox"/> YES            |
| Wild Land Urban Interface                   | Karin Dimpovic          | 756-2815 ext. 271             | <i>Karin Dimpovic</i>   |                             | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |

**Subject:** Fwd: Large scale development review- Lemhi County - Gott 2 Lot Subdivision  
**From:** taylor002@centurytel.net (taylor002@centurytel.net)  
**To:** james.m.joyner@usace.army.mil; taylormnt@yahoo.com;  
**Date:** Thursday, June 4, 2015 10:35 AM

I lost some e-mails due to a computer problem so excuse me if I sent this prior.

Hello,  
Please see attached.  
Call or write if you have any questions.  
Thank you,  
Tom Taylor  
[taylormnt@centurytel.net](mailto:taylormnt@centurytel.net)  
208-756-8321

----- End forwarded message -----

----- End forwarded message -----

**Subject:** Fwd: Large scale development review- Lemhi County - Gott 2 Lot Subdivision  
**From:** taylor002@centurytel.net (taylor002@centurytel.net)  
**To:** joan.burgert@itd.idaho.gov; teresa@lemhicomtyidaho.org;  
**Cc:** taylor002@yahoo.com, dennis.dunn@idwr.idaho.gov,  
**Date:** Thursday, June 4, 2015 10:22 AM

I lost some e-mails due to a computer problem so excuse me if I sent this prior.

Hello,  
Please see attached.  
Call or write if you have any questions.  
Thank you,  
Tom Taylor  
[taylor002@centurytel.net](mailto:taylor002@centurytel.net)  
208-756-8321

----- End forwarded message -----

Emails (UNCLASSIFIED)

**From** "Joyner, James M NWW" <James.M.Joyner@usace.army.mil>  
**To** "taylormnt@centurytel.net" <taylormnt@centurytel.net>  
**Date** Thu, 4 Jun 2015 21:49:26 +0000

Classification: UNCLASSIFIED  
Caveats: NONE

Tom,

I received the four emails you sent. Please let me know if you need anything else.

James M. Joyner  
Sr. Reguiatory Project Manager

US Army Corps of Engineers  
Walla Walla District  
Idaho Falls Regulatory Office  
900 N Skyline Drive, Suite A  
Idaho Falls, Idaho 83402  
208-522-1676 (Office)  
208-522-2994 (Fax)  
james.m.joyner@usace.army.mil

Classification: UNCLASSIFIED  
Caveats: NONE

**Fwd: Large scale development review- Lemhi County - Gott 2 Lot Subdivision**

**From** <taylor002@centurytel.net>

**To** <james.m.joyner@usace.army.mil>, "TaylorMT" <taylormnt@yahoo.com>

**Date** Thu, 04 Jun 2015 12:34:58 -0400

**Attachments** Aerial & preliminary Sub.pdf [ 6.31 MB ], GOTT-Letter & Review.pdf [ 4.09 MB ]

I lost some e-mails due to a computer problem so excuse me if I sent this prior.

Hello,  
Please see attached.  
Call or write if you have any questions.  
Thank you,  
Tom Taylor  
taylormnt@centurytel.net  
208-756-8321

----- End forwarded message -----

----- End forwarded message -----

IDAHO DEPARTMENT OF WATER RESOURCES  
WELL DRILLER'S REPORT

| Office Use Only    |       |     |       |
|--------------------|-------|-----|-------|
| Well ID No.        | _____ |     |       |
| Inspected by       | _____ |     |       |
| Twp                | Rge   | Sec | _____ |
| 1/4                | 1/4   | 1/4 | _____ |
| Lat: : : Long: : : | _____ |     |       |

15

1. WELL TAG NO. D ID0020915  
DRILLING PERMIT NO.  
Water Right or Injection Well No

2. OWNER:

Name Steve Golt  
Address 1006 Gilmore Avenue  
City State Zip Salmon, ID 83467

3. LOCATION OF WELL by legal description

Township 21N  
Range 22E  
Section 6 1/4 SW 1/4 SW 1/4  
Gov'l Lot \_\_\_\_\_ County LEMHI  
Latitude 451026 Longitude -1135446  
Address of Well Site 1006 Gilmore Avenue Salmon, ID 83467  
9th Street Extended  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

4. USE

Domestic  Municipal  Monitor  Irrigation  
 Thermal  Injection  Other

5. TYPE OF WORK Check all that apply

New Well  Modify  Abandonment  Other

6. DRILL METHOD

Air Rotary  Mud Rotary  Cable  Other

7. SEALING PROCEDURE

| Seal Material          | From | To | Weight/Volume | Seal placement method |
|------------------------|------|----|---------------|-----------------------|
| Bentonite dry granular | 0    | 22 | Sacks         | Overbore              |

Was drive Shoe used  Y  N Shoe Depth(s) 80  
Was drive shoe tested  Y  N How?

8. CASING/LINER

| Diameter | From | To  | Gauge | Material | Casing                              | Liner                               | Welded                              | Threaded                 |
|----------|------|-----|-------|----------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 6        | 0    | 80  | 0.25  | Steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4.5      | 28   | 288 |       | PVC      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Length of headpipe \_\_\_\_\_ Length of tailpipe \_\_\_\_\_  
Packer  Y  N Type \_\_\_\_\_

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation method Circular Saw  
Screen Type & Method of Installation

| From | To  | Slot Size | Number | Diam | Material | Casing                   | Liner                               |
|------|-----|-----------|--------|------|----------|--------------------------|-------------------------------------|
| 148  | 288 | 0.125     | 300    |      | PVC      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

10. FILTER PACK

| Filter Material | From | To | Weight/Yd | Placement Method |
|-----------------|------|----|-----------|------------------|
|                 |      |    |           |                  |

11. STATIC WATER LEVEL

160 ft. below land surface. Artesian pressure \_\_\_\_\_ lb.  
Depth flow encountered \_\_\_\_\_ Ft. Describe access port or control devices:  
sanitary well seal

12. WELL TESTS:

Pump  Bailer  Air  Flowing Artesian

| Yield gal/min | Drawdown | Pumping Level | Time |
|---------------|----------|---------------|------|
| 14            |          | 288           | 2    |

Water temp cold Bottom hole temp cold  
Water Quality test or comments clear  
Depth First Water Encountered 175

13. LITHOLOGIC LOG (Describe repairs or abandonment)

| Bore Dia. | From | To  | Remarks: Lithology, Water Quality & Temperature | Water                               | Y                                   | N |
|-----------|------|-----|---|-------------------------------------|-------------------------------------|---|
| 12        | 0    | 2   | Topsoil   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |
| 12        | 2    | 15  | Boulders  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |
| 12        | 15   | 22  | Boulders  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |
| 6         | 22   | 32  | Clay Sandy Rust                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |
| 6         | 32   | 36  | Clay Brown                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |
| 6         | 36   | 54  | Clay Sandy Brown                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |
| 6         | 54   | 58  | Claystone Gray                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |
| 6         | 58   | 66  | Clay Sandy Brown                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |
| 6         | 66   | 108 | Claystone Hard Gray                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |
| 6         | 108  | 115 | Claystone Hard Brown                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |
| 6         | 115  | 140 | Claystone Hard Light Brown                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |
| 6         | 140  | 175 | Claystone Hard Gray                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |
| 6         | 175  | 182 | Claystone Hard Light Gray                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |   |
| 6         | 182  | 196 | Claystone Hard Gray                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |
| 6         | 196  | 222 | Gravel Cemented Gray                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |   |
| 6         | 222  | 234 | Claystone Hard Gray                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |
| 6         | 234  | 240 | Claystone Hard Light Gray                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |   |
| 6         | 240  | 265 | Claystone Hard Gray                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |
| 6         | 265  | 272 | Claystone Hard Brown                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |   |
| 6         | 272  | 280 | Claystone Hard Gray                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |   |
| 6         | 280  | 288 | Claystone Hard Tan                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |

RECEIVED  
AUG 10 2006

Completed Depth 288

Date started 7/25/2006 Completed 7/27/2006

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Harber Drilling, Inc Firm No. 0430

Principal Driller Alan Harber Date 7/27/2006

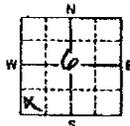
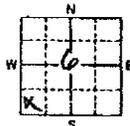
and Driller or Operator II Rhett Harber Date 7/27/06

Operator I \_\_\_\_\_ Date \_\_\_\_\_

Principal Driller and Rig Operator Required.  
Operator I must have signature of Driller/Operator

# WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

| <p><b>1. WELL OWNER</b><br/>Name <u>Maxine Duncan</u><br/>Address <u>1312 Baker Ave Salmon</u><br/>Drilling Permit No. <u>75-93E-035-000</u><br/>Water Right Permit No. _____</p>  | <p><b>7. WATER LEVEL</b><br/>Static water level <u>155</u> feet below land surface.<br/>Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____<br/>Artesian closed-in pressure _____ p.s.i.<br/>Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug<br/>Temperature <u>53</u> °F. Quality <u>GOOD</u><br/><small>Describe artesian or temperature zones below.</small></p>   |                  |                   |              |           |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
|--|---|------------------|-------------------|--------------|-----------|------------|----------|------|----|-----|----|---|---|---|----------|--|---|---|---|----|-------------------|--|---|----|----|----|-----------|--|---|----|----|----|------------------|--|---|----|----|----|------|--|---|----|----|----|------------------|--|---|----|----|-----|----------------|--|---|-----|-----|-----|------------|--|---|-----|-----|-----|----------------|--|---|-----|-----|-----|----------------|--|---|-----|-----|-----|------------|--|---|-----|-----|-----|------------|--|---|-----|-----|-----|-------------|--|---|-----|-----|-----|------------|--|---|-----|-----|-----|------------|--|---|-----|-----|-----|-----------|--|---|-----|-----|-----|-----------------|--|---|-----|-----|-----|-----------|--|---|-----|-----|-----|------------|--|---|-----|-----|-----|-----------|--|---|-----|-----|-----|----------------|--|---|
| <p><b>2. NATURE OF WORK</b><br/><input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement<br/><input type="checkbox"/> Well diameter increase <input type="checkbox"/> Modification<br/><input type="checkbox"/> Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. In lithologic log, section 9.)</p>  | <p><b>8. WELL TEST DATA</b><br/><input type="checkbox"/> Pump <input type="checkbox"/> Baller <input checked="" type="checkbox"/> Air <input type="checkbox"/> Other _____</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;"><u>70</u></td> <td style="text-align: center;"><u>368</u></td> <td style="text-align: center;"><u>3</u></td> </tr> </table>   | Discharge G.P.M. | Pumping Level     | Hours Pumped | <u>70</u> | <u>368</u> | <u>3</u> |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| Discharge G.P.M.   | Pumping Level   | Hours Pumped     |                   |              |           |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| <u>70</u>  | <u>368</u>  | <u>3</u>         |                   |              |           |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| <p><b>3. PROPOSED USE</b><br/><input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Monitor<br/><input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection<br/><input type="checkbox"/> Other _____ (specify type)</p>  | <p><b>9. LITHOLOGIC LOG</b> <span style="float: right;">107790</span></p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore<br/>Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>0</td><td>0</td><td>2</td><td>TOP SOIL</td><td></td><td>X</td></tr> <tr><td>2</td><td>2</td><td>21</td><td>BLE HARD BOULDERS</td><td></td><td>X</td></tr> <tr><td>21</td><td>21</td><td>28</td><td>GOLD CLAY</td><td></td><td>X</td></tr> <tr><td>28</td><td>28</td><td>35</td><td>BROWN SANDY CLAY</td><td></td><td>X</td></tr> <tr><td>35</td><td>35</td><td>42</td><td>GOLD</td><td></td><td>X</td></tr> <tr><td>42</td><td>42</td><td>75</td><td>BROWN SANDY CLAY</td><td></td><td>X</td></tr> <tr><td>75</td><td>75</td><td>100</td><td>GREY HARD CLAY</td><td></td><td>X</td></tr> <tr><td>100</td><td>100</td><td>109</td><td>BROWN ROCK</td><td></td><td>X</td></tr> <tr><td>109</td><td>109</td><td>119</td><td>TAN SANDY CLAY</td><td></td><td>X</td></tr> <tr><td>119</td><td>119</td><td>160</td><td>GREY HARD CLAY</td><td></td><td>X</td></tr> <tr><td>160</td><td>160</td><td>161</td><td>BROWN CLAY</td><td></td><td>X</td></tr> <tr><td>161</td><td>161</td><td>182</td><td>BROWN HARD</td><td></td><td>X</td></tr> <tr><td>182</td><td>182</td><td>184</td><td>BROWN STONE</td><td></td><td>X</td></tr> <tr><td>184</td><td>184</td><td>218</td><td>BROWN CLAY</td><td></td><td>X</td></tr> <tr><td>218</td><td>218</td><td>260</td><td>GREY STONE</td><td></td><td>X</td></tr> <tr><td>260</td><td>260</td><td>299</td><td>GREY CLAY</td><td></td><td>X</td></tr> <tr><td>299</td><td>299</td><td>325</td><td>HARD GREY STONE</td><td></td><td>X</td></tr> <tr><td>325</td><td>325</td><td>320</td><td>DARK HARD</td><td></td><td>X</td></tr> <tr><td>320</td><td>320</td><td>346</td><td>GREY STONE</td><td></td><td>X</td></tr> <tr><td>346</td><td>346</td><td>352</td><td>GREY CLAY</td><td></td><td>X</td></tr> <tr><td>352</td><td>352</td><td>365</td><td>HARD GREY DARK</td><td></td><td>X</td></tr> </tbody> </table> | Bore<br>Diam.    | Depth             |              | Material  | Water      |          | From | To | Yes | No | 0 | 0 | 2 | TOP SOIL |  | X | 2 | 2 | 21 | BLE HARD BOULDERS |  | X | 21 | 21 | 28 | GOLD CLAY |  | X | 28 | 28 | 35 | BROWN SANDY CLAY |  | X | 35 | 35 | 42 | GOLD |  | X | 42 | 42 | 75 | BROWN SANDY CLAY |  | X | 75 | 75 | 100 | GREY HARD CLAY |  | X | 100 | 100 | 109 | BROWN ROCK |  | X | 109 | 109 | 119 | TAN SANDY CLAY |  | X | 119 | 119 | 160 | GREY HARD CLAY |  | X | 160 | 160 | 161 | BROWN CLAY |  | X | 161 | 161 | 182 | BROWN HARD |  | X | 182 | 182 | 184 | BROWN STONE |  | X | 184 | 184 | 218 | BROWN CLAY |  | X | 218 | 218 | 260 | GREY STONE |  | X | 260 | 260 | 299 | GREY CLAY |  | X | 299 | 299 | 325 | HARD GREY STONE |  | X | 325 | 325 | 320 | DARK HARD |  | X | 320 | 320 | 346 | GREY STONE |  | X | 346 | 346 | 352 | GREY CLAY |  | X | 352 | 352 | 365 | HARD GREY DARK |  | X |
| Bore<br>Diam.  | Depth   |                  | Material          | Water        |           |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
|  | From  | To               |                   | Yes          | No        |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 0  | 0   | 2                | TOP SOIL          |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 2  | 2   | 21               | BLE HARD BOULDERS |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 21   | 21  | 28               | GOLD CLAY         |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 28   | 28  | 35               | BROWN SANDY CLAY  |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 35   | 35  | 42               | GOLD              |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 42   | 42  | 75               | BROWN SANDY CLAY  |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 75   | 75  | 100              | GREY HARD CLAY    |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 100  | 100   | 109              | BROWN ROCK        |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 109  | 109   | 119              | TAN SANDY CLAY    |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 119  | 119   | 160              | GREY HARD CLAY    |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 160  | 160   | 161              | BROWN CLAY        |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 161  | 161   | 182              | BROWN HARD        |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 182  | 182   | 184              | BROWN STONE       |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 184  | 184   | 218              | BROWN CLAY        |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 218  | 218   | 260              | GREY STONE        |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 260  | 260   | 299              | GREY CLAY         |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 299  | 299   | 325              | HARD GREY STONE   |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 325  | 325   | 320              | DARK HARD         |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 320  | 320   | 346              | GREY STONE        |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 346  | 346   | 352              | GREY CLAY         |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| 352  | 352   | 365              | HARD GREY DARK    |              | X         |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| <p><b>4. METHOD DRILLED</b><br/><input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Air <input type="checkbox"/> Auger <input type="checkbox"/> Reverse rotary<br/><input type="checkbox"/> Cable <input type="checkbox"/> Mud <input type="checkbox"/> Other _____<br/><small>(backhoe, hydraulic, etc.)</small></p>  | <p><b>10.</b><br/>Work started <u>8/19/93</u> finished <u>8/26/93</u></p>   |                  |                   |              |           |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| <p><b>5. WELL CONSTRUCTION</b><br/>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____<br/>Thickness _____ Diameter _____ From _____ To _____<br/><u>250</u> inches <u>4 1/2</u> inches + <u>1</u> foot <u>80</u> feet<br/><u>PVC</u> inches <u>4 1/2</u> inches <u>70</u> feet <u>368</u> feet<br/>_____ inches _____ inches _____ feet _____ feet<br/>Was casing drive shoe used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br/>Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br/>Perforated? <u>LINER</u> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br/>How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input type="checkbox"/> Torch <u>Saw</u><br/>Size of perforation? <u>48</u> inches by <u>4</u> inches<br/>Number _____ From _____ To _____<br/><u>700</u> perforations <u>140</u> feet <u>368</u> feet<br/>_____ perforations _____ feet _____ feet<br/>_____ perforations _____ feet _____ feet<br/>Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br/>Manufacturer _____ Type _____<br/>Top Packer or Headpipe _____<br/>Bottom of Tailpipe _____<br/>Diameter _____ Slot size _____ Set from _____ feet to _____ feet<br/>Diameter _____ Slot size _____ Set from _____ feet to _____ feet<br/>Gravel packed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Size of gravel _____<br/>Placed from _____ feet to _____ feet<br/>Surface seal depth <u>20</u> Material used in seal: <input checked="" type="checkbox"/> Cement grout<br/><input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Puddling clay <input type="checkbox"/> _____<br/>Sealing procedure used: <input type="checkbox"/> Slurry pit<br/><input type="checkbox"/> Temp. surface casing <input type="checkbox"/> Overbore to seal depth<br/>Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded<br/><input type="checkbox"/> Solvent Weld <input type="checkbox"/> Cemented between strata<br/>Describe access port <u>sanitary well seal</u></p> | <p><b>6. LOCATION OF WELL</b><br/>Sketch map location must agree with written location.<br/><br/>Subdivision Name _____<br/>Lot No. <u>7</u> Block No. _____<br/>County <u>Lemhi</u><br/>Address of Well Site <u>Bar Hill Salmon</u><br/><small>(give at least name of road)</small><br/><u>SW</u> 1/4 <u>SW</u> 1/4 Sec. <u>6</u>, T. <u>21</u> N or S <input type="checkbox"/><br/>R. <u>22</u> E or W <input type="checkbox"/></p>  |                  |                   |              |           |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |
| <p><b>6. LOCATION OF WELL</b><br/>Sketch map location must agree with written location.<br/><br/>Subdivision Name _____<br/>Lot No. <u>7</u> Block No. _____<br/>County <u>Lemhi</u><br/>Address of Well Site <u>Bar Hill Salmon</u><br/><small>(give at least name of road)</small><br/><u>SW</u> 1/4 <u>SW</u> 1/4 Sec. <u>6</u>, T. <u>21</u> N or S <input type="checkbox"/><br/>R. <u>22</u> E or W <input type="checkbox"/></p>   | <p><b>11. DRILLER'S CERTIFICATION</b><br/>I/We certify that all minimum well construction standards were complied with at the time the rig was removed.<br/>HARBER DRILLING COMPANY<br/>Firm Name _____ Post Office Box 194 Firm No. <u>430</u><br/>Carmen Creek Road<br/>Address <u>CARMEN IDAHO 83452-0</u> Date <u>8/30/93</u><br/>Signed by Drilling Supervisor <u>Alan Harber</u><br/>and _____<br/>(Operator) _____<br/><small>(If different than the Drilling Supervisor)</small></p>  |                  |                   |              |           |            |          |      |    |     |    |   |   |   |          |  |   |   |   |    |                   |  |   |    |    |    |           |  |   |    |    |    |                  |  |   |    |    |    |      |  |   |    |    |    |                  |  |   |    |    |     |                |  |   |     |     |     |            |  |   |     |     |     |                |  |   |     |     |     |                |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |             |  |   |     |     |     |            |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                 |  |   |     |     |     |           |  |   |     |     |     |            |  |   |     |     |     |           |  |   |     |     |     |                |  |   |

