

**AGENDA  
COMMISSIONER MEETING  
MONDAY, June 10, 2019**

- 7:30 A.M. CLAIMS APPROVAL – Action Item**
- APPROVAL OF MINUTES 5/10/2019 Action Item**
- DEPARTMENT HEADS**
- DISCUSS CWMA RECOMMENDATION OF BID FLIGHTS Action Item**
- EASTERN IDAHO PUBLIC HEALTH UPDATE - Geri Rackhow**
- ITD ALTERNATIVE BRIDGE – Eli Robinson**
- LEMHI EDUCATION PROJECT CONTINUED FINANCIAL SUPPORT – Dana Cotton, Tammy Stringham & Cindy Phelps Action Item**
- SALMON RIVER TIRE REMOVAL PROJECT & BLM IDAHO FALLS DIST. RESOURCE ADVISORY COUNCIL – Linda Price**
- 2020 CENSUS UPDATE – Mark Sunderland**
- EXECUTIVE SESSION**
- a. Indigent I.C. 31-3418**
  - b. Personnel I.C. 74-206(b)**
  - c. Potential Litigation I.C. 74-206(f)**
- EXECUTIVE SESSION DECISIONS Action Item**

**MEETING ADJOURNED**

**THE NEXT REGULAR MEETING WILL BE MONDAY JUNE 24, 2019 @ 8:30 A.M.**

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION  
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101  
AT 200 FULTON STREET**

**Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 756-2815, x 1667. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda Armstrong en 756-2815, x 1667.)**

**Agenda will be e-mailed upon request.**

Contact the Clerk's office at 756-2815, x 1667 or e-mail – [clerk@lemhicountyidaho.org](mailto:clerk@lemhicountyidaho.org)