

**AGENDA
COMMISSIONER MEETING
MONDAY, MARCH 11, 2024**

7:30 A.M.	CLAIMS APPROVAL	Action Item
8:30 A.M.	PLEDGE OF ALLEGIANCE APPROVAL OF MINUTES 2/26/24 DEPARTMENT HEADS MOU BLM & SNOWMOBILE TRAIL GROOMING BUILDING PERMIT WAIVER JAMES WHITAKER – APPOINTMENT TO DISTRICT #5 ANIMAL DAMAGE CONTROL BOARD	Action Item Action Item Action Item Action Item
9:00 A.M.	SCRAP METAL BID OPENING	Action Item
9:15 A.M.	PANTHER CREEK ROAD PLOWING W. Witte, T. Ziegler, K. Dahle, D. Westfall, R. Hamilton J. Kuberski, J. Sugden, T. Bullock, T. Hughs	
9:30 A.M.	LEMHI COUNTY HUMANE SOCIETY CONCERNS Jessie Nguyen	

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION
THE NEXT REGULAR COMMISSIONER MEETING WILL BE HELD MARCH 25, 2024 AT 8:30 A.M.
AT BROOKLYN ANNEX
200 Fulton St, Salmon, ID 83467**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 208-742-1667. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda Armstrong en 756-2815, x 1667.)

Agenda will be e-mailed upon request.

Contact the Clerk's office at 208-742-1667 or e-mail –clerk@lemhicountyidaho.org