## **TAYLOR MOUNTAIN SURVEYING**

301 Waller Street  
Salmon, Idaho 83467  
(208) 756-8321

### **3 SISTER'S SUBDIVISION**

A portion of Government Lot 7, Section 6, T 21 N, R 22 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing the West ¼ Corner of said Section 6 run from which the Meander Corner of said Section 6 and Section 1, T 21 N, R 21E bears S00°11'00"E, 2427.09 feet the Basis of Bearing of this description run thence S00°11'00"E along the westerly line of said Section 6, 1536.34 feet to the Point of Beginning:

Thence leaving said westerly line N89°49'00"E, 580.65 feet;

Thence S00°11'00"E, 782.67 feet to a point on the westerly bank of the Salmon River;

Thence along the westerly bank of the Salmon River the following courses;

S48°32'08"W, 170.07 feet; S24°40'33"W, 213.30 feet; S05°45'31"W, 75.14 feet to a point on the southerly line of said Government Lot 7;

Thence leaving said westerly bank S87°50'09"W along said southerly line, 355.88 feet to the SW Corner of said Government Lot 7;

Thence N00°07'43"W along the westerly line of said Government Lot 7, 284.70 feet to said Meander Corner of Sections 6 and 1;

Thence continuing along said westerly line N00°11'00"W, 890.75 feet to the Point of Beginning.

**Said parcel contains 14.24 acres.**

5/19/15

PMO100 - PARCEL MASTER INQUIRY

16:37:25

PARCEL: RP 21N22E066001 A

F12=RC F14=HO

F17=DD F19=SP

F24=LD

LEGAL DESCRIPTION

T-2298 LESS PEAK A VIEW SUB  
6 21 22

GOTT, STEVEN R  
& GOTT, SANDRA DEE

ProVal Area Number 2

CODE AREA 21-0000 OWNER CD

PARC TYPE LOC CODE

EFFDATE 4302008 EXPDATE

PREV PARCEL RP21N22E065401T

28 S 9TH RD

SALMON ID 83467

28 S 9TH RD 83467

X For parcel comments

| CAT/ST#       | RY | QUANTITY | UN    | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---------------|----|----------|-------|-------|---------|---------|---------|-------|
| 12            | 1  | 2012     | 11431 | AC    | 102277  | 27105   | 13553   |       |
| 34            | 1  | 2012     |       |       | 30144   | 30144   | 15072   |       |
| 47            | 1  | 2012     |       |       | 21144   | 21144   | 10572   |       |
| 48            | 1  | 2012     |       |       | 87296   | 87296   | 43648   |       |
| <b>TOTALS</b> |    |          | 11431 |       | 240861  | 165689  | 82845   |       |

ENTER NEXT PARCEL NUMBER RP \_\_\_\_\_ A

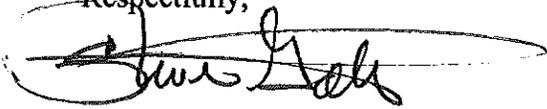
FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG  
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Lemhi County Weed Control  
200 Fulton Street, Suite 201  
Salmon, ID 83467

Mr. Varley,

On my parcel of ground that I am applying for a two lot Subdivision located in Section 6, T 21N, R22E B.M. Lemhi County Idaho. I will comply with Lemhi County weed control policies. As noxious weeds are located and identified they will be dealt with by mechanical, herbicidal or biological agents or any combination of the above. If a large infestation of noxious weeds starts to occur that I cannot control then a commercial company will be hired to address the problem.

Respectfully,

A handwritten signature in black ink, appearing to read "Steve Gott", is written over a horizontal line. The signature is stylized and cursive.

Steve Gott

### 3 SISITER'S SUBDIVISION

Page 1 of 2

#### Ch. 6 – Performance Standards

- 6.4. **Water Quality:** Development will comply with federal water quality regulations
- 6.5. **Runoff and Erosion Control:** As per code, a runoff and erosion control plan is not required.
- 6.6. **Wetlands:** There are no wetlands in the area of development.
- 6.7. **Stream Corridors:** Project will meet code.
- 6.8. **Floodplains:** The area of development not fall in flood plain.
- 6.9. **Slopes:** No slopes exist in the area to be developed on this project exceed 30%.
- 6.10. **Expansive Soils:** Does not apply.
- 6.11. **Wildfire Hazards:** The area to be development is not in a forested area or an area of brushy vegetation.
- 6.12. **Air Quality:** Air quality will not be adversely affected.
- 6.13. **Nuisances:** All applicable Requirements will be addressed in the deed restrictions and restrictive covenants.
- 6.14. **Hazardous Substances:** No hazardous substances will be used or stored on site.
- 6.15. **Livestock on Residential Lots:** This will be addressed in the deed restrictions and restrictive covenants.
- 6.16. **Protecting Irrigation Systems:** No irrigation ditches or systems exist on this project.
- 6.17. **Land use Compatibility Factors:** The area consists of a mix of Residential and open "Agricultural lands".
- 6.18. **Connections:** Existing roads are the access to this project, 9<sup>th</sup> Street and Gott Lane. No new roads will be constructed.
- 6.19. **Signs:** will comply with the detail performance standards of Appendix A.
- 6.20. **Salvage and Junk Yards:** Does not apply.
- 6.21. **Safe Access:** Access as described above will meet application requirements.
- 6.22. **Access to Arterials:** Shall conform.
- 6.23. **Alternate points of Access:** Does not apply.
- 6.24. **Roads:** As stated above existing roads are in place for this project.
- 6.25. **Off-Street parking and Loading Areas:** Will meet code.
- 6.26. **Utilities:** Will meet code.
- 6.27. **Individual Water Supplies:** Proposed private wells.
- 6.28. **Onsite Sewage Disposal:** Proposed private septic systems.
- 6.29. **Private utilities:** Adequate easements will be provided.
- 6.30. **Construction in Utility Easements:** No building will be allowed in utility easements or irrigation easements other than driveways and Parking.
- 6.31. **Public access:** Does not apply.
- 6.32. **Fire Protection:** Project is in the Lemhi County Fire protection district.
- 6.33. **Additional Facilities Needs:** No additional study is required, as per code.

**Ch. 7 – Performance Standards**

- 7.3. *Protecting Irrigation systems:* All irrigation ditches will have adequate easements.
- 7.4. *Fencing/ Stock Driveways:* Shall conform.
- 7.5. *Protecting Productive Lands:* Does not apply.
- 7.6. *Limiting Conflict with Mining Operations:* Does not apply.
- 7.7. *Limiting Conflict with Logging Operations:* Does not apply.
- 7.8. *Farm Roads in Riparian Areas:* Does not apply.
- 7.9. *Large Scale Developments locations:* Does not apply.
- 7.10. *Airport Zoning District:* Does not apply.
- 7.11. *Area of City Impact:* Shall conform.

