

**AGENDA
LEMHI COUNTY COMMISSIONER MEETING
MONDAY, DECEMBER 10, 2018**

ACTION ITEMS

- 7:30 A.M. CLAIMS APPROVAL**
- 8:30 A.M. APPROVAL OF MINUTES – November 26, 2018
DEPARTMENT HEADS
HARDSHIP TAX CANCELLATION REQUEST
RECONSIDER REQUEST FOR TAX ADJUSTMENT #1568
ANNUAL ROAD REPORT
RESOLUTION 2018-20 (Payment from Contingency)**
- 10:00 A.M. F & G – GREG SCOBY – STEELHEAD SEASON CLOSURE
F & G – WENDY SCOBY – DEER CREEK GULCH BRIDGE**
- 10:40 A.M. 2L TRAILS – UPDATE – MAX LOMEYER**
- 10:45 A.M. PUBLIC HEARING – OPEN BUDGET – LANDFILL TRUCK
PURCHASE & CONTINGENCY FUND – RESOLUTION 2018-20**
- 11:00 A.M. PUBLIC HEARING – VACATION OF PORTION OF W. ELKHORN RD
CUSTER TELEPHONE COOPERATIVE**
- 11:30 A.M. SALMON CHALLIS NATIONAL FOREST UPDATE – CHUCK MARK**

LUNCH RECESS

- 1:00 P.M. FAIRGROUNDS BUILDING – FINAL PAYMENT**
- 1:15 P.M. EXECUTIVE SESSION**
a. Indigent – I.C. 74-206(d)

MEETING ADJOURNED

**THE NEXT REGULAR MEETING WILL BE, MONDAY, JANUARY 14, 2019 @7:30 a.m.
NO MEETING WILL BE HELD ON DECEMBER 24, 2018**

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101
AT 200 FULTON STREET**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Terri J. Morton at 756-2815, x 1665. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Terri J. Morton en 756-2815, x 1665.)

Agenda will be e-mailed upon request.

Contact the Clerk's office at 756-2815, x 1665 or e-mail – clerk@lemhicountyidaho.org