

November 12, 2019

The Board of County Commissioners met in regular session pursuant to recess of the October 28, 2019, meeting with Richard Snyder Chairman, Ken Miner and Brett Barsalou present. The minutes of the October 28, 2019 meeting were approved.

The following claims were approved for payment.

|                              |                |
|------------------------------|----------------|
| Current Expense              | \$ 49,932.15   |
| Road and Bridge              | \$ 79,185.50   |
| Airport                      | \$ 10.46       |
| Ambulance                    | \$ 4,837.18    |
| District Court               | \$ 16,054.97   |
| Indigent and Charity         | \$ 18,509.23   |
| Revaluation                  | \$ 5,267.44    |
| Solid Waste                  | \$ 17,932.30   |
| Weeds                        | \$ 679.69      |
| Drug Court                   | \$ 1,258.25    |
| Auditors Trust               | \$1,145,114.16 |
| 911 Enhanced Trust           | \$ 7,246.57    |
| Court Trust                  | \$ 3,384.75    |
| Craig Wyden Trust            | \$ 3,330.00    |
| Drug Enforcement Trust       | \$ 490.02      |
| Snowmobile                   | \$ 386.02      |
| Catastrophic Repayment Trust | \$ 1,331.26    |
| Revolving Weed Trust         | \$ 81,990.78   |

**IN THE MATTER OF DEPARTMENT HEADS**

Lemhi County Road & Bridge Supervisor Curt Rosin reported they would be looking at the E. Fork of Tower Creek Road this week. Lemhi County Extension Agent Shannon Williams gave her monthly report. October was National 4-H month. They carried out in-school 4-H promotion and had a great response with the numbers being up and now have a waiting list needing to find 4-H leaders. Katie Hoffman has been training in the schools on handwashing to try and keep the spread of germs down. The Extensions Advisory meeting will be the evening of November 21, 2019. The Ag office will be closed that day in preparation of the meeting. Lemhi County Weed Assistant Kirk Cummings presented Forest Service invoice #1938 for Chairman Snyder's signature. Kirk also presented the Master Participation Agreement for the Continental Divide, CWMA and USDA Forest Service Caribou Targhee National Forest for signature.

Lemhi County Landfill Supervisor Scott Duncan reported they are continuing work on the new cell and stated the transfer sites are looking somewhat better. Scott is working with Attorney Bruce Withers of the sale of scrap metal at the landfill. Lemhi County Treasurer Kammy Maughan presented the FY2019 year-end report and also the October FY2020 monthly report. Yearend FY2019 interest earned was \$329,949.26. Up \$100,000.00 from last year. She reported the tax drive had gone very smoothly. Lemhi County Maintenance Supervisor Russ Dalley is working on fall and winter projects and is going to start dismantling the old boiler room at the Brooklyn. He has completed the water samples at the Industrial Park.

Lemhi County Airport Treasurer, David Weston presented payment requests in the amount of 1,167,989.252. Brett Barsalou moved to authorize payment of outstanding bills and Ken Miner seconded. All were in favor.

**IN THE MATTER OF REQUEST FOR ADJUSTMENT TO TAX ROLL**

|               |                 |  |          |
|---------------|-----------------|--|----------|
| Request #1579 | MHMH0000001035A | Casualty Loss Reduce Value \$7,438 & SW\$36.50 | \$43.00  |
| Request #1580 | RP000750020300A | Reduce Tax                                     | \$6.60   |
| Request #1581 | RP000780010360A | Reduce Tax                                     | \$6.96   |
| Request #1582 | RP000780010370A | Reduce Tax                                     | \$7.16   |
| Request #1583 | RP000780030120A | Reduce Tax                                     | \$2.66   |
| Request #1584 | RP000780050010A | Reduce Tax                                     | \$2.72   |
| Request #1585 | RP000780070080A | Reduce Tax                                     | \$2.18   |
| Request #1586 | RP000790160710A | Reduce Tax                                     | \$4.40   |
| Request #1587 | RP000790160720A | Reduce Tax                                     | \$4.46   |
| Request #1588 | MHMH0000000535A | Reduce 2018 Tax Amount                         | \$81.71  |
| Request #1589 | MHMH0000000535A | Reduce 2019 Tax Amount                         | \$106.14 |
| Request #1590 | RP19N24E071202A | Missed HO Exemption 2018                       | \$489.82 |
| Request #1591 | RP19N24E071202A | Missed HO Exemption 2019                       | \$481.96 |

**IN THE MATTER OF CANVASSING BALLOTS FOR THE 2019 GENERAL CONSOLIDATED ELECTION**

The Board of County Commissioners canvassed the returns for the General Consolidated Election held November 5, 2019. The official returns from the precincts have been received and the total votes cast are as follows, to-wit:

**City of Salmon**

**Mayor ( Winner\*)**

Leo Marshall \*            656

**Council (Winner\*)**

Jim Bockelman \*        643

Ken Hill \*                651

Neal James \*            643

**Local Option Tax**

In Favor \*                652

Against                    155

**Join College of Eastern Idaho**

In Favor                    841

Against \*                1472

**Salmon School District 291 Trustee Zone 3**

Chuck Overacker \*      277

Gerald (Jerry) Holley    218

**City of Leadore**

**Council (Winner\*)**

Sharon L. Anderson \* 12

Gaylor L. Zohner \* 18

**South Lemhi School District 292 Trustee Zone 4**

Aletha M. Ries \* 17

Christopher Staley 5

**IN THE MATTER OF SOLID WASTE FEE**

Tammy Daniels inquired about their solid waste fee on parcel #RPA00010040090A. This is a home with a 4 plex. She felt they were over taxed since there was only one garbage on the property. The board explained that all parcels are assessed a solid waste fee by how many living quarters are on each parcel.

Brett Barsalou moved and Ken Miner seconded to go into executive session pursuant to Idaho Code 74-206(d) to hear indigent matters. Roll call vote was held: Barsalou – AYE: Miner – AYE: Snyder – AYE: Social Service Director Clint Morse presented the following case for consideration.

After convening in regular session, the board entered the following decision in indigent matters.

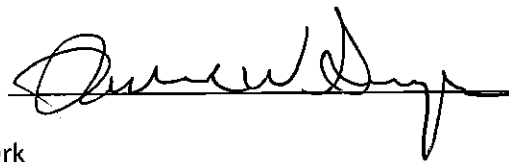
Case No. 2020-003

In Suspension

There was no further business, the board adjourn until Monday November 25, 2019 @ 8:30 a.m.

ATTEST:

 Clerk

 Chairman