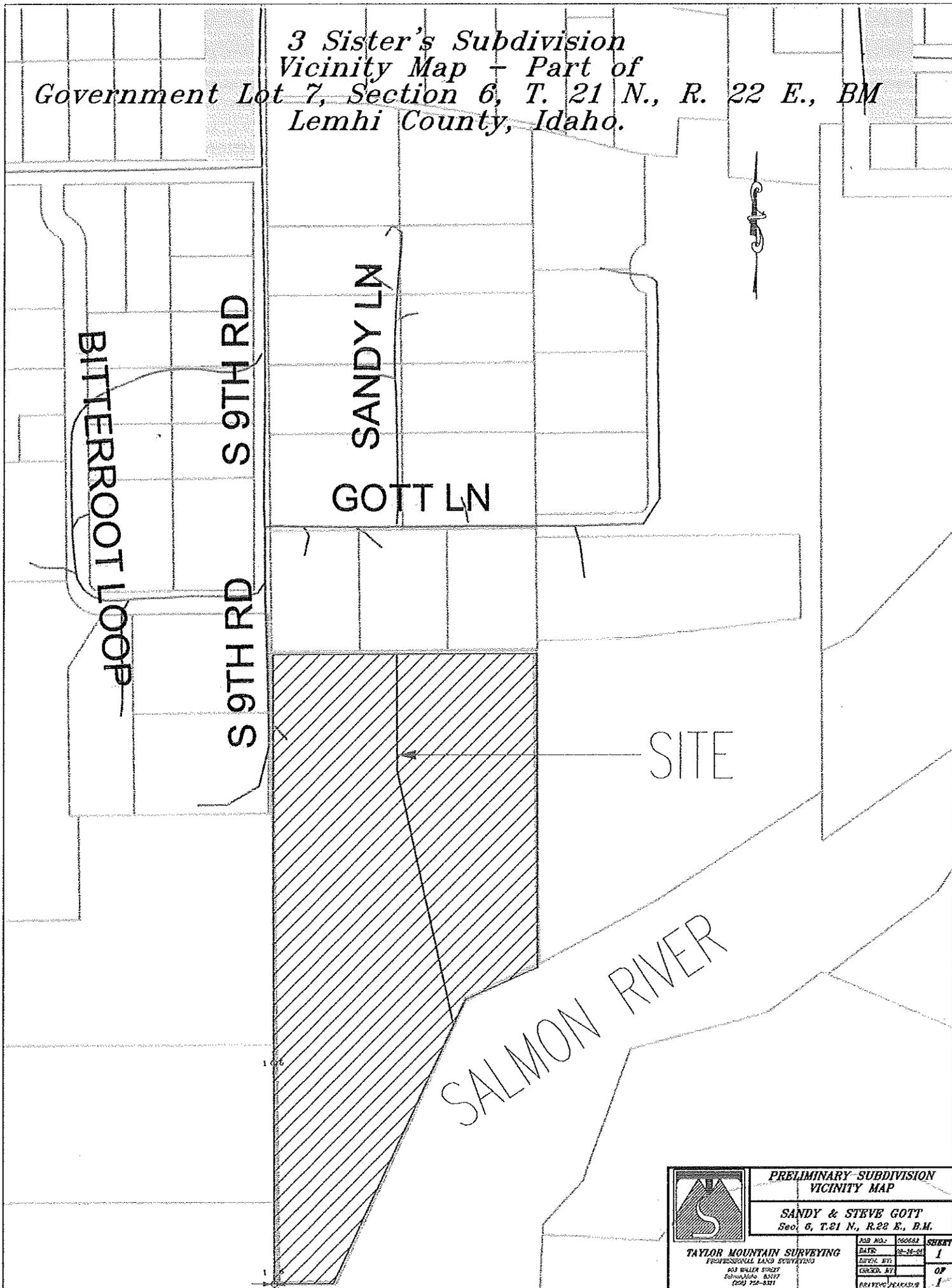
**Ch. 10 – Additional Performance Standards**

- 10.2. *Plat is Required for All Land Divisions:* Shall conform.
- 10.3. *Additional Platting Requirements:* Shall conform.
- 10.4. *Subdivision and Manufactured Home Park Design:* Does not apply.
- 10.5. *Solar Access in Subdivisions:* Shall conform.
- 10.6. *Subdivision of Irrigated Lands:* Does not apply.
- 10.7. *Subdivision of Mineral Lands:* Does not apply.
- 10.8. *Subdivision Improvements:* This subdivision will comply with the performance standards.
- 10.9. *Manufactured Home Park Operation:* Does not apply.
- 10.10. *Manufactured Home/Recreational Park Improvements:* Does not apply.

**Appendix D**

This project is using well established existing roads – no new roads are being developed.

*3 Sister's Subdivision  
Vicinity Map - Part of  
Government Lot 7, Section 6, T. 21 N., R. 22 E., BM  
Lemhi County, Idaho.*



**PRELIMINARY-SUBDIVISION  
VICINITY MAP**

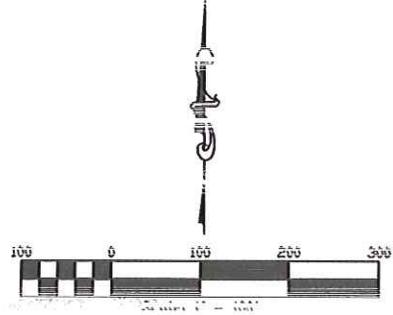
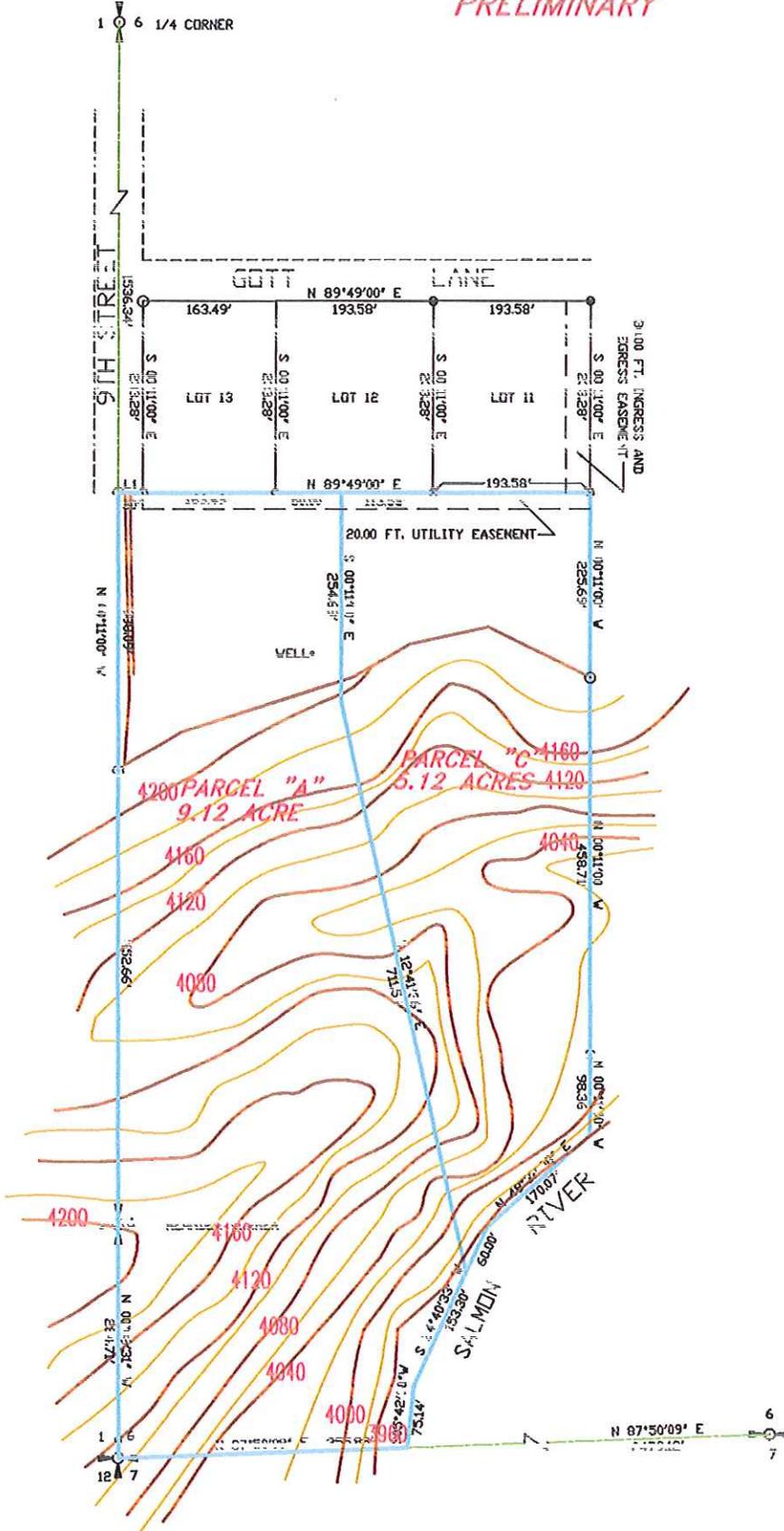
**SANDY & STEVE GOTT**  
Sec. 6, T.21 N., R.22 E., B.M.

**TAYLOR MOUNTAIN SURVEYING**  
PROFESSIONAL LAND SURVEYING  
603 WILKIN STREET  
SANDY, IDAHO 83207  
(208) 725-8321

|             |          |       |   |
|-------------|----------|-------|---|
| JOB NO.     | 06062    | SHEET | 1 |
| DATE        | 08-26-01 | OF    | 1 |
| DRAWN BY    |          | DATE  |   |
| CHECKED BY  |          | DATE  |   |
| APPROVED BY |          | DATE  |   |

# 3 Sister's Subdivision Part of Government Lot 7, Section 6, T. 21 N., R. 22 E., BM Lemhi County, Idaho.

PRELIMINARY



| NUMBER | DIRECTION     | DISTANCE |
|--------|---------------|----------|
| L1     | N 89°49'00" E | 193.58'  |
| L5     | S 47°43'18" W | 9.67'    |
| L6     | N 78°11'19" E | 47.75'   |
| L7     | S 61°55'35" W | 78.99'   |
| L11    | S 78°02'34" W | 78.53'   |

NOTE: DIMENSIONS HERE ARE FROM A CORNER TO CORNER

### SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plot is an accurate representation of the survey completed under my supervision.



### LEGEND

- Section corner control
- Placed 1/2" X 24" Rebar with a plastic cap marked "MS LS 8349".
- Found 5/8" Rebar with a plastic cap marked "MADE P.L.S. 5080".
- Pin found from previous survey.

