

April 13, 2020

The Board of County Commissioners met in regular session pursuant to recess of the April 6, 2020 with Ken Miner, Chairman, Brett Barsalou and Rick Snyder present. The minutes of the March 23, March 26 and April 6, 2020 were approved.

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| Current Expense | \$ 87,124.07 |
| Road and Bridge | \$ 69,552.70 |
| Airport | \$ 10.38 |
| Ambulance | \$ 9,816.41 |
| District Court | \$ 14,655.79 |
| Fair | \$ 17.48 |
| Indigent and Charity | \$ 26,584.48 |
| Revaluation | \$ 5,728.80 |
| Solid Waste | \$ 8,048.71 |
| Tort | \$ 57,054.00 |
| Weeds | \$ 197.34 |
| Drug Court | \$ 880.87 |
| Auditors Trust | \$ 10,369.70 |
| Wildland Urban Interface Trust | \$ 53.03 |
| 911 Trust | \$ 2,682.07 |
| Court Trust | \$ 19,069.52 |
| Court Interlock Device Fund | \$ 85.00 |
| Drug Enforcement Trust | \$ 811.70 |
| Junior College Trust | \$ 1,000.00 |
| Range Improvement District | \$ 7,360.36 |
| Snowmobile Trust | \$ 570.57 |
| Catastrophic Trust | \$ 775.04 |
| Revolving Weed Trust | \$ 8,706.54 |

IN THE MATTER OF DEPARTMENT HEADS

Russ Dalley, Maintenance Supervisor reported he is continuing to run a job opening for Custodian. He will be having the water turned on for the summer. They discussed the possibility of contracting the window washing and possible lawn mowing if the open position does not get filled soon. The courthouse steps will be going out for bid soon. He will be working with the County Clerk to get the bid advertised. With the Covid-19 pandemic he has been fogging the building every Friday evening. Curt Rosin Road and Bridge Supervisor ask the commissioners about purchasing a low boy. In the next budget they will be looking into replacement of the underground fuel tank at the Leadore R&B yard. The Iron Creek road wash out has been finished. He also reported that they had helped on the Lynch Center at the school. Teresa Morton Building Supervisor had a discussed with the board on the Gem Air building issue. She had requested paid receipts from Gem Air. The board did not make any decisions until they had the receipts. Scott Duncan Landfill Supervisor reported that with the ground drying out they were able to continue the work on the expansion cell and spring cleanup was being done.

Brenda Armstrong County Clerk presented the monthly report on behalf of Shannon Williams County Agents. With the COVID -19 they started working remotely on the 26th of March. Their office will be open 11-2 each day with them rotating staff. Brenda also presented the Auditor/Treasurer joint monthly report for Kammy Maughan County Treasurer. Interest earned to date is \$140,060.58. She had been in contact with Christian Anderson from Zions bank regarding the options available for the hospital bond. Brenda requested on behalf of Jenny Rosin County Assessor Property Tax Exemption Application for the Lemhi County Library. They have purchased 105 N. Terrace St. Per Idaho Code 63-602c they were requesting tax exemption. They will be using the property for the Educational Programming & Parking. Rick Snyder moved, and Brett Barsalou seconded to grant exemption. All were in favor.

IN THE MATTER OF MOA CITY OF SALMON BUILDING PERMIT WAIVER

Lemhi County and the City of Salmon have had a continued Memorandum of Agreement for building permit waivers. Rich Snyder moved, and Brett Barsalou seconded to sign the agreement. All were in favor.

IN THE MATTER OF FAA GRANT APPLICATION

David Sherman with T-O Engineers via teleconference. County Clerk presented the application for the signature of the Commissioner Chairman. This would be a 4.2-million-dollar grant. David told the board that with the COVID-19 pandemic they had changed the terms of the grant. This would be a 100% federal grant with no county match required. The grant is for SMN Rehabilitate and Expand Apron, Relocate Fuel System. The grant application was sign and submitted to David at T-O Engineering.

IN THE MATTER OF USFS SPING AND SUMMER UPDATE

Chuck Mark Forest Service Supervisor, Tom Curet Fish and Game, Linda Price Bureau of Land Management, Heather Degreet, Josh Mulligan and Tom Ford Forest Service, Custer County Commissioners and Lemhi County Sheriff Steve Penner met with the board via teleconference to discuss the upcoming season. Chuck Mark started by discussing the On-Boarding seasonal workers. Mark explained all season workers coming into the area would be on a 14 day isolation prior to training. Curet and Price both stated the BLM and IDFG are utilizing similar screening process. Curet stated that the Fish and Game had cut this year's temporary workers in half. He said they were working on a skeleton crew and they intend to maintain that throughout the summer. Barsalou ask the question to Chuck Mark about fire camp for the rappellers and wondered if they were going ahead with it. Mark stated they were moving ahead. The Salmon Air Base is one of only three bases in the West that hosts rappeler training. They have been working with the national office to develop a plan. The tentative plan is to have the first sessions start April 21. This will be a veteran group and will not include any out of town rappellers. The next group will be starting May 19th. This will be another veteran group but will include some folk from out of town. The last session will be the end of May first part of June and this will be a rookie group. Mark explained they are looking at having these crews be self-contained and minimize their interactions in town. Commissioner Snyder ask about the pilots for the crews. Mark explained they have contracts with the helicopter companies, and he cannot direct them. From his understanding of the contract, the pilot and support crews of up to four people would use local lodging. He assured the commissioners that the pilots and support crews would receive the same screening as the rappellers. They then discussed the fire season. There have been three incident command teams activated nationally. They have been working on how to keep firefighters and locals safe. They have been discussing putting some early fire restrictions on sooner to lower the risk of man caused fires. Recreation restrictions are in place on

developed sites. They have closed all forest service camp sites and will be evaluated them weekly. The Middle Fork and Main Salmon Rivers remain closed through the end of April. Gold Bug has been closed and there has been citations given out for violators. Linda Price BLM reported Sharkey Hot Springs is closed and it is the only site in the state closed. All closers on the BLM must go through the State Director. They have implemented extra cleaning protocol of all their restroom sites. Custer County Commissioners expressed frustration about the number of nonresidents who have still been coming into the area. Deer Gulch Campground is still full, even with the stay at home order in place from Governor Little and they were concerned about camp hosts. Mark did not believe that any hosts had been scheduled and were on hold. With Deer Gulch being a Idaho Fish and Game camp remains open. Price inquired of the commissioners if there was any legal force, they could use to implement the governors order regarding people coming into the county from outside the area. Barsalou stated that the governor wants all such contact to be mostly educational and informative with enforcement being a last resort. Sheriff Penner reported that is pretty much where we are at and what they have been doing. Some are receptive to it some are not. In closing Mark stated my priority with all my employees is our response to COVID-19 right now and their health and safety. It will continue to be that for the foreseeable future.

Brett Barsalou moved, and Rick Snyder seconded to go into executive session pursuant to Idaho Code 74-206(d) to hear indigent matters. Roll call vote was held: Miner – AYE; Barsalou– AYE; Snyder – AYE: Lemhi County Social Service Director Clint Morse presented the following case for consideration. And pursuant to Idaho Code 74-206(b) a personnel issue was discussed. After convening in regular session, the board entered the following decision in indigent matters.

There was no further business, the board adjourn until Monday April 27, 2020 @ 8:30 a.m. in the Lemhi County Commissioners Room #101.

ATTEST: Brenda Autrey, Clerk

Ken Morse, Chairman