

**AGENDA
COMMISSIONER MEETING
MONDAY, MARCH 25, 2024**

8:30 A.M.	PLEDGE OF ALLEGIANCE	
	APPROVAL OF MINUTES 3/11/24	Action Item
	DEPARTMENT HEADS	
	IDAHO POWER RELOVCATION AGREEMENT	Action Item
	WATER AND POLLUTION CONTROL EXEMPTION	Action Item
	7th DY ADVENTIST TAX EXEMPTION	Action Item
10:00 A.M.	FAIRGROUNDS RESTROOM BID OPENING	Action Item
	LEMHI COUNTY /USFS SCHEDULE A AGREEMENT	Action Item
	Pete Schuldt	

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION
THE NEXT REGULAR COMMISSIONER MEETING WILL BE HELD APRIL 8, 2024 AT 7:30 A.M.
AT BROOKLYN ANNEX
200 Fulton St, Salmon, ID 83467**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 208-742-1667. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda Armstrong en 756-2815, x 1667.)

Agenda will be e-mailed upon request.

Contact the Clerk's office at 208-742-1667 or e-mail –clerk@lemhicountyidaho.org