P.O.B. POINT OF BEGINNING.



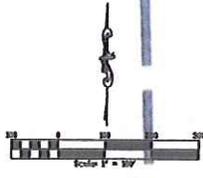
**TAYLOR MOUNTAIN SURVEYING**  
PROFESSIONAL LAND SURVEYORS  
DAVE MILLER ASSISTANT  
Idaho License No. 83423  
7200 W. 22nd

**PRELIMINARY SUBDIVISION**

**SANDY & STEVE GOTT**  
Sec. 6, T.21 N., R.22 E., B.M.

| NO. | DATE     | BY      | REVISION |
|-----|----------|---------|----------|
| 1   | 08-24-22 | TJM/ASD | 1        |
| 2   |          |         | 02       |
| 3   |          |         | 1        |

**3 Sister's Subdivision**  
 Part of  
 Government Lot 7, Section 6, T. 21 N., R. 22 E., BM  
 Lemhi County, Idaho.  
**PRELIMINARY**



| CLASS | DESCRIPTION | DATE     |
|-------|-------------|----------|
| 1     | PRELIMINARY | 11/15/11 |
| 2     | REVISED     | 11/15/11 |
| 3     | REVISED     | 11/15/11 |
| 4     | REVISED     | 11/15/11 |
| 5     | REVISED     | 11/15/11 |

NOTE: DIMENSIONS SHOWN ARE FROM A CORNER TO THE OTHER CORNER.

**SURVEYOR'S CERTIFICATE**

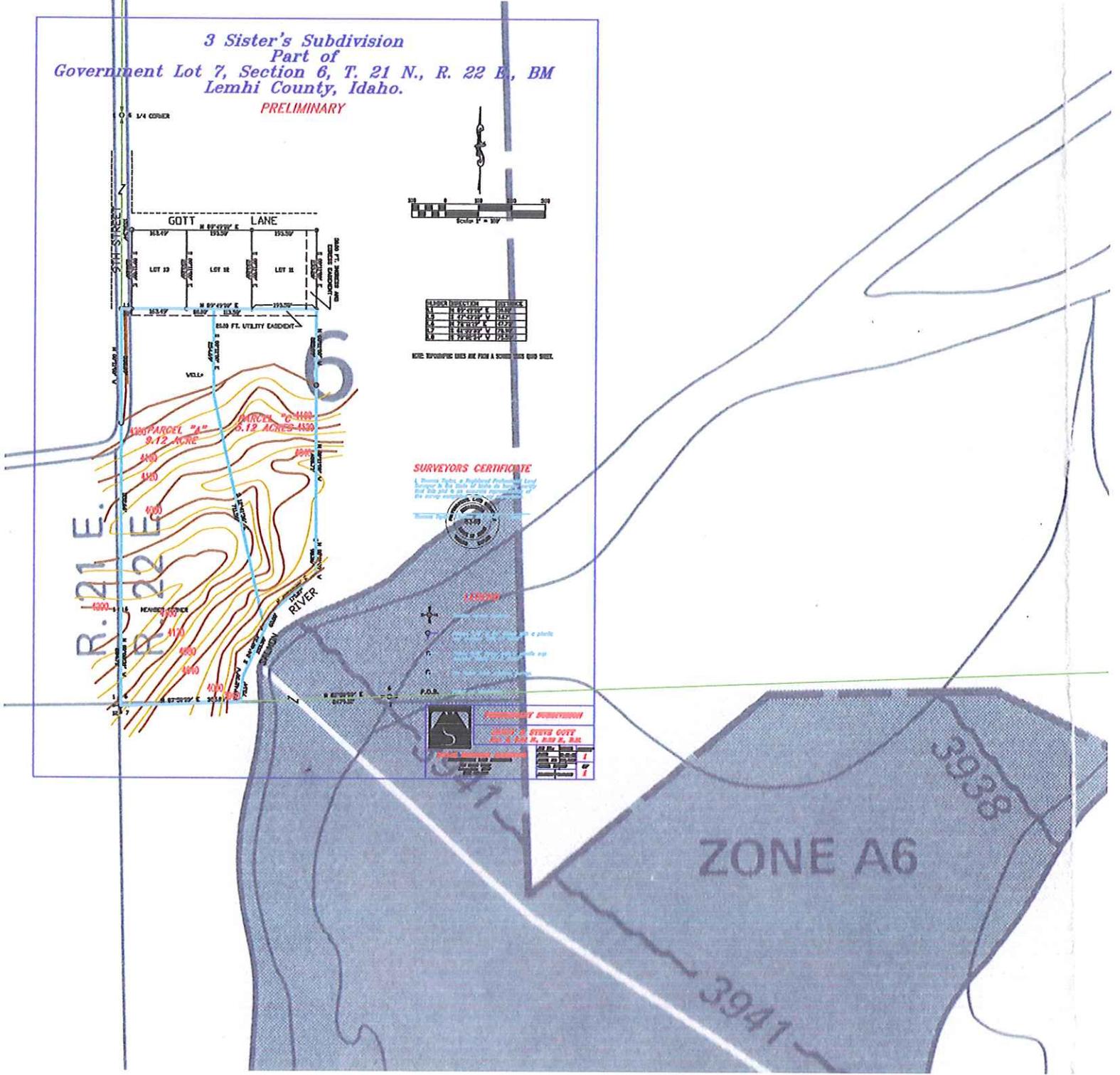
I, Thomas R. Gotsch, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that this plan is an accurate representation of the original survey as shown on the attached sheets.

Thomas R. Gotsch  
 11/15/11

- 1. 1/4 SECTION 6
- 2. 1/4 SECTION 6
- 3. 1/4 SECTION 6
- 4. 1/4 SECTION 6
- 5. 1/4 SECTION 6
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- 100. 1/4 SECTION 6

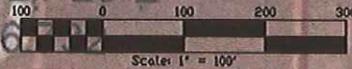
**PRELIMINARY SUBDIVISION**  
 3 SISTER'S GOTT  
 T. 21 N., R. 22 E., BM

|          |                  |
|----------|------------------|
| DATE     | 11/15/11         |
| BY       | THOMAS R. GOTSCH |
| FOR      | DAVID J. GOTT    |
| PROJECT  | 3 SISTER'S GOTT  |
| SECTION  | 6                |
| TOWNSHIP | 21 N.            |
| RANGE    | 22 E.            |
| COUNTY   | LEMHI            |
| STATE    | ID               |



3 Sister's Subdivision  
 Part S 89-24-20 W  
 Government Lot 2 Section 6 T4 N., R. 22 E BM  
 Lemhi County, Idaho

PRELIMINARY



| NUMBER | DIRECTION     | DISTANCE |
|--------|---------------|----------|
| L1     | N 89°49'00" E | 30.00'   |
| L5     | S 47°43'18" W | 9.67'    |
| L6     | N 72°11'19" E | 47.75'   |
| L7     | S 61°53'35" W | 78.90'   |
| L8     | S 70°02'34" W | 75.53'   |

**SURVEYORS CERTIFICATE**

I, Thomas Taylor, a Registered Professional Land Surveyor of the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

Thomas Taylor License No. 8348 Date



**LEGEND**

- Section corner control
- Pinned 1/2" x 24" Rebar with a plastic cap marked "MS LS 8318"
- Pinned 5/8" Rebar with a plastic cap marked "WADE P.L.S. 5060"
- Pin found from previous survey
- P.O.B. POINT OF BEGINNING

