

**AGENDA
LEMHI COUNTY COMMISSIONER MEETING
TUESDAY, OCTOBER 10, 2017**

- 7:30 A.M. CLAIMS**
- 8:30 A.M. APPROVAL OF MINUTES – September 25 & 28, 2017**
RESOLUTION 2017-12 (Fair Housing Resolution)
RESOLUTION 2017-13 (Records destruction)
RESOLUTION 2017-14 (Environmental Justice Policy)
RESOLUTION 2017-15 (Contingency Payment)
RESOLUTION 2017-16 (Tax Sale Excess Proceeds)
PATHOLOGY SERVICES AGREEMENT – ADA/LEMHI COUNTIES
- 9:00 A.M. BID OPENING – FAIRGROUNDS STOCK ARENA STEEL BUILDING**
- 9:10 A.M. DEPARTMENT HEADS**
- 10:30 A.M. STEELE MEMORIAL HOSPITAL BOARD APPOINTMENTS**
- 11:15 A.M. EXECUTIVE SESSION**
a. Complaint I.C. 74-206(b)
b. Indigent I.C. 74-206(d)

MEETING ADJOURNED

THE NEXT REGULAR MEETING WILL BE MONDAY, OCTOBER 23, 2017 @8:30 a.m.

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101
AT 200 FULTON STREET**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Terri J. Morton at 756-2815, x 221. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Terri J. Morton en 756-2815, x 221.)

Agenda will be e-mailed upon request.

Contact the Clerk's office at 756-2815, x 221 or e-mail – clerk@lemhcountyidaho.org