

**AGENDA
LEMHI COUNTY COMMISSIONER MEETING
MONDAY, FEBRUARY 12, 2018**

- 7:30 A.M. CLAIMS**
- 8:30 A.M. APPROVAL OF MINUTES – January 22, & 30 2018
911 SYSTEM MAINTENANCE RENEWAL - CENTURYTEL
RESOLUTION 2018-2 (ACCEPTANCE AIRPORT GRANT)
RESOLUTION 2018-3 (PROPERTY DONATION TO ELK BEND QRU)
DEPARTMENT HEADS**
- 9:50 A.M. EVAN PRICE – CFW PUMP TRACK**
- 10:00 A.M. FOREST SERVICE – KEN GEPHARDT – SALMON MUNICIPAL
WATERSHED & SCAT MACHINE**
- 10:30 A.M. SALMON VALLEY STEWARDSHIP – TRAILS MATCH AGREEMENT**
- 10:45 A.M. JARED RICKS – PUBLIC DEFENDER GRANTS - STANDARDS**
- 11:00 A.M. FOREST PLAN REVISION UPDATE – Gina Knudson – Josh Milligan**
- 11:30 A.M. PUBLIC HEARING – OPEN BUDGET
RESOLUTION 2018-4**
- 11:45 A.M. VOLUNTEER OF THE YEAR AWARDED**
- NOON DAVID SCHROEDER – GEM AIR – AIRPORT CONCERNS**
- 12:15 P.M. EXECUTIVE SESSION**
 a. Indigent I.C. 74-206(d)
 b. Possible Litigation 74-206(f)

MEETING ADJOURNED

**THE NEXT REGULAR MEETING WILL BE MONDAY, February 26, 2018 @8:30 a.m.
MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101
AT 200 FULTON STREET**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Terri J. Morton at 756-2815, x 1665. **(Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Terri J. Morton en 756-2815, x 221.)**

Agenda will be e-mailed upon request.

Contact the Clerk's office at 756-2815, x 221 or e-mail – clerk@lemhicountyidaho.org