

**AGENDA  
COMMISSIONER MEETING  
MONDAY, NOVEMBER 22, 2021**

<b>8:30 A.M.</b>	<b>APPROVAL OF MINUTES 11-08-2021</b>	<b>Action Item</b>
	<b>DEPARTMENT HEADS</b>	
	<b>AIRPORT LEASE AGREEMENT – Deurloo</b>	<b>Action Item</b>
	<b>FAA ARPA GRANT</b>	<b>Action Item</b>
	<b>PARKS AND RECREATION MOU – LC Assessor</b>	<b>Action Item</b>
	<b>TAX ADJUSTMENTS 1629-1634 –LC Treasurer</b>	<b>Action Item</b>
	<b>CIVIC ENGAGE AGREEMENT</b>	<b>Action Item</b>
	<b>FUNDS TRANSFER AGREEMENT – Shoup Bridge</b>	<b>Action Item</b>
	<b>COMMISSIONERS RE-DISTRICTING</b>	
	<b>Legal Description</b>	<b>Action Item</b>
	<b>OPIOID SETTLEMENT ALLOCATION AGREEMENT</b>	<b>Action Item</b>
	<b>Phone Conference Call with Bonneville County Prosecutor Daniel Clark</b>	
	<b>MEETING ADJOURNED</b>	

**THE NEXT REGULAR MEETING WILL BE MONDAY DECEMBER 13, 2021 @ 7:30 A.M.**

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION  
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101  
AT 200 FULTON STREET**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 208-742-1667. **(Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda**

**Armstrong en 756-2815, x 1667.)**

Agenda will be e-mailed upon request.

Contact the Clerk's office at 208-742-1667 or e-mail –[clerk@lemhicountyidaho.org](mailto:clerk@lemhicountyidaho.org)