

**AGENDA
COMMISSIONER MEETING
MONDAY, JANUARY 28, 2018**

**8:30 A.M. APPROVAL OF MINUTES 1-14-2019
DEPARTMENT HEADS
SIGN MEMORANDUM OF UNDERSTANDING – City of Salmon
REVIEW BOARD MEMBER VOLUNTEERS
RE-DESIGNATE PRECINCT BOUNDARIES – No changes**

10:30A.M. EXECUTIVE SESSION

- a. Indigent I.C. 31-3418**
- b. Personnel – I.C. 74-206(b)**

NOON JAIL INSPECTION

MEETING ADJOURNED

THE NEXT REGULAR MEETING WILL BE MONDAY FEBRUARY 11, 2019 @7:30 A.M.

**MEETINGS ARE OPEN TO THE PUBLIC EXECPT FOR EXECUTIVE SESSION
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101
AT 200 FULTON STREET**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Terri J. Morton at 756-2815, x 221. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda Armstrong en 756-2815, x 1667.)

Agenda will be e-mailed upon request.

Contact the Clerk's office at 756-2815, x 1667 or e-mail – clerk@lemhcountyidaho.org