

**AGENDA
LEMHI COUNTY COMMISSIONER MEETING
MONDAY, MAY 22, 2017**

- 8:30 A.M. APPROVAL OF MINUTES – May 8, 2017
DEPARTMENT HEADS
RESIGNATION – ANIMAL DAMAGE CONTROL REPRESENTATIVE
LAMAR COCKRELL
BOARD OF EQUALIZATION**
- 10:45 A.M. EXECUTIVE SESSION
 a. Indigent 74-206(d)**
- 11:00 A.M. WORK SESSION – FINDINGS OF FACT – DEER CREEK SUB**
- 11:30 A.M. WORK SESSION – UPDATED DEVELOPMENT CODE**

NOON

MEETING ADJOURNED

THE NEXT REGULAR MEETING WILL BE MONDAY JUNE 12, 2017 @7:30 a.m.

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101
AT 200 FULTON STREET**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Terri J. Morton at 756-2815, x 221. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Terri J. Morton en 756-2815, x 221.)

Agenda will be e-mailed upon request.

Contact the Clerk's office at 756-2815, x 221 or e-mail – clerk@lemhicountyidaho.org