

**AGENDA  
COMMISSIONER MEETING  
MONDAY, May 13, 2019**

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|--------------------|--|---|
| <b>7:30 A.M.</b>   | <b>CLAIMS APPROVAL</b>   | <b>Action Item</b>                      |
| <b>8:30 A.M.</b>   | <b>APPROVAL OF MINUTES 4/22/2019<br/>DEPARTMENT HEADS<br/>RESOLUTION 2019-8</b>                          | <b>Action Item<br/><br/>Action Item</b> |
| <b>9:15 A.M.</b>   | <b>S.M.M.C. FY18 FINANCIAL REPORT &amp; BYLAW APPROVAL –<br/>Jeanie Gentry &amp; Dennis Lile</b>         | <b>Action Item</b>                      |
| <b>9:30 A.M.</b>   | <b>ITD ALTERNATE BRIDGE – Jason Minzghor</b>   |   |
| <b>10:00 A.M..</b> | <b>EXECUTIVE SESSION</b>   | <b>Action Item</b>                      |
|                    | <b>a. Indigent I.C. 31-3418<br/>b. Personnel I.C. 74-206(b)<br/>c. Potential litigation IC 74-206(f)</b> |   |
| <b>11:00 A.M.</b>  | <b>JAIL INSPECTION</b>   |   |

**MEETING ADJOURNED**

**THE NEXT REGULAR MEETING WILL BE TUESDAY MAY 28, 2019 @ 8:30 A.M.**

**MEETINGS ARE OPEN TO THE PUBLIC EXECPT FOR EXECUTIVE SESSION  
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101  
AT 200 FULTON STREET**

**Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 756-2815, x 1667. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda Armstrong en 756-2815, x 1667.)**

**Agenda will be e-mailed upon request.**

Contact the Clerk's office at 756-2815, x 1667 or e-mail – [clerk@lemhicountyidaho.org](mailto:clerk@lemhicountyidaho.org)