AGENDA
COMMISSIONER MEETING
MONDAY, SEPTEMBER 9, 2019

7:30 A.M.	**CLAIMS APPROVAL**	**Action Item**
8:30 A.M.	**APPROVAL OF MINUTES 8/26/2019**	**Action Item**
	DEPARTMENT HEADS	
	RESOLUTION 2019-16 – State Insurance Fund	**Action Item**
	HARDSHIP TAX CANCELLATION REQUEST RP00060050070A	**Action Item**
	SMMC FY20 PROPOSED BUDGET PRESENTATION - Jeannie Gentry, David Pike, Dennis Lile & Kristin Troy	
	EXECUTIVE SESSION **a. Indigent I.C. 31-3418** **b. Personnel I.C. 74-206 (b)**	
	EXECUTIVE SESSION DECISIONS	**Action Item**
1:00 P.M.	**VACATE SUBDIVISION RIVER RUN ESTATES – Mark & Kathy Mathre**	**Action Item**

MEETING ADJOURNED

THE NEXT REGULAR MEETING WILL BE TUESDAY OCTOBER 15, 2019 @ 7:30 A.M.

MEETINGS ARE OPEN TO THE PUBLIC EXECPT FOR EXECUTIVE SESSION
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101
AT 200 FULTON STREET
Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 756-2815, x 1667. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda Armstrong en 756-2815, x 1667.)
Agenda will be e-mailed upon request.
Contact the Clerk's office at 756-2815, x 1667 or e-mail – clerk@lemhicountyidaho.org