

**AGENDA  
LEMHI COUNTY COMMISSIONER MEETING  
MONDAY, SEPTEMBER 11, 2017**

- 7:30 A.M. CLAIMS**
- 8:30 A.M. APPROVAL OF MINUTES – August 28, 2017  
DEPARTMENT HEADS  
ADOPT TAXING DISTRICT LEVIES  
PUBLIC DEFENDER CONTRACTS**
- 9:30 A.M. F.S./COUNTY – RIVER ROAD AGREEMENT**
- 10:00 A.M. LINDA PRICE – BLM**
- 1. Landfill Expansion**
  - 2. Goldbug Hot Spring Trailhead Improvements**
  - 3. Rangeland Health Assessments**
  - 4. Resource Management Plan revision**
  - 5. Riverbank improvements near Morgan Bar Recreation Site**
- 10:45 A.M. OPEN FY 2017 BUDGET TO ADD Title II monies for County Agent Intern  
RESOLUTION 2017-11**
- 11:00 A.M. GEM PLAN UPDATE – TIM MARKS**
- 11:30 A.M. EXECUTIVE SESSION**
- a. Indigent I.C. 74-206(d)**
  - b. Indigent – Request for Release of Lien (11:45 a.m.)**
  - c. Weed Supervisor Candidate Review – 74-206(a)**

**MEETING ADJOURNED**

**THE NEXT REGULAR MEETING WILL BE MONDAY SEPTEMBER 25, 2017 @7:30 a.m.**

**A WORKSHOP TO DISCUSS COUNTY WIDE FEES WILL BE HELD ON SEPTEMBER 18<sup>TH</sup> @  
NOON**

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION  
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101  
AT 200 FULTON STREET**

**Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Terri J. Morton at 756-2815, x 221. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Terri J. Morton en 756-2815, x 221.)**

**Agenda will be e-mailed upon request.**

Contact the Clerk's office at 756-2815, x 221 or e-mail – [clerk@lemhicutyidaho.org](mailto:clerk@lemhicutyidaho.org)