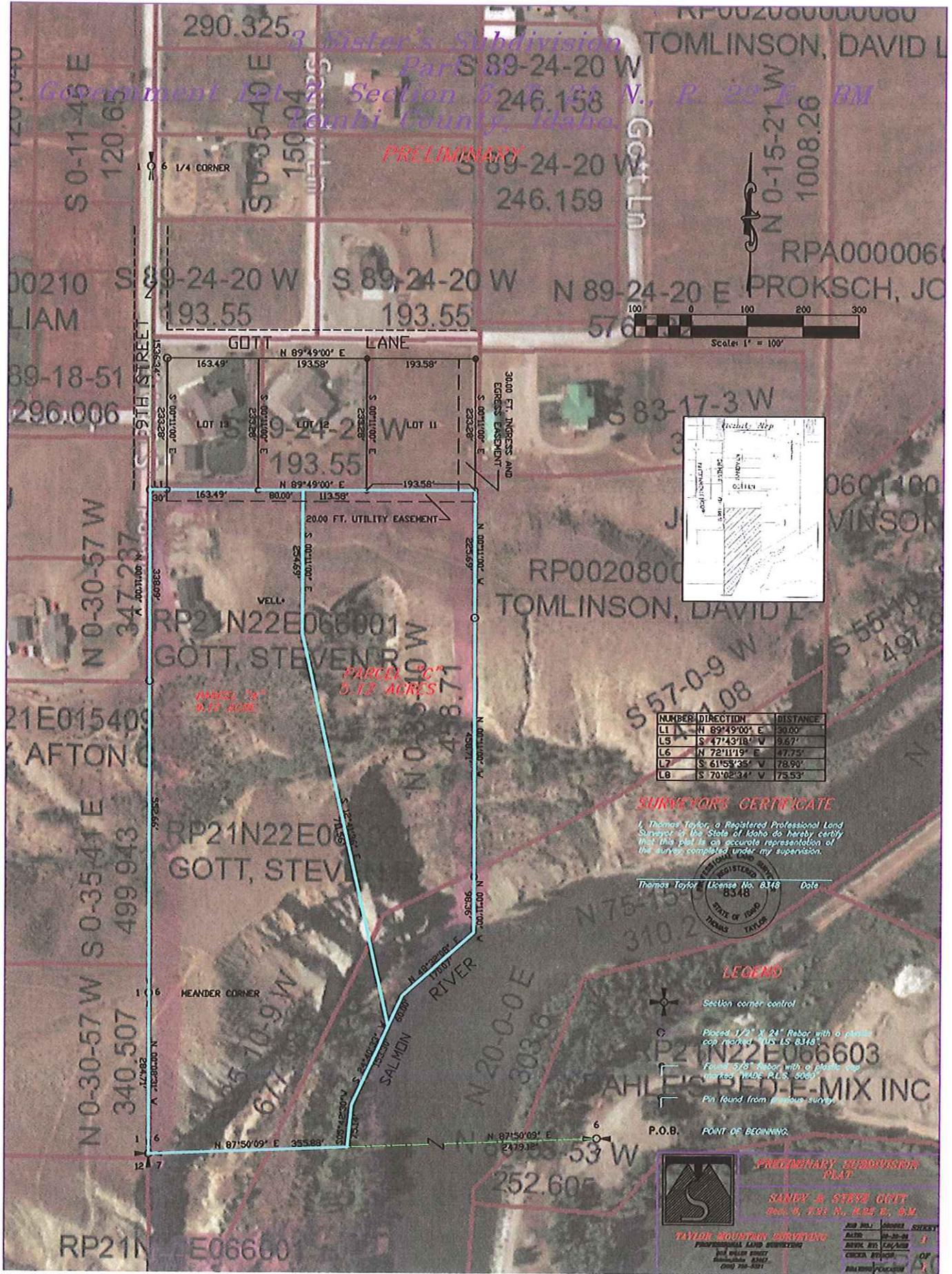


PRELIMINARY SUBMISSION  
 PLAT

SANDY & STEVE GOTT  
 3001 W. 328 N., R. 25 E., S.M.

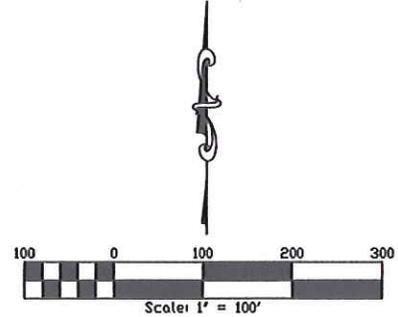
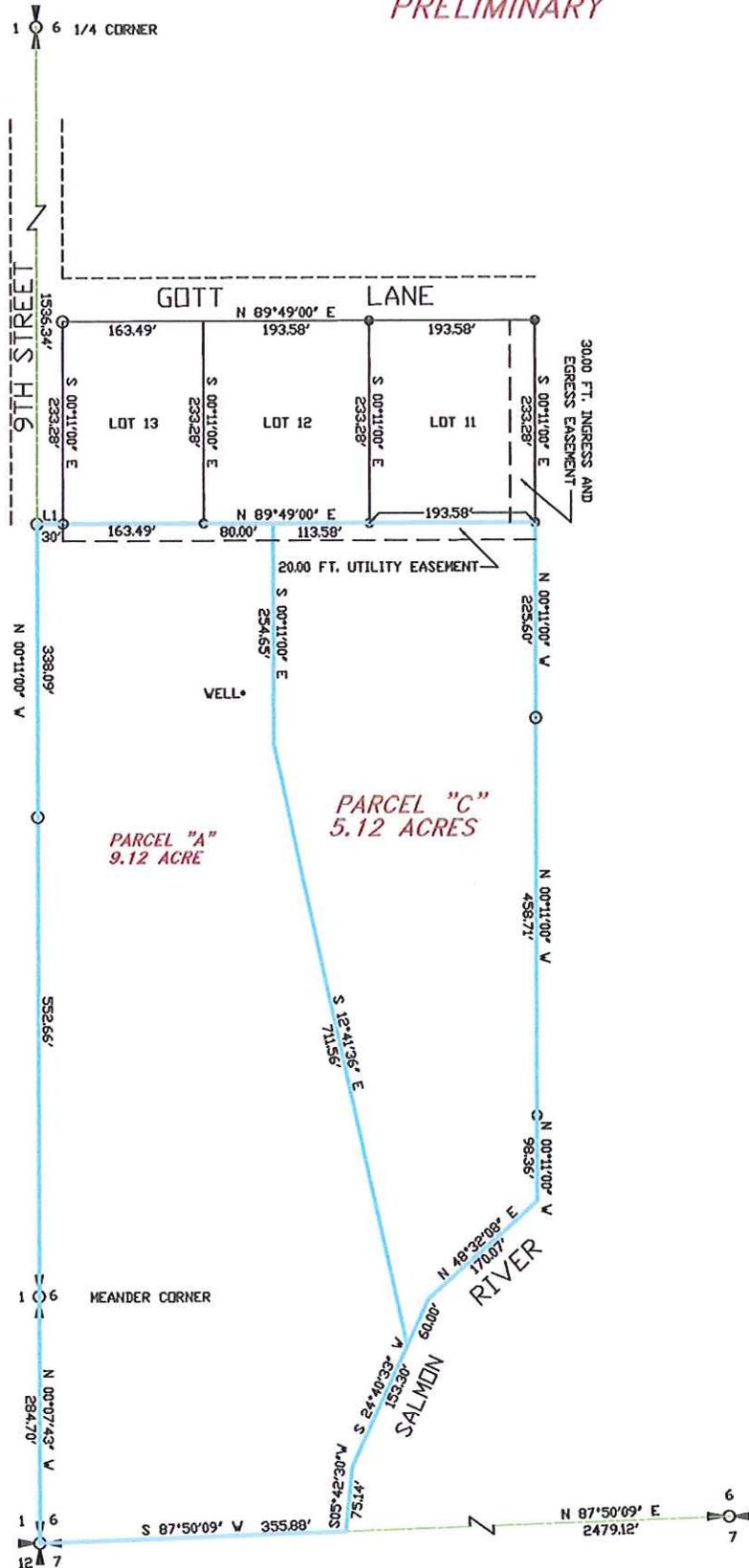
**TAYLOR MOUNTAIN SURVEYING**  
 PROFESSIONAL LAND SURVEYING  
 1000 W. 1000 N.  
 SHILOH, IDAHO 83427  
 (208) 758-8321

| JOB NO.     | DATE     | SHEET |
|-------------|----------|-------|
| ALSO        | 10-20-08 | 1     |
| REVISION    | 01/20/09 | 01    |
| CHECKED BY  |          | 01    |
| APPROVED BY |          | 1     |



# 3 Sister's Subdivision Part of Government Lot 7, Section 6, T. 21 N., R. 22 E., BM Lemhi County, Idaho.

PRELIMINARY



| NUMBER | DIRECTION     | DISTANCE |
|--------|---------------|----------|
| L1     | N 89°49'00" E | 30.00'   |
| L5     | S 47°43'18" W | 9.67'    |
| L6     | N 72°11'19" E | 47.75'   |
| L7     | S 61°55'35" V | 78.90'   |
| L8     | S 70°02'34" V | 75.53'   |

**SURVEYORS CERTIFICATE**

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey conducted under my supervision.

Thomas Taylor License No. 8348 Date 6/10/15



**LEGEND**

- Section corner control
- Placed 1/2" X 24" Rebar with a plastic cap marked "TMS LS 8348".
- Found 5/8" Rebar with a plastic cap marked "WADE P.L.S. 5680".
- Pin found from previous survey.

P.O.B. POINT OF BEGINNING.

**PRELIMINARY SUBDIVISION PLAT**

**SANDY & STEVE GOTT**  
Sec. 6, T.21 N., R.22 E., B.M.

|            |         |       |
|------------|---------|-------|
| JOB NO.    | 000411  | SHEET |
| DATE       | 5-24-15 | 1     |
| DRWN. BY   | TAY/MS  |       |
| CHECKED BY | MS      | OP    |
| DATE       | 6/10/15 | 1     |

**TAYLOR MOUNTAIN SURVEYING**  
 PROFESSIONAL LAND SURVEYORS  
 803 MILLER STREET  
 Salmon, Idaho 83407  
 (208) 756-8311

## Area of Concern – Three Sister’s Subdivision (Gott)

| <b>Agricultural Preservation</b>  | Score                   | Site Score | Explanation |
|---|-------------------------|------------|-------------|
| 1. Proposed developments that are within Area of City Impact are considered to have a minimal effect on agriculture.  | 0                       | 0          |             |
| 2. Proposed developments or associated improvements that predominately border land defined as agricultural are considered to have an adverse impact on agriculture  | 10                      | 0          |             |
| 3. Proposed developments or associated improvements that are located on prime agricultural land or farmland of statewide importance as defined by the NRCS are considered to have an adverse impact on agriculture.   | 20                      | 0          |             |
| <b>Total Score: 0</b>   |                         |            |             |
| <b>Agricultural Preservation Mitigating Conditions</b>  |                         |            |             |
| 1. Prime agricultural lands on adjacent properties may be protected by establishing a 50 foot open space buffer between any structures and adjacent prime agricultural lands.   | -10                     | 0          |             |
| 2. Prime agricultural lands located on the site shall be protected from adverse impacts if at least 60% of the entire property, not including any undeveloped portions of individual development lots, is maintained as open space.   | 20<br>-10 (if only 30%) | 0          |             |
| a) Open space shall consist primarily of lands designated as prime agricultural lands   | -3                      | 0          |             |
| b) Open space areas shall be clustered so that they abut neighboring open lands, wherever possible.   | -3                      | 0          |             |
| c) Open space is protected through a conservation easement.   | -15                     | 0          |             |
| 3. Open space contains dedicated parkland, wildlife, river, and stream buffers, and up to 1/3 of open space areas may be used for community water and community wastewater systems (Hillsides with slopes greater than 30% must be subtracted from the total amount of required open space) | -10                     | 0          |             |
| 4. Cluster development on non-prime ag land   | -10                     | 0          |             |

