

**AGENDA
COMMISSIONER MEETING
MONDAY, APRIL 8, 2024**

7:30 A.M.	CLAIMS APPROVAL	Action Item
8:30 A.M.	PLEDGE OF ALLEGIANCE	
	APPROVAL OF MINUTES 3/25/24 & 3/29/24	Action Item
	DEPARTMENT HEADS	
	AGREEMENT W/GREAT WEST ENGINEERING	Action Item
	POSTAGE METER AGREEMENT	Action Item
	LETTER OF SUPPORT CUSTER SOIL	Action Item
	P&Z APPOINTMENT Thayne Kauer	Action Item
	PROCLAMATION MILITARY CAREGIVERS	Action Item
	TOLMAN GRAVEL AGREEMENT – Ed Tolman	Action Item
	IDJC ANNUAL REPORT – Shane Boyle	
	JAIL INSPECTION	

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION
THE NEXT REGULAR COMMISSIONER MEETING WILL BE HELD APRIL 22, 2024 AT 8:30 A.M.
AT BROOKLYN ANNEX
200 Fulton St, Salmon, ID 83467**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 208-742-1667. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda Armstrong en 756-2815, x 1667.)

Agenda will be e-mailed upon request.

Contact the Clerk's office at 208-742-1667 or e-mail –clerk@lemhicountyidaho.org