

**AGENDA
LEMHI COUNTY COMMISSIONER MEETING
MONDAY, NOVEMBER 14, 2016**

- 7:30 A.M. CLAIMS**
- 8:30 A.M. EAST IDAHO PUBLIC HEALTH ANNUAL REPORT**
- 9:00 A.M. APPROVAL OF MINUTES – October 24 and November 1, 2016
DEPARTMENT HEADS
CANVASS 2016 GENERAL ELECTION
TITLE III – Search and Rescue Expense Awarded
ANNUAL JUVENILE JUSTICE REPORT**
- 9:45 A.M.**
- 10:15 A.M. GEM AIR – DOT AIR SERVICE GRANT UPDATE – Jo Schroeder**
- 10:30 A.M. STEVE FRAZEE – SNOWMOBILE ORV GRANT**
- 10:45 A.M. LEMHI FIRE PROTECTION DISTRICT – BURN BAN**
- 11:00 A.M. EXECUTIVE SESSION**
a. Indigent 74-206(d)
- NOON**
- 4:15 P.M. MEET WITH CITY COUNCIL AND MAYOR TO DISCUSS
ALTERNATE BRIDGE ISSUES @ CITY HALL**
- MEETING ADJOURNED**

THE NEXT REGULAR MEETING WILL BE MONDAY, November 28, 2016 @ 8:30 a.m.

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101
AT 200 FULTON STREET**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Terri J. Morton at 756-2815, x 221. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Terri J. Morton en 756-2815, x 221.)

Agenda will be e-mailed upon request.

Contact the Clerk's office at 756-2815, x 221 or e-mail – clerk@lemhicountyidaho.org