| Agricultural Preservation Mitigating Conditions-Continued   | Score     | Site Score | Explanation |
|---|-----------|------------|-------------|
| <b>OR:</b>  |           |            |             |
| 5. Proposed developments provide own mitigation plan (must be approved by County) for adverse impacts to agriculture including specified design features and utilizing resource specific best management practices and some or all of the factors listed above.                       | Up to -30 | 0          |             |
| 6. The developer may submit a Development Engineering Report (DER) showing technical information that shows mitigation or evidence of the lack of need to mitigate certain environmental and physical factors.  | Up to -30 | 0          |             |
| <b>Total Mitigating Score : 0</b>   |           |            |             |
| <b>Overall Score: 0</b>   |           |            |             |
| <i>(Initial Score Minus Mitigating Score)</i>   |           |            |             |
| <b>Agricultural Water Systems/Irrigation</b>  |           |            |             |
| 1. Proposed developments located on land without agricultural water user facilities or adjoining an agricultural water use facility are considered to have minimal impact on agricultural   | 0         | 0          |             |
| 2. Proposed developments located on land with agricultural water user facilities or adjoining an agricultural water use facility or have the potential to be irrigated are considered to have an adverse impact on agricultural water user facilities and fish screens.               | 10        | 0          |             |
| 3. Proposed developments that involve the abandonment or transfer of water rights from the property being subdivided, or that involve the abandonment or removal of agricultural water user facilities are considered to have an adverse impact on agricultural water user facilities | 20        | 0          |             |
| 4. Proposed developments or associated improvements that will alter access or maintenance of agricultural water user facilities are considered to have an adverse impact on agricultural water user facilities.   | 10        | 0          |             |
| 5. Proposed developments or associated improvements that will diminish the movement or availability of water are considered to have an adverse impact on agricultural water user facilities   | 30        | 0          |             |
| <b>Total Score: 0</b>   |           |            |             |

| <b>Agricultural Water User Facilities Mitigating Conditions</b>  | <b>Score</b>     | <b>Site Score</b> | <b>Explanation</b> |
|--|------------------|-------------------|--------------------|
| 1. Ditch easements may be established in locations of appropriate topographic characteristics and sufficient width, to allow the physical placement and unobstructed maintenance of open ditches or underground pipelines for the delivery of water for irrigation to persons and lands legally entitled to the water under an appropriated water right or permit of an irrigation district or other private or public entity formed to provide for the use of the water right | <b>-10</b>       | 0                 |                    |
| 2. Where the average lot size is 1 acre or less, the developer may provide for disclosure, that adequately notifies potential buyers of lots that are classified as irrigated land and may continue to be assessed for irrigation water delivery even though the water may not be deliverable  | <b>-5</b>        | 0                 |                    |
| 3. The developer may, unless otherwise provided for under separate written agreement or filed easement, file and record ditch easements for unobstructed use and maintenance of existing water delivery ditches, pipelines, and facilities in the development that are necessary to convey water through the subdivision to lands adjacent to or beyond the development boundaries in quantities and in a manner that are consistent with historic and legal rights            | <b>-10</b>       | 0                 |                    |
| <b>OR:</b>   |                  |                   |                    |
| 4. Proposed developments may mitigate for adverse impacts to agricultural water facilities through a pre-approved mitigation plan including specified design features and utilizing resource specific best management practices and some or all of the factors listed above.   | <b>Up to -70</b> | 0                 |                    |
| 5. The developer may submit a Development Engineering Report (DER) showing technical information that shows mitigation or evidence of the lack of need to mitigate certain environmental and physical factors.   | <b>Up to -70</b> | 0                 |                    |
| <b>Total Mitigating Score : _____ 0 _____</b>  |                  |                   |                    |
| <b>Overall Score: _____ 0 _____</b><br>(Initial Score Minus Mitigating Score)  |                  |                   |                    |

| Natural Environment   | Score | Site Score | Explanation  |
|---|-------|------------|--|
| <p>1. Proposed developments that are within the Area of City Impact and will use existing water and/or sewer utilities are considered to have a minimal impact on the natural environment except as otherwise provided in condition directly below this</p>   | 0     | 0          |  |
| <p>2. Proposed developments or associated improvements that are located on land having evidence of soils with building or site development limitations or are proposed on slopes greater than 30 percent, are considered to have an adverse impact on the natural environment.</p>  | 20    | 0          |  |
| <p>3. Proposed developments or associated improvements that are in locations with riparian areas, rivers, streams, lakes, wetlands, floodplains or floodways, or other natural surface waters are considered to have an adverse impact on the natural environment.</p>  | 20    | 0          | <p>The property borders the Salmon River but due to terrain, no development will take place there.</p> |
| <p><b>Total Score: 0</b></p>  |       |            |  |
| Natural Environment Mitigating Conditions   | Score | Site Score | Explanation  |
| <p>1. All structures and roads meet the applicable setback standard (i.e., distance from the ordinary high water mark of the water body and any structures) and vegetated buffer standard, in which existing native species may not be removed. Setback distances shall be measured from the ordinary high water mark of the water body and no structure shall be allowed within the minimum setback area:</p> <ul style="list-style-type: none"> <li>a. Class 1 stream: Seventy five foot (75') setback</li> <li>b. Class 2 stream: Fifty foot (50') setback.</li> <li>c. Class 3 stream: Thirty foot (30') setback</li> </ul> | -10   | 0          | <p>The property borders the Salmon River but due to terrain, no development will take place there.</p> |
| <p>2. Developments may consider natural drainage patterns for surface waters including, stormwater runoff. Minimum stormwater standards should consider:</p> <ul style="list-style-type: none"> <li>a. Peak-post development stormwater flows</li> <li>b. Mitigation of the impacts of increased runoff due to development</li> <li>c. maximization of infiltration and minimize runoff from developed protection plan</li> <li>d. Facilitation of groundwater recharge</li> <li>e. Protection of groundwater quality</li> </ul> <p>A plan for handling the stormwater runoff may be submitted</p>                              | -5    | 0          |  |

| <b>Natural Environment Mitigating Conditions- Continued</b>  | <b>Score</b> | <b>Site Score</b> | <b>Explanation</b> |
|--|--------------|-------------------|--------------------|
| 3. Developments located in areas of soils with building or site development limitations, or slopes greater than 30%, may provide engineering reports submitted by an Idaho licensed professional engineer showing mitigation measures for each limiting factor | -5           | 0                 |                    |

OR:

|   |           |   |  |
|---|-----------|---|--|
| 4. Proposed developments may mitigate for adverse impacts the natural environment through a pre-approved mitigation plan including specified design features and utilizing resource specific best management practices and some or all of the factors listed above. | Up to -40 | 0 |  |
| 5. The developer may submit a Development Engineering Report (DER) showing technical information that shows mitigation or evidence of the lack of need to mitigate certain environmental and physical factors.  | Up to -40 | 0 |  |

**Total Mitigating Score : 0**

**Overall Score: 0**

(Initial Score Minus Mitigating Score)

| <b>Ground Water Quality</b>   | <b>Score</b> | <b>Site Score</b> | <b>Explanation</b>  |
|---|--------------|-------------------|---|
| 1. Proposed developments that are within the Area of City Impact and are connected to existing central water and sewer utilities are considered to have a minimal impact on ground water quality      | 0            | 0                 |   |
| 2. Proposed developments that are within the Area of City Impact and are not connected to existing central water and sewer utilities are considered to have an adverse impact on ground water quality | 30           | 30                |   |
| 3. Proposed developments outside of the Area of City Impact that are not connected to existing utilities are considered to have an adverse impact on ground water quality                             | 10           | 0                 |   |
| 4. Proposed developments located within a floodplain are considered to have an adverse impact on ground water quality.  | 10           | 0                 | The property borders the Salmon River but due to terrain, no development will take place there. |
| 5. Proposed developments that are associated with high risk soils are considered to have an adverse impact on ground water quality  | 20           | 0                 |   |

**Total Score:** 30

| <b>Ground Water Quality Mitigating Conditions</b>  | <b>Score</b> | <b>Site Score</b> | <b>Explanation</b> |
|--|--------------|-------------------|--------------------|
| 1. Proposed developments with soil limitations (nutrient and/or pathogen contamination, shallow soils, high permeability, shallow ground water or fractured bedrock) provide an approved Nutrient Pathogen Evaluation as required by the Idaho Department of Environmental Quality (DEQ) demonstrating that the proposed on-site wastewater treatment system(s) will not degrade ground water or surface water quality beyond existing background levels | <b>-20</b>   | 0                 |                    |

**OR:**

|   |                  |   |  |
|---|------------------|---|--|
| 2. Proposed developments may mitigate for adverse impacts to ground water quality through a pre-approved mitigation plan including specified design features and utilizing resource specific best management practices and some or all of the factors listed above. | <b>Up to -70</b> | 0 |  |
| 3. The developer may submit a Development Engineering Report (DER) showing technical information that shows mitigation or evidence of the lack of need to mitigate certain environmental and physical factors.  | <b>Up to -70</b> | 0 |  |

