

**AGENDA
COMMISSIONER MEETING
MONDAY, FEBRUARY 8, 2010
7:30 A.M.**

- 7:30 A.M. CLAIMS**
- 8:30 A.M. APPROVAL OF MINUTES 1-25-2010
DEPARTMENT HEADS
TITLE III EXPENDITURE - \$8,239.60 TO SEARCH & RESCUE
RESOLUTION 2010-3 (Payment from Contingency Fund)**
- 10:00 A.M. FISH & GAME – Dave Silkock & Jim Lukens – Landfill fees**
- 10:15 A.M. BUILDING DEPARTMENT – Board of Appeals Discussion**
- 10:30 A.M. LEMHI SOIL & WATER DISTRICT – IRON CREEK CULVERT PROJECT
CONTRACT – WENDY KOONS**
- 11:00 A.M. EXECUTIVE SESSION**
11:00 a.m. a. Personnel 67-2345(1)(a)
11:45 a.m. b. Indigent
- NOON**
- 1:00 P.M. QUARTERLY JAIL INSPECTION**

**THE NEXT REGULAR MEETING WILL BE MONDAY, February 22, 2010@ 8:30 A.M.
VOLUNTEER OF THE YEAR OPEN HOUSE February 22, 2010 @ noon**

**MEETINGS ARE OPEN TO THE PUBLIC EXECPT FOR EXECUTIVE SESSION
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101
AT 200 FULTON STREET**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Terri J. Morton at 756-2815, x 221. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Terri J. Morton en 756-2815, x 221.)

Agenda will be e-mailed upon request.

Contact the Clerk's office at 756-2815, x 221 or e-mail – clerk.lemhicounty@centurytel.net