

**AGENDA
COMMISSIONER MEETING
MONDAY, March 11, 2019**

- 7:30 A.M. **CLAIMS**
- 8:30 A.M. **APPROVAL OF MINUTES 2/25/2019
DEPARTMENT HEADS
NOTICE OF DECISION- DAHLE GRAVEL PIT
TOLMAN GRAVEL PIT AGREEMENT
BLUE KNIGHT TRANSPORT CONTRACT**
- 10:00 A.M. **PRESENTATION – Robert Cope**
- 10:15 A.M. **FORMATION CAPITAL/COUNTY ROAD AGREEMENT – Michelle Tucker**
- 10:30 A.M. **EXECUTIVE SESSION**
- a. **Indigent I.C. 31-3418**
b. **Personnel I.C. 74-206(b)**

MEETING ADJOURNED

THE NEXT REGULAR MEETING WILL BE MONDAY MARCH 25, 2019 @ 8:30 A.M.

**MEETINGS ARE OPEN TO THE PUBLIC EXECPT FOR EXECUTIVE SESSION
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101
AT 200 FULTON STREET**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 756-2815, x 1667. (Si necesita servicios de traducción, póngase en contacto con el

Coordinador del título VI, Brenda Armstrong en 756-2815, x 1667.)

Agenda will be e-mailed upon request.

Contact the Clerk's office at 756-2815, x 1667 or e-mail – clerk@lemhicountyidaho.org