**Total Mitigating Score:** 0

**Overall Score:** 30

(Initial Score Minus Mitigating Score)

| <b>Public Health and Safety</b>   | <b>Score</b> | <b>Site Score</b> | <b>Explanation</b>   |
|---|--------------|-------------------|--|
| 1. Proposed developments that are within the Area of City Impact, and/or where existing police, fire and emergency services can respond within 10 minutes or 90% of all emergencies are likely to have a minimal impact on public health and safety   | <b>0</b>     | 0                 |  |
| 2. Proposed developments located outside of areas where police, fire and emergency services are not able to respond within 10 minutes for 90% of all emergencies are considered to have an adverse impact on public health and safety.  | <b>5</b>     | 0                 |  |
| 3. Proposed developments or associated improvements that are attributed with land conditions that may be detrimental to public health such as landslides, mine tailings, subsidence or other features with severe development limitations, are considered to have an adverse impact on public health and safety | <b>10</b>    | 10                | Landslides did occur in the past due to irrigation. Irrigation above this parcel has changed and is no longer flood irrigated. |

| <b>Public Health and Safety - Continued</b>  | <b>Score</b> | <b>Site Score</b> | <b>Explanation</b>  |
|--|--------------|-------------------|---|
| 4. Proposed developments or associated improvements that are located within the floodplain as defined by Federal Emergency Management Agency (FEMA) are considered to have an adverse impact on public health and safety | <b>10</b>    | 0                 | The property borders the Salmon River but due to terrain, no development will take place there. |
| 5. Proposed developments or associated improvements that are located within the Wildland Urban Interface (WUI) boundary are considered to have an adverse impact on public health and safety                             | <b>10</b>    | 0                 |   |
| 6. Proposed developments that do not show evidence of adequate water supply are considered to have an adverse impact on public health and safety   | <b>30</b>    | 0                 | See well logs.  |
| 7. Proposed development of the water supply systems has an adverse impact on any existing senior water rights  | <b>20</b>    | 0                 |   |

**Total Score:** 10

| <b>Public Health and Safety Mitigating Conditions</b>  | <b>Score</b> | <b>Site Score</b> | <b>Explanation</b>  |
|--|--------------|-------------------|---|
| 1. On proposed developments that are not located within 10 minutes of emergency services, for 90% of all emergencies that might take place, the developer discloses on the plat to potential buyers regarding these limitations  | <b>-5</b>    | 0                 |   |
| 2. Any residence located within the WUI boundary, follows guidelines provided by wildland fire management agencies for defensible space and safe building practices  | <b>-10</b>   | 0                 |   |
| 3. Proposed development provides substantial and credible evidence to support that the cumulative impact of all water supply systems will not harm any existing senior water rights  | <b>-20</b>   | 0                 | The proposed development is on the lowest portion of a large bench. There are no lands below this property that could be developed. |
| 4. Land with conditions that may be detrimental to the health, safety or general welfare of existing or future residents because of potential hazards such as landslides, mine tailings, subsidence, or other features with severe development limitations may not be developed for building or residential purposes unless the hazards or other | <b>-20</b>   | 0                 | Landslides did occur in the past due to irrigation. Irrigation above this parcel has changed and is no longer flood irrigated       |

|  |              |                   |                    |   |
|--|--------------|-------------------|--------------------|---|
| establishment of a 50 foot open space buffer (or a buffer recommended by a public wildlife and/or fish agency) between any habitable structures and any critical fish and wildlife habitat and corridors   | -10          |                   |                    |   |
| <b>Fish, Wildlife and Habitat Mitigating Conditions-Continued</b>  | <b>Score</b> | <b>Site Score</b> | <b>Explanation</b> |   |
| 2. Proposed developments located within established wildlife travel corridors - mitigate for migration of wildlife.  | -5           | 0                 |                    |   |
| 3. Submission of a plan that accommodates wildlife "friendly" fencing, clustering of homes, and minimizing road obstacles  | -5           | 0                 |                    |   |
| 4. Loss of riparian habitat can lead to increased water temperatures, bank instability, increased winter icing, noxious weeds and increased soil erosion. Developer agrees, to the greatest extent possible, to leave riparian areas intact and allowed to function naturally        | -10          | 0                 |                    | The property borders the Salmon River but due to terrain, no development will take place there. |
| 5. Preservation of critical habitat  | -10          | 0                 |                    |   |
| <b>OR:</b>   |              |                   |                    |   |
| 6. Proposed developments may further mitigate for adverse impacts to wildlife and wildlife habitat through a pre-approved mitigation plan including specified design features and utilizing resource specific best management practices and some or all of the factors listed above. | Up to -45    | 0                 |                    |   |
| 7. The developer may submit a Development Engineering Report (DER) showing technical information that shows mitigation or evidence of the lack of need to mitigate certain environmental and physical factors.   | Up to -45    | 0                 |                    |   |
| <b>Total Mitigating Score:</b> _____ <b>0</b> _____  |              |                   |                    |   |
| <b>Overall Score:</b> _____ <b>0</b> _____   |              |                   |                    |   |
| (Initial Score Minus Mitigating Score)   |              |                   |                    |   |
| <b>Transportation System/Access Management</b>   | <b>Score</b> | <b>Site Score</b> | <b>Explanation</b> |   |
| 1. Proposed developments that are contiguous to or within the Area of City Impact and provide safe and adequate access to existing road networks are considered to have minimal impact on the overall transportation system except as otherwise provided in listings 4 and 5 below.  | 0            | 0                 |                    |   |
| 2. Proposed development or associated improvements that would require adoption or maintenance by the county are considered to have an adverse impact on the overall transportation system  | 20           | 0                 |                    |   |

3. Proposed developments or associated improvements that require new access to State Highways 93 or 28 are considered to have an adverse impact on the overall transportation system

20

0

Explanation

**Transportation System/Access Management-Continued**

Score

Site Score

4. Proposed developments or associated improvements that maintain private, unpaved road systems are considered to have an adverse impact on the overall transportation system.

10

0

5. Proposed developments or associated improvements on ground that abuts public land that would prohibit or restrict current or existing access to public lands are considered to have an adverse impact on the overall transportation system

25

0

Total Score: \_\_\_\_\_ 0 \_\_\_\_\_

**Transportation System/Access Management Mitigating Conditions**

Score

Site Score

Explanation

1. Developer submits a transportation plan that, whenever feasible, connects all streets and alleys to other streets within the neighborhood/development and connect to existing or projected through streets, as part of an interconnected street network, outside of the development

-15

2. If safe and adequate access cannot be provided or maintained within the traffic impact area, the developer proposes to either construct the necessary improvements to ensure safe and adequate access or provide payment in lieu to the applicable department to cover the costs of the constructing the improvements.

-15

3. Proposed developments adjacent to public lands provides access through easement to existing and established public trails and road systems in coordination with the public land management agency

-15

4. Development proposals may include consideration for reducing dependence on motorized transportation. Pedestrian walkways, and trail systems should be implemented with consideration for connectivity to the overall non-motorized transportation system within Lemhi County

-15

5. Willingness of developer to establish access to public lands where no access currently exists with approval of affected agency

-15

OR:

**Transportation System/Access Management Mitigating Conditions - Continued**

6. Proposed developments may mitigate for adverse impacts to the local transportation system through a pre-approved mitigation plan including specified design features and utilizing resource specific best management practices and some or all of the factors listed above.

Up to -75

7. The developer may submit a Development Engineering Report (DER) showing technical information that shows mitigation or evidence of the lack of need to mitigate certain environmental and physical factors.

Up to -75

**Total Mitigating Score:** \_\_\_\_\_ **0** \_\_\_\_\_

**Overall Score:** \_\_\_\_\_ **0** \_\_\_\_\_  
(Initial Score Minus Mitigating Score)

**Cultural and Historic Preservation**

1. Proposed developments that are located in an area without known or documented historical significance are considered to have minimal impact on cultural/historic preservation

Score

0

Site Score

0

Explanation

2. Proposed developments or associated improvements that are on land with historical, cultural, archeological, or paleontological features are considered to have an adverse impact on cultural/historic preservation

Score

10

Site Score

0

**Total Score:** \_\_\_\_\_ **0** \_\_\_\_\_

**Cultural and Historic Preservation Mitigating Conditions**

1. Developments within known areas of cultural significance may mitigate for impacts to this resource by conducting an approved cultural inventory and buffering any resources identified by this inventory

Score

-10

Site Score

0

Explanation

OR:

2. Proposed developments may mitigate for adverse impacts cultural

0

and historic preservation through pre-approved mitigation plan including specified design features and utilizing resource specific best management practices and some or all of the factors listed above.

**Up to -10**

**Cultural and Historic Preservation Mitigating Conditions-  
Continued**

**Score**

**Site Score**

**Explanation**

3. The developer may submit a Development Engineering Report (DER) showing technical information that shows mitigation or evidence of the lack of need to mitigate certain environmental and physical factors.

**Up to -10**

0

**Total Mitigating Score:** \_\_\_\_\_ 0 \_\_\_\_\_

**Overall Score:** \_\_\_\_\_ 0 \_\_\_\_\_  
(Initial Score Minus Mitigating Score)

## LESA SCORING

**Total Existing Condition Score:** \_\_\_\_\_ 40 \_\_\_\_\_

**Total Mitigation Score:** \_\_\_\_\_ -10 \_\_\_\_\_

**Total LESA Score:** \_\_\_\_\_ 30 \_\_\_\_\_

(A total of your combined Overall Scores)

Final Score – The development application will be scored and development potential will be determined on the following scale:

1. Score 0 to 35- Best suited for development
2. Score 36 to 60- Moderately suited for development
3. Score 61 to 85- Least suited for development
4. Score Over 85- Very limited development potential

**Note:** If any single category receives a mitigated score over 30 the land will also be deemed as having very limited

development potential. The Commission will have the authority to alter evaluation and assessment criteria if they deem that special circumstances exist