

**AGENDA
COMMISSIONER MEETING
MONDAY, MARCH 8, 2010
7:30 A.M.**

- 7:30 A.M. CLAIMS**
- 8:30 A.M. APPROVAL OF MINUTES 2-22-2010
DEPARTMENT HEADS**
- 10:30 A.M. ODD-LOT PROPERTY IN PAHSIMEROI – Joe Proksch**
- 11:00 A.M. BLM – Steve Hartmann – Land and Water Conservation Fund**
- 11:30 A.M. EXECUTIVE SESSION**
a. Indigent I.C. 37-874
- NOON**
- 1:00 P.M. CLASSIFICATION & COMPENSATION STUDY**
Phone Conference with BPDA to review study
- 2:00 P.M. JoAnn Wolters**
a. Horizon Steering Committee Presentation
b. IMAP
c. Idaho Department of Commerce

THE NEXT REGULAR MEETING WILL BE MONDAY, March 22, 2010@ 8:30 A.M.

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101
AT 200 FULTON STREET**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Terri J. Morton at 756-2815, x 221. **(Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Terri J. Morton en 756-2815, x 221.)**

Agenda will be e-mailed upon request.

Contact the Clerk's office at 756-2815, x 221 or e-mail – clerk.lemhicounty@centurytel.net